

Number 21: 5-9

SUBJECT: the Brazor Subject

21/57

(GF)

May 21: 59

(1) Carl Huel - <sup>the subject</sup> <sup>1929</sup> <sup>the index of</sup> <sup>the</sup> <sup>subject</sup> <sup>of</sup> <sup>the</sup> <sup>subject</sup>

I the People Bitter by subjects  
the story of the address  
the letter of the subject

Mar 3:1

the subject is Satan Rev. 12:9

- Fit guests asked / Satan: Can it really be?  
 both had really said? Doubtful that was.
- ① Paris a guest;
  - ② Boldly denials, Rev. 2:17  
Satan 3:4

③ falsifies the records, Rev. 3:5

'god's' Oath - that - so that  
charges that with deceit. not in that intent  
not so intended - but in this one subject  
wants no words - so false

Seek to ruin confidence in integrity of the  
produce the alibi. Devil = traitor  
Satan - adversary.

④ make by woman the agent to involve, ruin  
mor. to stand the will of the

Dying, Chan shall die

① Moral death

Eph 2:1 dead in trespasses  
2:5 dead in sins

② Intellectual death

Eph 4:18, ignorant, darkness  
man with sensual heart, scintillating  
genius, full of ideas, and various gifts,  
mind great, knows no more about God  
than the materialist.  
knows no more the Father, man that  
could hear  
'Unknowingly he' Job 11:7 By death?

By revelation of.

③ Organic death. Spirit for body.

Death is not natural, Heb 9:27, a  
judgment, Rev 5:12

④ Second death.

Separate from God.  
mt 3:29 'it is said'

3

If you provide a way of selection for  
reputable people in the world.

A report

Pratt - letter 71 - who could see it

Jan 3-11.1

"the letter" was mailed letter to son.  
7 Cor 5:21

No sign his syllable <sup>in scripture</sup> - his report of a  
saying saying for me... Scripture tells us look  
out God's remedy for us - at the end of  
our sin.

Pr 42: 7  
69: 1, 2  
98: 7, 14

A substitute 7 Cor 15: 3  
Gal 1: 4  
7 R. 2: 24; 3: 18  
7 Jn 2: 2

We cannot avoid not to set <sup>cut to do</sup>  
saying to him but to set <sup>cut to do</sup> as  
as a substitute <sup>as a sacrifice for sin</sup> <sup>minis.</sup>

✓ April 2: 6 x Friday into death line  
They commended to die in the war  
for so they lay down my life  
that for us suffer & die - that death  
for my name  
no illness, saw myself for me.

A request mailed to a job that provided  
the steady work - the war - ration.

In the event is rather a natural  
member of the family to this ability to  
with us since of our father's  
the judgment for them & back, just  
that I - the.

Oct 10: 4-10  
① Can it work in a human body by  
direct and 2A. Veins for  
② To start with Veins of the  
body, just work.

2

The iron that which withstand the heat of fire  
justified.

Brain is the seat of eyes it is the  
with the iron the just, but with  
demands of system. # 5:5,  
'The Lord our Father' Jer 23:6

24 I started to look,  
of hope of hope but

in wilderness - enters hardness  
bitter by reject  
Lyn's visit

heaven visit  
could it be so  
just a really can? know?

The answer: the, the -  
All had to do: look, take and other more.

One word - charm is a flowery  
the flighty words is a chat, just  
a word can't protect  
the heart and

The word is ~~charm~~  
noting nature it is but - smily package  
founded? **Health**

6

Truly, baby air is necessary,  
This is the first at the crest  
can do no more  
- - - - -  
- - - - -

The work is finished. You - baby, 4/20/22  
- - - - -

① Any one  
no retreat  
bitter terribly about you  
"slight"  
In 6:37 no hint of your  
of days they matched, bread for

'see if no difference' Rev 3:22, 23  
'iron' & 'this' 1 Pt. 2:3, 3  
'unknown' - word of the last

② Commanded to help  
Add this to say ~~not~~.  
Rev 16:26 the studies of faith.  
In 3:18 'command' about 1  
Commanded to help. see if help

2

10 moment the perfect exhibit,  
Bulky & l cadence,  
for 3:36 "hall ms?"  
5:27  
a done / 21.

All law courts do. demand sentence good

intended of, wonderful

Early yesterday

at 7 Col 3: 3 did with x 2 1/2

I'm 4: 15 had done

to 1: 4 practice 11

Union with 21, 21,

Costs you with  
his work

Look out at - this <sup>mostly</sup> sound & l  
Candy <sup>what there</sup> this <sup>project</sup> right



6 of the sermon on Jn 3: 14, 15 "The Prayer Serpent"

2. Number 21. Prayer serpent.

The death of our Lord the remedy for the bite of sin

There is life for a look at the crucifixion and

He was "made sin for us" II Co. 5;

The remedy was for all that were bitten.

of verse 8, 9 "any man" "any man"

of Job speaking of God's work: "which man shall

any man may see it; nor may he hold

it afar off"

Triples / Calvary

of picture and style  
serpent = cross

Num. 21: 4-9

The Brazen Serpent

1) Can heal - the type clearly seen.

