

I Thess. 5: 25

SUBJECT: ² Brethren,
May En-us

D2158

(GT)

I Thess. 5: 25

BRETHREN, PRAY FOR US

Not an unusual request for Paul

Rom. 15: 30

Eph. 6: 18-20

Col. 4: 2-4

God's way for his people, the way of prayer.

Eph. 36: 37 } a way for his macrocosmos: stars, constellations, solar system
a way for his microcosmos: election, gifts, members, atoms
a way for his world: seasons, tides, winds
a way for his plants: seeds, soil, leaves, fruit
a way for his animals: birds, fish
a way for his people

John 16: 23 "in my name" Christ actually meant prayer to be the great power by which his church should do the work. Cannot explain - any more than the other of God's ways - but it is the power of God for his people.

Prayer and the soul-winning church.

1. The church fundamental, orthodox, given to the faith, the truth of God, Bible - living, Bible believing, but not evangelistic. A group contained, surrounded, overwhelmed, drowned, small, or the defensible. [in NE, NW, and in Canada].

of Psalm 2:8
of Jn 15: 7, 8 "abide... and what will... Father glorify... and fruit"

2. The resurrection of "the dead in trespasses and sins" (Eph. 2:1) ^{living}
an act, creative act, of God.

Speak to the dead
Please to the dead
Aggravate, when the dead

dependent upon the breath of God
resurrection, creation, the pre-rogative of
God in the beginning - "new creation"
in II Cor. 5:17 "...in Christ new creation"

The world spiritually dead.

f. the arbitrary yesterday past. I thought just now - I found the...
the way will to me - hand shake so, and hold it - but spirit will come
me, I found it, till he rather does so unless and it, the world is
in Vegas.

(9) The Canadians at the F.A. 1959 Washington - Oregon Evangelical
Conference. Organized "sit with us" the conversation, also cannot
serve the Lord.

The first man - distinguished looking gentleman. After years, the
Vancouver, B.C. - where his mother lived. So insisted, he go to
church with her. Out of bed on Sunday 2. m. - with her. What
the all about? why then people come? Three months later:
meant absolutely nothing to him - no meaning at all. Then,
something happened. In his bed-room, his heart to p.

3. The prayerful watching over children.

(a) The second man. He a boy of 9 - under deep conviction - at night in tears to his father - but, to a
sawd - his aunter father. 'Too young to know, understand?'
years past - now want to check. Now felt that way
again. At 42 years of age, wife, children to church.
He felt that way again - sawd.

His mother died 4 months before. His long work, only
to his. Before his father died, they spoke, that: 'a greatest
mistake, that his - they spent to later to his place, the boy.

7. Billy Blair Shirk - day, a child
- now, years past. Mother again.