

Tim. 6: 20, 11-16 "I have fought a good fight, I have finished my course,
" 4: 1-3 "I have kept the faith"

What it means to be a ^{True to} Member of the Church.
(Paul, an example of one who loved the church, and labored unceasingly for it)

I. FOLLOWING, FINISHING THE COURSE.

- Paul: "I gave toward the mark for the prize..." ^{followed their leaders. D. Tim. 2: 5}
1. A road built marked out for us a path - divided us from rest.
 - (1) Israel - "my own peculiar people" that could see their God in the wilderness, they followed by not seeing God, then judges, kings (Abimelech, Sisera, Hiram).
 - (2) Jesus - "straight and narrow road." to Bethlehem, to Galilee, to Nazareth (but it led to the throne of God).
 2. Temptations of the devil.
 - (1) The devil's suggestions in your life.
(a) "In due season the devil comes, he comes as a thief in the night."
(b) "We have no more time to come, drink, read, dance, television, how busy get us down, down, down."
(c) "See, I am a 7th and 8th member of a Baptist Church."

II. FIGHTING A GOOD FIGHT.

- Paul, "I bear in my body the marks of the Lord Jesus Christ?"
- Nostra Convent
- New England Seminary, you on shoulder.
- resident at Carlisle, Ky.
1. Enrolled in the army of the Lord of Hosts. FOR CHRIST.
 - Mt. 22: 35-36
 - Christian's answer } Great Commission - as long as one soul, nation.
 - II Tim. 2: 3
 2. Against Islam.
Relentless battle between good and righteousness. They don't mix.
(a) What does it mean to be an American?
On which side, you always found?

II Tōm. 4:13

BOOKS AND THE BOOKS

Ecds. 12:13 if he changed the way, laboriously or with
with truly, will fruitfully press?

But
the way

μάλα - adverb, very, superlatively, καταπάνω
most, all, usually

βιβλία - books

μεμβράνα - Latin word, garments, vellum
- the Holy Scriptures

unique
inconspicuously above, and apart

II Only Rev
 The Full Revelation of Christ the word, that in all the redemptive glory

1. Outside the Scriptures
 Josephus 80 A.D. a disputed passage
 Tacitus 100 A.D. one sentence
 Suetonius 150 A.D. "

But Rev ...
 at Erasmus, Tretyng Reyle "....."

Christ identified with the word John 1:1, Rev. 19.11-13
 the spoken word the written word the inward word
 all 3 are called the word of God
 to one person the written word is to deliver the message
 to relay it

2. All Scripture presents one glorious Sacra
 divided into 3 parts - the word
 - the word
 - the word again

Unfold the great plan of redemption through Rev.
 The Eden, the Fall, the women
 The delay, the promise in West
 The movement of the Holy Spirit, call, Abraham, in Rev
 Isaac, Jacob (Israel)
 David
 Jesus

The mosaic legislation, the sacrifice a type
 the return
 the gift, the work, the plan.

The in Rev. the Holy Spirit / Ascend
 the prophets, the Holy Spirit / Ascend
 the joyous, the story of the night before
 the epistles, the great appeal
 the apocalyptic (revelation), the final triumph
 Rev. 11:15; 5:11-16.

of the deconstruction, rationalistic critic: this is a mystery
 that a rabbinical
 or even a grand
 this operation.

But how do you explain the redemptive mission
 in any sense of the word in the Holy Spirit?
 salvation then to all, the Scarlet thread.

THANK GOO FOR THE BIBLE

Thank God for the Bible, whose clear
shining ray
has brightened our path and turned
night into day.

The wonderful treasures have now
been told.

more precious than rubies, set
round with pure gold.

Thank God for the Bible! how dark
is the night

when no ray from its pages sheds
forth its pure light.

no joy - no Bible - no heaven
of rest -

Oh, how could we live, were
our lives so unblest.

There are millions of people who stand
in darkness today.

no Jesus - no Bible - no knowledge
to pray.

God help us to feel & to act in
His might,

To render our thanks by giving
them light.

Erasmus wrote in the preface to his Greek New Testament, the Textus Receptus, the first ever published (1516) on the basis of the King James version, these words:

"These holy pages will summon up the living image of His mind. They will give you Christ Himself, talking, teaching, dying, rising, the whole Christ in a word; they will give Him to you in an intimacy so close that He would be less visible to you if He stood before your eyes."

II Term. 4: 17

SUBJECT: The Books
and The Body

9/5/77

GD

II Tim. 4:13

BOOKS AND THE BOOK

Βιβλία (βιβλος)

μεμβρίνα(s) Latin parchment
μάστιγι σου. regulated, with very
"not / all" especially

Emphasis? the early Xth or the book.

(1) KODEX

(2) Papyrus, Papyrus Roman AD

I. Salvation / the soul

1. Why not find revealed in Bible, secret, other,
biology, unity...?

Because - most important, God, soul, salvation
- then to rest in time

2. So today.

The first great decision, for God. Knowledge / soul
, then to rest in order
of soul
of soul
of soul

The personal, first fundamental revelation here
at base, whether

3.11 the real first, the remainder never that
is never

III Assurance at The End of the way

1. What assurance? How? Confid? promise?
"Bring me my books? knowledge?"
how it descends for ap, millipid, wascoph.
y Sid. 12, 13

2. The book.
(91 Sir Walter Scott