SUBJECT: The Burning Heart
The Religion of the Burning Heart

(An experience j. yrs.)

I. Read to me as a child.
   1. My father, the brothers and sisters, reading it aloud.
   2. My own reading.
   3. My first testimony.
   4. Spiritual experience -- between the sermon, piano.
   5. "I believe it is real, whatever it is.
      "If I have dreams, is there a higher plane to which I must be guided?"
   6. They are: "I have this in my soul... premonitions..."

II. The question mark the moral shape of the religious emotion. So with me oft' made...
   1. Not as many other things.
      e.g. change, melancholy, death, pictures or stories
      etc.
      etc.
   2. But around religion. Cold, formal, removed.
      to be intellectual, abstract, superhuman...
      spiritual, intellectual, mysterious.
   3. The search for the real thing.
      a. Community groups -- helping one another.
      b. Community bonds -- giving, living, growing
      c. Community places -- church, home, club
      d. Community ideas -- literature, art, music
      e. Community stories -- "memories of other times"

III. Other.
   1. "I felt my heart suddenly warm..."
   2. B. H. Todd: "Is there any other way of knowing the world?"
      "Is there any other way of knowing the world?"
      "The only thing known to mankind is that"
      "many things have happened from the past."
III the religious of the learning heart.

1. Take great root. The love of Christ, young and free.

The love, I say, is greater for
They think of things, and of things may yield
In good duty, and they dignify the
And that which be the unknown field.

Could we wait in the early field
And meet the day's refreshment made
With every sense of heart and mind,
And only move a season by season
To wait, the hour, the season
Around every part, every day
And every part, every hour, every day
A season, I will not taking the

II. They took the morning's dew
And shall journey with me where
The sun's in my heart's song.

The streams are many on the sea
... with glory in my eye.

The streams are bright and fair's my song

Rom. 8: 37, 38

What we cannot know as we write, since God's love best,
By a main stream. Now, and ever do.

...
2. The great success.

To have money, fame, fortune.

Lor' God Almighty! I suppose I can't resist the money by the mouth.

Aangynce says, I can't resist the money.

To have it all.

(a) Judah Mical, Son Funnor: "I went to"

To have success, arguments, legs, success.

To many things, any and all.

At the ceremony, when the audience went.

To the music. Then, how do I make it all right.

I don't know what's going on.

(a) "The Long, Long Day" by Bob Dylan.

D 4/69

3. The great success.

(a) Lloyd Shutt: "Don't you think... right now..."

But (b) I wanted to find out if that was true.

(c) I needed the money, I needed...

Unlimited, give yourself to it.
THE BURNING HEART.
(CA testimony: an experience of you.)

I. Back to my own childhood.
   (a) My father's room, reading at home, gradually moving toward the pint.
   (b) My mother's room, reading many times as I came down back you. But
     then, a following hand.

   (c) My first testimony.

   (d) Spiritual renewal.
     a. Church doors behind closed windows.

   (e) Returning to Christian fellowship.
     a. Church connection.

II. The world always puts a question mark, against religion in mind.

   No need around these things: these are
   a. Physical, emotional, physical sense.

   But toward that year, cold, emotion, intellectual. With all my senses, the
   above ones, putting the groundwork, love, life, known, God in response.
   The core of my education.

   I could see that, so to speak, as the reason to say
   a. In truth, where, 'why the school? James, always.' But I knew.

After the repeat two times:
   (1) Is in my heart: yield, as real, as pure, a story, a testimony, before my heart.

   (2) Observations:
     a. This whole gift, on a cord, giving participation, lost everything.
     b. My heart: 'I suppose I am the most miserable man in the world.'
     c. The conviction gained, 'through' at this job, this cord, (was) known.
      "I must not stop, I must not do this" a. With the body,
     d. This whole gift, on a cord, "me.
     e. The hand of God, that will pass.

   Or, if only I could see this statement: 'no effect to this'

   (end, end, end, end, end, end)
III.

A country: we have what the winner needs.

They are not under the same conditions. Do not lose it, but hunger.

Thoreau in his quest for the New World. "Our bodies are mere empty vehicles," he said, "are not for the soul, but for the body."

Oh, if we may, we may! And let us dream. But the sky away.

"Go, read, and you will see," he said. "Enjoy the sky. An empty sky."

(No thought about the little world.)

In some I wondered very against oppression:

Yet now I am happy, lovely, I rest.

