

Heb. 12: 5-11

J

SUBJECT: The Charactering
of the Lord

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THE CHASTENING OF THE LORD

Affliction comes in different forms but in no form or amount it comes to us all. All drink of the bitter cup. Childhood sorrows are real. The trials of youth.

maturity, unutterable anguish, in mind, in body
death. Home empty. silent
How infinite are the shades of grief, how extended the garment of pain.
Psalm 42:7 "all the bitterness and waves are gone over me"

I. Different ways in which suffering may be borne.

1. Some despise it 12:5a
Reject the lessons designed to teach.
Spirited indignation; desperate energy. Hardened defiance.
Crowd reluctant to admit we would be made better by it.
cf. Job. 42:1-6

2. Some faint under it. 12:5b
Become despondent, dispirited, lose heart. Hope
crushed by pain. No courage to meet any difficulty. No
despondent to take any bit of the burden over it.
12:12 Weary under the burden, they are ready to abandon
their faith. But the victor, left off... That terrible
reason for despair. 12:11-13 discipline to obedience.

3. We must be in subjection unto the Faith... 12:9b.
The correction is as necessary as it is loving. If in that
despondent, we come under the divine discipline. No resentment
against us. No revolt against authority. No impatient detest.
If Jesus is killed, arising by the bitter cup. Heb 5:8
I am, yet learned to obey..."

4. We must look to the ultimate end, 12:11
 of the ground broken, ruthlessly sown, ploughed, disturbed.
 deeply laid open to wind, rain, cold, frost, but mellowed,
 slowly melted. But the harvest
 of the soil prepared, etc. -- to bear fruit.
 12:10 "partaker, his laborer?"

ⓑ Subject in affliction is only possible when we see it
 the love, the faith, & joy in "and his" (12:9). So long as we
 look at man, things are made, we are filled with things
 indignation & hopeless grief. But the hand of God, ^{aiding, opening}
 of his eyes may seem not just as close as the death, but it
 from eyes, and it is immediately on faith... 12:11 "the long with"
 → But by faith you see, shall not die? &?"

II. To the Christians, affliction becomes the discipline, chastisement
 of the soul.
 Th. word ITALIAE

- So Jn. 18:11
- So Heb. 5:8
- So Isa. 53:5
- So Mt. 8:17

Are you a child, no? then a purpose in it all.
 Before affliction lay a rough hand upon you, must first allow
 the divine permission of Job. May come from a father.
 unquenchably more, unquenchable, but the word, the truth
 yearning over his children.

Many things difficult to understand.
 1. Affliction that comes because of playant, know his intention
 drunkenness, dissipation, venereal disease.
 being what man. Neglect, duty, position transgression.
 The shadow is the precise counterpart of the substance; the source
 of natural fruit & the offense.
 (2) The form long I saw in the ally in Taylor, or variations. But then
 "So to 5:3? & he" no school; why not? And a head-ache? where does
 that? From parents. This spirit, tongue, dissipation in the child.

2. But applying it comes through no fault, very true.
an accident in heart, mind, and account, finding, and death
of these poor & by leaving the most fearful words, yet with
hoping to this wild "charismatic"; the disciples of a man, long
that who was very truly the master, this means for a
current, this was.

But neither they nor we are free from sin and weakness
ours. No one is free. God has "marked us as 'D. 13';
of. 3:17 Sometimes we are "watched, measured, tested, this
marked, when we think we have need, need, need."
Our carelessness, indifference, presumption, self-indulgence, self-will
We must not think it possible we should be "rebuked, & his"

III. All charismatic has a purpose.
12:10 & 12:11

The Lord, God. ⊕ ⊕
nothing is absolutely ready in sorrow as to feel we are drifting at
the mercy of my own swept forward to my unknown shore.
Rather of a school taught by my Father.
The will impart a purpose to my service.
The purpose of mine in every quiet & still
The form is my method, the Authority.
is that a purpose; noty futuristic, egotism

to Holiness.
Sorrow disposes us to days, more earnest thought about the
more receptive, year to the Holy Spirit. We try to stop...
In my pain we receive in part: the carelessness, the
inconsistent, presumption. Times of affliction lead to heart-
searching, disposes us to turn from earth to heaven. Our
health, strength, no disposition to search the soul, way for God.
But in charismatic, to more effort now.

We may be rejoice in sickness than in health
"an amblyopia myopia" who free from care
"strictly renowned" with affluent
"sorrow" "87" means.
(2) Indifferent man. Sick girl, only child, died. Through
my night read the Bible, read with a pencil. His wife
to see - my prayers about heaven indicated his rest.

2. Fruit of righteousness
q. Roman 5:3-5

(1) Noblest character found in a furnace.
Greatest teachers? world's learned lessons is a school of suffering.
The trials are crystallized. Trays. of 80-40 years of death
in the wilderness.
Fruit of righteousness,
over 2,160 day.

(2) Fellowship with sufferings? X; significantly for others.
Every X. - so we help fruit

(3) The unyielding cross
The cross - the crown
The battle - the victory
The shame - the glory.

The fruit for a moment - the reward forever.

Is 30:9 "I sought my advice for a gift but I received a curse."
Rom 8:18 "For I reckon that the sufferings of this present time are not worthy to be compared with the glory that shall be revealed in us."
II Cor. 4:17, 18 "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal glory that cannot be seen."

In 12:1 the dreamer of, patient endurance of the 82 are
by number of men, of 12:4, In 12:4 the figure is changed - 82
is a number, a figure, a struggle, fight against sin, in the
face that we still now no blind has been drawn, the best
security of the night had yet to come.

But the ruler thought, the passage is that all they were
suffering was to be rescued in the end, long we should, the
who was, surely, & enjoying the wealth of their members for the
wondering of their sin & the discipline of their, in the end.