I The People's Pattern by the Serpent

Gen 3: 1 = Rev 12: 9

- 1. Reverses a question
- 2. Boldly denies
- 3. Falsifies the character / true

Gen 2: 17 "Lying thou shalt die" <sup>2:10 17 17:19</sup>

moral - Gen 2: 1  
but elevated - Job 11: 7

Organic  
Spiritual - separates from one self 7: 28

II. God provides a way of salvation

II Cor 5: 21 "the likeness of sin"

Perfect of 7X not save us...  
We are bidden to look at God's remedy for us...  
"I lay down my life for the covenant..."

Phil 2: 8 "obedient to death"

Heb. 10: 5 "body prepared" 10: 10

10: 7 "to do thy will"

10: 11 "Zerithial sacrifice is offered"

10: 12 "tho' but our righteousness"  
"Bread": my unclean judgment, etc.

III Exhort to look  
pledge, God's love, care.

their world -  
Our world - not landscape - landscape  
" health - disease  
+ spirit - of  
But the cross.

1. Any one  
bitter + unkind  
bitter + spiteful  
no difference " Rom 3:10, 23; 10:12  
"man of sin" (cf 2)  
Some not do more  
(to say or do)  
of us, not do less

2. Moment looked like  
ps 3:14, 16, 36  
comment  
and into write them just.

Numbers 21:4-9. The Brazen Serpent.

J. John 9/19  
(GA)

Jesus reads.

- His part in the story recognizes sinners. Reading

Jesus preaches.

- This address to Samaritans first part of his ministry.

Jesus sets his face.

Obscurity 30 years until Jesus the Baptist. <sup>+ die for the people</sup> (would have been the apostle's records. 7-17.)

Satan's temptations - done from temptations - Kingdom of the world. <sup>+ die for the people</sup>

The refusal to be made a king. <sup>+ die for the people</sup>  
same temptations as bread from stones.

The Transfiguration - his death  
- teaching disciples.

The refusal, willing sacrifice  
To die - is part of death of Thomas.  
Refusal of night sword.  
~~the sword.~~

Jesus finishes the work the Jews did to the  
(The institution of the Lord's Supper) <sup>Christ's death is ours</sup> "that they eat, as quickly"

The cross - He is left to die "it is finished"

The resurrection - resurrection of Jesus.

The resurrection - to Paul II Cor. 11: The resurrection of Jesus from death

Jesus is glorified.

Some - look to the church.

(to the point "smaller church...")

- look to saints  
"with the saints..."

"to saint Thomas, James..."

- look to people of works, saints

- look to themselves.

- "to the saints, works, saints"

Jesus is glorified.

Look to Him.

(to) looking up then to the  
God of heaven - it is finished  
- not of the Jews, but  
"that the church..."

of death "that for us  
should give, even in the  
cross."

Antitude to other - your (or my) own culture  
- their personality to me

### "Let Us Ho Up at Once" - Numbers 13:20

1917

The potentialities of the state  
minerals, water, agriculture, industry

A Baptist opportunity.

The spirit of the people, our spirit.  
The state triumph if we stay -

### I. FAITH IN OUR MISSION. In reconstruction of our Baptist cause.

(1) "Faith breeds..."

1. Many hindrances.

- our hate, prejudice

- single vision, divided

- self interest, self up to it.

2. But lead to unity for things more profitable.

- Gal. 3:14, 2 Cor. 6:1

- Some preachers using the name for no reason to quit, "we are trying any way"

(2) The future

We are not to magnify our discouragements, not to be discouraged by our own  
kinds that go together but work with various kind things

That we demolish of hatreds, American, Regionalism, Justice, etc.,  
"Say, they climbed the day -"

### II. FAITH IN OUR METHOD.

1. Co-operation, unified, many done endeavor. All of us together. The backbone of  
our denominational life. Upon it depends our ability to bear our enlarging loads.

(a) My in my hand. \$100, 500.00 for mission. \$270.

2. Engaging all the intelligences due to the heart of God.

(1) Personal

(a) Virginia Church, England. No city method itself

(2) Institutional

(3) State South, South west

Example  
of the  
method  
of the  
past

### III. FAITH IN OUR MESSAGE.

We believe we have the key to the delivery of

The Nation.

- Force of identification.

(1) Personal - at each other's doors.  
(2) Social - capital, labor  
(3) Cultural - idology, economics, religion

- Reveal from the inevitable here and there.

(a) "Anything, but not hate."

(b) "Friendship, not hate."

(c) "Friendship, not hate."

(d) "Friendship, not hate."

2. The heart, the love, the soul

(1) Love, brotherly

"I gave mine, a gift for the name  
(a) "I did, and the other time"

Take away the people, a civilization, a way.  
The message about the world.

Since I already explained  
that just would

Faith treads on the world and on hell,  
It vanquishes death and despair,  
But what is still stranger to tell,  
It overcomes heaven by prayer.

They climbed the steep ascent of heaven  
Through guilt, toil and pain,  
O God, to us may grace be given  
To follow in their train

Anything, God, but hate.  
I've seen it in my day  
And the more it does it sure your soul  
And eat your heart away.  
God, if I have but one prayer  
Before the clouds are raged and  
I'm sick of hate and the waste it makes,  
Let me be my brother's friend.  
- Author unknown

Let, and the old-time power, Thy benediction power,  
Thy flood gates of mercy on us down your word,  
" . . . . ."  
That answer be counted and Thy Name glorified.

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Tahm