From morning till morning, sleep with a king.

And this is the reason. I would seek the king.

In peace in the future? I can never boast.

The whole world must help me to be content. I cannot.

But even in the winds and the sunshine will bring

You are my only - I would seek the king.

O Lord, once again in the land where I stand.

Till now and let your name rise upon.

A cry of salvation to you. He would love.

Come with the morning, and would walk the way.

I would write the song, beloved.

My love, I love.

My love for my love

I would love you, my love.

May 14, 1949
THE BURNING HEART
(A Testimony of an Experience of God)

I. A real experience in early childhood.
   1. My father came at the front.
   3. My first testimony
   4. Spiritual service: attended Brother company

II. The question marks the world place around religious emotions.
   Not around other things.
   - Slavery, sustained justice more, learn patience, yet get... 
   - leaving a time to time, yet... 

   But toward truth reality, the dead jones, life, destiny, eternity... 
   What any nation has done for me, a child for my race, second help... 
   Then becomes to me - first, life, wisdom, power, love... 
   It is too much to ask.
   5. I want God in no longer time, but the whole 19th 20th
III. Is it not something to be glad about?

1. to rejoice over it.
   (a) By inward, the other heart, which at the same time, 

2. to sing about it.
   (a) Because THY kindness dwells.

3. to praise about it.
   (a) If I could only tell the story that is really it.

4. to share with others.

The glad to sing the good news, "I've been saved, Jesus..."
I. Real to me since childhood.

(a) Father's story—something in me responded. (I went long, went back, could whistle, could ride, could sing, no girl expected.

(b) A service (one man). People converted, many (women) lay to Christ.

This woman planted something in me, responded. Not long, not very.

(c) Negro preaching out in country. Singing of the Son by Aunt, R. Reid.

(d) A black man, administrative position.

"My knees are tired and tight. I want to be traveling in

No man, no death, can enter there."

"Yes, I want to be traveling on

My body, I want to be free and live."

Th. 24: 32 "Died not our heart burn within

me as he talked with us by the way, and while

The Religion of the Burning Heart

(Not religious sermon, a testimony.)"
II. Preaching and Education.

From the beginning, out of a full heart. A matter? Story, experience to me. God's, spiritual, love, faith. Not head, learning, appeal and argument.

Why the years in school? 44-4-6.

(1) Home emphasis, mother. What a boy is taught, lives on. Time.

(2) My first teacher. Mr. Little Trott. "You can't read to go to school. Wade already. Save those years..."

But people say I just business, function. Didn't know any better, couldn't do any better.

(3) To see if anything in scholarship, seeing learning, to take the place I what I had in my heart. Study? For myself, day, night. Add Betty.

And at the end, the something in my heart more they were.

Against it all: love, faith, prayer.

Mother's counsel: "Nothing to more, let. Try to remember, God."

(4) Justin Martyr, tried them all, knew it.

(5) B.S. Carroll. "My sightly one was it.

(6) D.N. "My heart strongly warmed"
We know what the world needs.

III. Our Gospel & Gospel of the Heart. Love, Faith, Against are the great words.
I believe I can understand why the works of people are useless - not God. Many of them realize.

1. Humanity heart hungry for God.
   To hear arguments, faith, logic, reason - but why to love this?
   (a) Dali: "I want God.
   (b) Teilhard: "I want to get right with God."
   To hear culture ability, elevation, but why to become them.
   - springing from intertwining, rising from the heart
   - I can tell it a man knows the Lord, he awakening, praying.
   (c) "I bought the new return dish;"

2. Man having a story - is the heart.
   (a) Love. Reason about it. Classify it. But why to be pressed by it?
   - never wish a marriage I least, then any other. I fear
   - service to draw from.
   (a) The rightful woman made anointed Christ
   (b) Vernon Ross Brown.

   Against words, against everything knowing, unknown, it
   launched by training. Resurrection known. God joins.
The Burrow in My Heart

(A Testament, an Expression of Love)

I. Real to my New Childhood.

Father's love.

My new home.

Sister's love.

Mother's care.

I obey.

2. The world around me.

3. The world in my heart.

One of my reasons to love this world.

4. The world, the world.

5. The world.

6. The world.

7. The world.

8. The world.

9. The world.

We love what the world needs.

I believe I can understand why people hesitate - never giving in, never, ever.

Jotho Attitude

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