

I Tris. 1:15

SUBJECT: The Chief of
Simons

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GP

I Tim. 1:15

THE CHIEF OF SINNERS

I. Chief sinners.

Men are not equally sinners.
all in the same sin, but not to same depths.
Differences in degree & spirit - differences in degree, persistent.
(2 Tim. 2:47, 48)

Paul felt himself chief, "first." πρῶτος
1:13 "a blasphemer and a persecutor and injurious"
Felt a blood, Stephen was his soul
like a leopard; taste; blood mixed in Paul's mind on
Cyprian's that night & Stephen's love in my eyes - for we only
reason saw that they had been persecuted, the case upon us.
His memory of that winter winter of the church under trial.

Memory can be a measureless instrument for good.
Gen. 15:15; 16:17; 24:19, 22 "Remember, those winter winters..."

Ex. 20:9 "Remember the Sabbath day..."

Eccl. 12:1 "Remember now thy Creator..."

E. Col. 11:27 "This also is remembered, man..."

Memory can also be a terrifying thing; of Joseph's brethren did not
forget, only to see 8 years; it +
got when? Substantiated thing
for the dead?

Ps. 16:25 "Son, remember..."

(1) The spot in the hand, clearly visible under program.

So Paul 1:13 "I was before..."

1. So, some persecute the people, God.
A husband threatens his wife

A man discharges his employees - or makes it hard for his.
or a saint a target for mischief
Mat. 9:42 "offer me? the little moment takes in me? retreat
children live as in Matthew 18:6. They have a friend in heaven.

2. Some, grosser sin.

The prodigal - darts, rotten lying
The brother at home - guide, reproofing, every
Disloyalty, thing, loud speech, God's name in vain (reveling
in 14 words)

There are 3 different kinds of sinners - Gen. 1:15

3. Some, sin against great light
Offspring of degraded heathen, know no better. ^{sin is} ^{condemned,}
But some of you, goodly parents, influence us, by instruction.

4. Some, grieving the Holy Spirit
H. S. gently pleading to please, confess, repentance, gone around
But no more, now hardly touched at all.

5. Some, have led others into sin.
Children, youth, taught to sin
Compassion has its insignificance
(as strength of the conscience was: Good, forgive me my
other men's sins? Led them. Yes, misguide us.)

III Their word of praise.

"Now"

As soon as ever they are saved, they begin praising God.
"You will praise God when you go to heaven?" No. No, no.
Heavenly love cannot be restrained - like fire in the house.
As soon as cleansed from sin, clothed with grace.

"the King..."

"eternal" - not one who will lose his Kingdom
ever to reign, he departed, die

"in-mortal" - ever present by his own power
able to give life to dead souls

"invisible" - as yet we do not see yet at times
with our eyes. "when they will see eye face"
H-3. gives eyes of faith to see his

"the only wise God" - his choice best

"young fathers and men"

cannot be done while life lasts. Or, into eternity.
Can men have enough of praising God.

no one can ever make so much of the gospel

worthy angelic trumpet
oratory highest speech
philosophy profoundest thought
any Xth education