

Romans 10: 1-13

SUBJECT: Calling On The Name
of The Lord

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Romans 10: 1-13

Calling On The Name of The Lord

I Yearn For God Without Knowledge

(a) Tequigalpa, Honduras. Mayan Temple, red spring, basin
and maidens chosen, an altar sacrificed, heart cut out, offered
in Tz'uc.

(b) Ancient Mohel - crocodiles of the Ganges

(c) Buddhist Taylor - god Buddha, Rocking Buddha
- largest bell in world (to awaken)

(d) walls, murals, etc.

Doing - working - established over righteousness

Same - not high - would to get it down

Same - deep, deep - labor to bring up

II Paul's message of Salvation

Not up, up -
Not down, down -

But man - hands, feet, breath
- Rom 10:9, 10

The one way to be saved

Believe, repent
Obey, confess
Learned, understand
Go to the altar

no man will go in - as man's way
political & church
man, law, silver, money
will say they have
received as people, others
don't know paper
gives journey (study) hand
sacrifice (acknowledgment)

Who all go in just as we are.

III. The Marlowe Reservoir, Md

- 2) I may admire his - not to last
- learn about -
- visit
- speech eloquent words about -
- write books about -

But I can't call upon his name.
 of. St. Ignace, "I had to myself to me a serious"
 of. Saul Paul, "I will thank you to do"

- 1) God sensitive to the cry of his people.
- 2) Egypt "I have heard the cry of my people"
 Come, Moses, send you to deliver me ✓
- 3) Babel "I will send a voice against you"
 Here we go to Babel... ✓
- 4) Hezekiah before Sennacherib "I have heard the cry of my people"
 I have heard the cry of my people ✓
- 5) Christ "I have heard the cry of my people"
 I have heard the cry of my people ✓

The song "Kum Barya" Some are saying, "I have heard the cry of my people"
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as we carry a flag, missionally, "I have heard the cry of my people"
 and as we fall

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