

I Peter 3:12-8a

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SUBJECT: IN CASE BY

Recorded

9/2/87

GP

I. 3:126-19a

The Case for Yy

Introduction
The beauty of the Yy, with reference to the word
3:2, 3, 4 (8, 9)

I. The administrator, clearly to defend the hope we have in Y

(1) 3:15 a 'Beauty' ... in your hands?
previous message - 'Beauty' ... at a point
last week, message - 'Beauty' ... in your hands (1st) ...

(2) 'Beauty' ... 'Beauty' ... with regard to ...
to ... 'Beauty' ... 'Beauty' ...

(3) 'Beauty' ... 'Beauty' ...
to ... 'Beauty' ... 'Beauty' ...

(4) 'Beauty' ... 'Beauty' ...
presented so many ... 'Beauty' ...

(5) 'Beauty' ... 'Beauty' ...
a crutch for the ... 'Beauty' ...
(a) 'Beauty' ... 'Beauty' ...
(b) 'Beauty' ... 'Beauty' ...
of the ... 'Beauty' ...
of the ... 'Beauty' ...

(6) 'Beauty' ... 'Beauty' ...
with ... 'Beauty' ...
(7) 'Beauty' ... 'Beauty' ...
(8) 'Beauty' ... 'Beauty' ...

J Peter 3:15

SUBJECT: the case for Xy

Present

1936

GA

11

18th Dec

In answer to Curtis Smith [condition of church, his boy, his father]: "I have gone to them all [church], and am about to conclude there is nothing in any of them." A moral man, refusing Y & church.

Let us bring into review the whole of what X, Beth, church, preaching stand for. Epid. says - that most people act. The case: THE CASE FOR Y

I. That there is Nothing in It: Y.

1. Sensory training against it, all 5. No traditions, no images, no songs... So goes to ^{children} deprive, forget.
2. Economic returns " " " Anything for money but none here. If dollars to work in church, w/ of the Sunday School income, etc., interdependence.
3. Death, end of man. Cut into him [cf. Sunday stuff room]... All, all his, dust.
4. Injustice of those who regard God's cause.
 - sin of church people, young people, etc.
 - sinfulness of mission
 - if church will govern of political conventions, parties, armies

Does the X believe have anything to say? (4) the country meeting at Allens, Ohio. Organized man, taking off coat, frowns, "you can't have anything to say!"

II That It Means Everything, is All and All: Y.

1. We will admit that it is a struggle. All the despair, disappointment, attendant regrets those who would know God in this church.
 - (a) after the Baptist, in prison to Y, after his ingress & retirement.
 - (b) Confession of Moses to Luther. All men struggle: grace, faith obtained by internal struggle.

But - it is the sublimest search in the world! G. 17th

- of what man search for - the truth, wisdom, solidness, goodly. Out in - the.
- I had rather search for God and faith, than man seek. Many do find, say, reason, but

2. We will admit that we walk by faith, not by sight. We shall never see with our mortal eyes. We shall die in hope.

But - do thank God - we have some sancta along the way, "earned" as word, grace, "glory". An assurance of something to come.

- (1) The Spirit II Cor 1:22 5:5. Eph 1:14. Rom 8:16
- (2) The Promises of God Heb 1:11. Heb 6:17-20, 10:22
- (3) The lives of those died in the faith. Heb 12:1. God hath given them to us for an encouragement. From blood of righteous Abel, to martyrs Antiochus. "Old Time Religion" - Daniel, Paul, Peter, ... with.

3. We will admit, the weakness of these little bands of disciples of Jesus, but know that the hope of the world lies with them.

Narrowed down we have to 1 righteous man - Noah; again when Obed complied to only left. May narrow down again "but for death sake these days shortened". But hope of the world in the very faithfulness of these few.

Men who look to themselves - failures, eternal night. War, sin

If no heaven, still the best of all

Y^e have
found
Heaven

But all that - and heaven's best

18th Dec