

5 Kings 18:1-46

SUBJECT: By Fire And By  
Rain (water)

THE FIRE OF EUSA

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I Kings 18: 1-46

By Fire and By Rain

17: 3 'hills of the prophets' 18: 1 'showing up'

18: 2 Elijah enters the land, after 3 years.  
The desolation: pasture - hills, meadows - all in grass, vineyard.  
roads dotted by capers, the <sup>hills</sup> harvest of the grain  
But also: broken down altars, the Id. rain altars of Baal,  
the spots where people of Jericho, the land growing  
beneath the stones, deadly rites of Phoenician idolatry.

18: 3-16

Character of Ahab.  
Famine regular, but not seen in Samaria  
He set out to eliminate the miseries of his people? No - Ahab  
surely from - not God.

Godly Abadiah.  
His face & his in marked contrast with Baal's Elijah  
Abadiah thought: (1) Elijah did not know the signs of Ahab,  
the sign of rain, the sign of earth...  
(2) of the spirit, the God would  
carry his away before they could meet.  
Surely, Elijah not far west of his of real idolatry.  
of foolishness enough to adventure, who present his staff  
into the wilderness.  
But Elijah - (1) God made his impression on all  
other from. Faith - the only faith of Ahab, Baal's  
- - - (2) before of 'angels'.

18: 14-20

Ahab called the meeting, lured by the bait of rain.  
adherents of Baal not refuse - men of god "by force"  
From all sides came - no tiger was watched  
was fixing the Ahab....  
one was against the nation.

Elijah spoke 7 times

1. 18:21 Remembrance

Attempt to multiply words, 13000 in Hebrew  
length stressed, Arkansas. "not a word?"

2. 18:22-25 Challenge

Baal - man - god - Lord of fire - "by fire"  
Jehovah - in the beginning Lord of  
- in the pillars, don't move  
- on Mt Sinai  
- sent the messenger of  
- (God your servant), began altars

3. 18:26-29 Withering reproof

3 hours passed

3 more hours

4. 18:30-32 Invitation

"draw near"  
scripture with recent care those scattered stones, original  
built then so as 12, one. Baal down, scattered by  
command of Jehovah +.

5. 18:33-35 A command  
towers, water

6. 18:36-39 Prayer

Quintus was assured - confidence of answer  
I shall pray for you. Elijah = servant.

7. 18:40 Order for sacrifice

They and their sons were purified of guilt - all but 100  
of the and came to the mountain, 44 days

The curse Deut 28:15-24 } The laws rid of traitorous priests  
 The blessing II Cor. 7:14 } There are more with them  
 There are large delays.

### The Prayers of Christ

1. Based on promises, God 18:1  
 God's promises not to restrain, but to visit to pray  
 Show in what direction we may ask, expect an answer

### 2. Earnest

James 5:17, 18 } your words  
 } your strong cry: no tears

### 3. Humble 18:42

A few hours before, not like oak, tilted; now bowed as  
 a bulrush.  
 to the moss, "take the reins" of Judas before light  
 to accept will face, "but, but 24"  
 to. Hills fly. long

4. Full of repentant faith. 18:43 "nothing"  
 "sure" subject matter. One waiting for the answer  
 of heaven

### "NOTHING"

A man at his weakest - nothing between Christ and  
 heaven but void, emptiness, nothing.  
 Nothing stand and study to hold on to: no priestly bit  
 : no altar to re-build  
 : no room to pray  
 : no altar to reap of the bread, broken  
 : no chalice to present  
 : nothing here, no formula

The honest answer per se. "nothing" not meaningful  
 to. "failed all night, caught nothing" substitutes.

What shall he pray, in truth, these say? -  
no reports that - could have been reported in one breath?  
They greatly differ with, inasmuch to report - they in the up,  
that, the heart - what was usually, pleads, agrees -  
no further with any other, hold.

But prayer, of ~~them~~ - a robe, tear, gasp, cheer, & fit  
on agreeing, cry, for 8:

"Rain - rain - rain -  
The more earnest, the more comes up in answer  
shout, plenty - 'O God - rain - ..."

