

Pr. 14: 34

SUBJECT: The Cause that
Consumes Us

Pr. - Eastern Service

0 4/80

CP

Nov. 14. 34

THE CANCER THAT CONSUMES US

1. The greatness of America
material affluence
Educational, technological advancement
Industrial strength
The golden empire of Helmsdale, Colfax, S. S. & Co.
or military.

2. The greatness founded upon spiritual commitments
not resources - Africa was
- that population - Latin was
- that culture - Christ

But spiritual

(1) Reverence for the
"The Bible" - the not trust
the Bible as base for our laws, institutions

(2) Reverence for the human soul
a man not a mere machine
a soul for others & self

(3) Reverence for work
"The Parable of the Talents" - self-reliance
: personal responsibility
: freedom to strive, & all
: the spirit of "as ye sow, so shall ye reap" (Gal. 6:7)
last 4 letters in AMBA ICAN

1. The decay of the national spirit

(a) The decay of the new generation
biggest is badness
success is failure
forward is backward

(a) Loss of self-sufficiency, self-respect, pride & ^{accomplishment}
seen in

- i The decay of the intelligentsia
 - * new ideas: *pacelli* instead of a way of life
 - * new right: *right to* & *patri* not
 - (a) *Good Government*, despite 2 Feb. 3: 8-10
 - (b) *Victims*, my great grandfather *Roma*

ii The decay of the city
* *Thomas* *Spencer*: *Amelia* & *Chimie*
* *Baller* (1944) = *Death* in the evening in street
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iii The decay of the nation
Loss of confidence in government
(a) *protestantism* & *union* in progress
see *World* *plotted* & *detent*.

4. *Reflection* - *unity* & *good*, *modern* *East* ->
- *single*, *practical*, *may*.
- *draw* & *my* *above* *hand*]

2. A rebuild ^{renewal} of the nation
 the people matter: "It must be the spirit
 of the flesh is to be saved."

iii rest and -
 But first - America
 - the
 - land
 - back
 - Jefferson, Lincoln, Walling

iii Phil 4:13

(4) I can do it - God your assignment
 man with a mission. ^{hard, support, work}
 (God has provided us and spirit ^{of God}
 work yet in operation ^{for freedom})

(2) I can be the better tonight in X
 (John Hoyer [collected]) - Please be
 that with that thought in reality I must
 fight hard as this to do - for me.
 not bitter as it ^{prelude} by
 not anxious what ^{other} but, to my di