

I Peter 5:5-7



SUBJECT: Casting Our  
Care On Christ

Original

02/74  
GP

3. The way of salvation

Coming humbly before God.

(1) A blessed day to us & to you, wondering what you are allowed to know  
naturally at Christ's grace, realization  
at hand the soul, a price paid for us.  
wrestled down with gratitude that the Holy Spirit  
'why us? why us? why us?'

(2) Accepting God's mercy in Jesus' way  
that he did not to you. Can accept to be saved but really to be  
saved in Jesus' way. by your thoughts to you.  
if God says 'listen' - will listen  
'listen' - but 'listen' - will want to go into 'listen'

Get some answer against them and only have to find out reasons  
why should not be saved. Let them be nailed with your & was  
with mind, words

(3) Humbly listening - listen.  
(a) Granting his no his ability justice.

4. The way to be wonderfully used.

Epistolical & self.  
The more fully a way that is not only. I feel, himself, no room  
for spirit of God. Never full of man's strength with which will  
the more - will to feel, his own words. The way to rise into  
that is to find in your own life: man will not descend to be  
might to end. Matt 23:12  
Done as it was, in Jesus' right. If we live in Jesus' grace we  
shall fall into my of man's a way to have that we do  
announced in the world below.

3. The way of salvation

- Coming humbly before God.
- (1) A blessed day to us & to God, wondering yet you are allowed to know  
 ourselves at all, you, recognize  
 ourselves such a price paid for us.  
 we feel our sin & gratitude that He has shown  
 why we? why us? why now?
  - (2) Accepts that way in that way <sup>but really to be</sup>  
 that He did not to you. Can you get to know us but really to be  
 saved in you; our way - by your thoughts to you.  
 If God says "yes" - will you  
 "no" - but "no" - will you not say "yes" to us  
 "no" - but "no" - will you not say "yes" to us  
 get some answer against that our only hope to find out reasons  
 why should not be saved. Let them be nailed with your & ours.
  - (3) Humbly admitting - <sup>with mind, words</sup> ourselves - ourselves.  
 (a) Granting his no his ability justify.

4. The way to be wonderfully used.

Epistolical & self.

the more full a way that is not only. I feel, himself, no room  
 for spirit of God. None will be made himself with which will  
 the more will to full, his own words. The way to his will  
 that is to find in your own life: none will be made to be  
 might be used. John 23:13

Done as it was, in that night. If we live in Jesus' power we  
 shall fall into my of our a way to have that we do  
 announce in the world now.





2. King dom cards.

(1) Study word in the early  
There are devices beside that with me in light. some or wealth.  
But in this moment, no still rings. <sup>111</sup> X both they lifted you in the  
point? a space of the light? the joyful day braced like a beacon  
from the state, when the martyr, perished.  
Fret not to know, and don't

(2) On pain - no pain, fully done.  
Why we do our best, leave a rest to see,  
(3) New Testament to me, about 2 months deepening why, seemed, faint.  
accept just results - not dig the well, you to send the rain, filled  
- not greed of, that low water  
- no labor, that grants the increase.  
- not row the sea, you give the harvest

3. Business cards.

really that you parton.  
The ready deal?  
(1) 71 weeks. Son, in a m. head, strong, "yes" no answer, job.  
I want to go, what you'd think. yes, both 4 1/2 & 11 hours, & it's  
well, but you'd think.  
(2) Success delayed: 'you take care of business, I take care of yours?'  
(3) Peter faith. I needed a gift to reach in. Borrowed Peter  
boat, prepared for it. But what about Peter's faith lessons?  
Master will take care, don't. 'Zacchaeus' out - 'Cary' was  
in 10 minutes day but he went to the master, they close in  
10 weeks fully in the amount.

4. Household cards.

(1) Leisure. Day bread.  
mt. 6:25-34 <sup>to know the value of the things of the world?</sup>  
The universal provision, <sup>2nd. the care for</sup> <sup>only 0 angels</sup>  
<sup>worms & weeds</sup>  
<sup>chickens, & sparrows</sup>  
<sup>regain & insects</sup>

"The angel of the Lord is with you, and he will keep you."

(2) The children  
Travel is good for that spiritual but it's to find in  
of them. <sup>Christy expect to change.</sup>

2/14 02/16

When you had in mind your heart, so it'll  
but not which condemns you. when had it not  
to see myself out down with, they are  
road to life. I had to get, pastor, will give.  
(2) Many years ago a certain prison visited  
the Spanish valleys where a large number of  
convicts were chained to their work to toil or as  
a with no relief, condemned to the sentence.  
They a great press, doubly volume, the King  
of Spain felt his that he might in down  
his visit to fall any way, the jolly, down  
he chose. He went down among them to  
choose his man. He said to one man  
how did you come here? By lies, false  
witnesses and sworn away his character.  
You raise the price at present. To the next,  
convicted by mistake. Not, a little way,  
but into mind, at night, the fate,  
at least he was to be on the side:  
You ask me why I am here. I am  
acquainted to say it, but I deserve the  
fate. I am guilty: I can't say I am  
not. If I die at the end, I thought I  
the punish it. In fact, I think it a mercy  
if I spare me. The price to pay  
and said: It is a pity that such a base  
fellow as you should be placed amongst  
such a number of innocent people. I  
will set you free.

One Ted has come down here to sit  
somebody else. to pass somebody  
over. I/ no miss, no order. I/  
helping others, no missing for you. First  
y' all . . .

OUR CHILDREN

"The Master has come over Jordan"  
Said <sup>SARAH</sup> Hannah, the mother, one day.  
He is healing the people who  
with a touch of His <sup>HAND</sup> [finger], they say.  
And now I shall carry  
the children  
Little Rachel, and Samuel  
and John,  
I shall carry the baby, <sup>MIRIAM</sup> (Esther),  
For the Lord to look upon."

The <sup>HUSBAND</sup> father looked ~~at~~ at her kindly,  
[But] <sup>AS</sup> he shook his head and  
smiled;  
"Now who but a dotting  
father  
would think of a thing so  
wild?"



of the children were tortured  
by demons,  
On dying of fever. 'twere well-  
Or had they the taint of the leprosy  
Like many in Israel."

said the mother.

"Nay, do not grieve me, Nathan;  
I feel such a burden of care,  
Of I carry it to the master  
I <sup>KNOW</sup> I <sup>CAN</sup> leave it to me.  
Perhaps I shall

of the lay his hand on the children,  
My heart will be lighter,  
I know;

For a blessing forever and ever  
Will follow them as they go."

So over the hills of Judah,  
Along by the vine - rows green,  
With <sup>MIRIAM</sup> (Esther) asleep on her bosom,  
And Rachel her brother between.  
'Mong the people who hung on  
His teaching  
Or waited His touch as He went,  
Through the rows of ground  
Hardly listening,  
She pressed to the feet of the Lord.

"Now, why should it thus hinder  
the Master,"  
Said Peter, "with children like  
these?  
Sits not how, from morning  
till evening,  
He teacheth and healith disease?"

Then Christ said, "Faith not the  
children,  
Permit them to come unto me!"  
And he took in his arms little  
Ester <sup>MIRIAM</sup>  
And Rachel he set on his knee.

And the heavy heart of the mother  
Was lifted all earth-care above,  
As he laid his hand on the brothers,  
And blent them with tenderest  
love.

And he said of the babe in  
his bosom  
"Of such are the kingdom of heaven."  
And strength for all duty and  
trial  
That comes to <sup>THE MOTHER</sup> [her spirit] was  
given.

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