But God looked down for heaven  
all eyes, heaven bent over, on top of canvas - that  
every man, but in the shoulder, to great wit.  
as near to set a rule yet - strongly, agreeing -

5. The abundant answer  
to ~~work~~ - men gaily to cry, with for  
you over, see, show, let -  
"Before all ... answer"

"sound of abundance"  
of them military trees, sound of a gun, II Sam. 5:24  
of hubbub, faint, that the wind, heavily, sigh

"a little voice -"  
faint, reinforced - delay. As per the whole answer  
to alod - before, Kisha would -  
By dogs - ~~count~~ - open to outdoor  
Before that it is only to signal  
The faded riddens to the front feet

I Kings 18

THE FIRE OF ELIJAH

Bunches into history about the fire, a Romanesque, without individual.  
 17:1 Suddly, Ouse de's, will, rly get, show, like -> central message.  
 17:2 ...  
 17:3 ...

18:1 ...  
 But also: ...  
 ...

18:20 Ahab calls us meety, ...  
 ...

18:24 the challenge - "by fire"  
 ...

goals / ...  
 ...

- (1) In ...
- (2) In ...
- (3) In ...
- (4) In ...
- (5) In ...
- (6) In ...

The God of fire is the almighty God, awake?

the land . . . . .  
" earth" . . . . .  
" blazing" . . . . .

Rever?  
clouds & rain?

18:41 base on the ground, 18:1

18:42 <sup>humble</sup> <sup>of</sup> <sup>recess</sup> - <sup>took</sup> <sup>of</sup> <sup>place</sup> -  
6. <sup>with</sup> - 7 <sup>with</sup>

18:43 "nothy"

a man at his weakest - nothy between Elip and Rowen but <sup>with</sup> <sup>my</sup> <sup>ways</sup> <sup>with</sup>  
nothy great stinky, <sup>despite</sup> <sup>to</sup> <sup>lose</sup> <sup>on</sup> <sup>to</sup>: no alternative <sup>trust</sup>  
: no seems to <sup>find</sup>  
: no <sup>could</sup> <sup>seize</sup> <sup>by</sup> <sup>the</sup> <sup>beast</sup>  
: <sup>nothy</sup> <sup>of</sup> <sup>the</sup> <sup>beast</sup>.

of <sup>repeated</sup> <sup>to</sup> <sup>report</sup>: <sup>nothy</sup>. <sup>once</sup>, <sup>twice</sup>, ... <sup>more</sup> <sup>times</sup>.  
: <sup>prayer</sup>, a <sup>rob</sup>, <sup>tea</sup>, <sup>agony</sup>, <sup>of</sup>.

But <sup>he</sup> <sup>looked</sup> <sup>down</sup> <sup>for</sup> <sup>years</sup> - <sup>could</sup> <sup>see</sup> <sup>Galatians</sup>.

18:44 "little cloud"

<sup>the</sup> <sup>work</sup> - <sup>nothy</sup> - <sup>par</sup>. <sup>that</sup> <sup>gaily</sup> <sup>by</sup> <sup>day</sup>, <sup>with</sup> <sup>for</sup> <sup>us</sup>, <sup>labor</sup>,  
<sup>miss</sup> ... <sup>that</sup> <sup>will</sup>, <sup>answer</sup> <sup>the</sup>

18:45 "great rain"

When <sup>the</sup> <sup>Reaver</sup> <sup>trass</sup>, <sup>early</sup> <sup>was</sup> - <sup>prop</sup>  
<sup>of</sup> <sup>to</sup> <sup>own</sup>. <sup>with</sup> <sup>your</sup> <sup>drove</sup> <sup>and</sup> <sup>is</sup> <sup>strong</sup>  
<sup>only</sup> <sup>about</sup> <sup>is</sup> <sup>strong</sup>  
<sup>hundreds</sup>, <sup>but</sup> <sup>one</sup> <sup>is</sup> <sup>well</sup> <sup>on</sup> <sup>to</sup> <sup>come</sup> <sup>out</sup>  
<sup>of</sup> <sup>your</sup> <sup>mouth</sup> <sup>it</sup> <sup>is</sup> <sup>well</sup> <sup>of</sup> <sup>the</sup>  
<sup>at</sup> <sup>the</sup> <sup>are</sup> <sup>let</sup> <sup>is</sup> <sup>the</sup> <sup>armies</sup> <sup>to</sup> <sup>fight</sup> <sup>with</sup>  
<sup>and</sup> <sup>the</sup> <sup>will</sup> <sup>be</sup> <sup>at</sup> <sup>your</sup> <sup>side</sup>  
<sup>of</sup> <sup>you</sup> <sup>and</sup> <sup>it</sup> - <sup>hundreds</sup> <sup>of</sup> <sup>thousands</sup>.