

Isaiah 40:1



SUBJECT: Reality of Miracle

The meaning of Miracle  
His signature is "miraculous"  
Body Book, Warden

D 11/15

Search factor: Ma  
3/175

Pal. Sem. 12/24

(GT)

Jan 40-66

THE REALITY OF MIRACLE

The second great section of Isaiah. <sup>Baltes in Berlin</sup>  
In mind of Handel, Messiah for it <sup>Edmund Keeley, in heaven.</sup>

1. Modern denial that Isaiah made it.  
Two Miracles W 1-38 of 40-66  
Even though in ps 19: 38-40 the prediction might together  
for Handel, on no 93:1, the other 1st 6:90.  
Finally, saw answer into immovable power

why?  
calls Cyrus by name in 1st 44: 28, 45: 1  
1st 44, 2nd 45, Cyrus 538 BC  
Involuntary prediction: not prediction possible  
no supernatural  
no intervention (God)

2. In Daniel  
Lived as a boy under Ky power  
Tales capture 605 BC  
Haves 5 Cyrus & begins: 538 BC.  
But say his next written 165 BC

why?  
Involuntary prediction (of 538 BC): no prediction  
no supernatural  
no intervention (God)

3. In Moses  
Lived 1450 BC.  
(H) Book of Leviticus not by him.  
part. Epistle

(W) - contemporary ~~prediction~~  
A forged copy of ps 19: 638 BC  
why?

Involuntary prediction, intervention. That prediction  
This book, answer  
changed  
no miracle possible



Jan 40-66

# THE REALITY OF MIRACLE

The second great section of Isaiah. <sup>Baltes in Berlin</sup>  
In mind of Handel, Messiah for it. <sup>Edmund Keeley, in heaven.</sup>

1. Modern denial that Isaiah made it.  
Two Miracles W 1-38 of 40-66  
Even though in ps 12: 38-40 the prediction might together  
for Handel, on the 93<sup>rd</sup>, the other 1st 6190.  
Finally, saw answer into immovable power

why?  
calls upon by name in 1st 48: 28, 49: 1  
1st 50, 2nd 740, 3rd 53 100 years later.  
Involves prediction: not prediction possible  
no prophecies  
no intervention (Dor)

2. In Daniel  
Lived as a boy under Kyrus  
Taken captive 605 BC  
Hears of Cyrus's reign: 536 BC.  
But say his name written 165 BC

why?  
Involves prediction (of 111): no prediction  
no prophecies  
no intervention (Dor)

3. In Moses  
Lived 1450 BC.  
(H) Book of Leviticus not by him.  
but - 1st 1st

(W) - contemporary  
A forged copy of ps 12: 635 BC  
why?

Involves prediction, intervention. That resolution  
This book, answer  
changed  
no miracle possible

III. The World we live in

Rule, psychology, sociology - human freedom, freedom  
- what they are, environment, etc.

But the intervention

- (a) Billy Brandy, Israel; North Korea, Vietnam.
- (b) Jerry McCauley 'Lad half my recollection'
- (c) Boyd Hamilton (see Bible Paul, more, beyond)

IV. The World we live in

Rule, history - man, nation, stage, our destiny  
- a cycle, work, oppression, corruption, decay, death.

But the intervention of God

- 1. Israel. Exod. 7-12 day 1000
- 2. the church. Matt 16-18
- 3. the world. Rev. 17, 18 intervention of God



V The whole Library of Entomology before the

Body great book of creation and revelation  
"miracles" His signature.

Creation 11.19:1,2  
Holy Spirit 11.1:21

with it be the 10th in the 1st > and as the 1st  
of ... 30th ... and > as the 1st of the 1st.

9  
1175

Prob 7 Evangelical Scholars in  
today's world

7/12/20 3:15

THE TEACHER HELPING

The Pastor in his study <sup>is a</sup> <sup>figure</sup> <sup>is</sup> <sup>not</sup> <sup>at</sup> <sup>all</sup> <sup>in</sup> <sup>the</sup> <sup>past</sup>  
 70 words, <sup>the</sup> <sup>pastor</sup> <sup>is</sup> <sup>not</sup> <sup>at</sup> <sup>all</sup> <sup>in</sup> <sup>the</sup> <sup>past</sup>  
 e.g. Isaiah. (2 Isaiah) <sup>11-39</sup> <sup>or</sup> <sup>Deuter</sup> <sup>40-60</sup>  
 why? <sup>calls</sup> <sup>upon</sup> <sup>by</sup> <sup>name</sup> <sup>44:28; 45:1</sup>  
 Isaiah, <sup>and</sup> <sup>any</sup> <sup>740</sup> <sup>upon</sup> <sup>538</sup>  
 involves prediction: <sup>no</sup> <sup>prediction</sup>  
 2nd year <sup>no</sup> <sup>information</sup>  
<sup>no</sup> <sup>interaction</sup> <sup>?</sup> <sup>the</sup>

e.g. Daniel

Lived as a boy in the K'j'j'ial  
 Taken captive 605 BC.  
 Lives to Egypt & beyond: 536 BC.

why? <sup>but</sup> <sup>say</sup> <sup>he</sup> <sup>is</sup> <sup>not</sup> <sup>with</sup> <sup>164</sup> <sup>BC</sup>  
 involves prediction: <sup>no</sup> <sup>prediction</sup>  
<sup>of</sup> <sup>the</sup> <sup>11</sup> <sup>no</sup> <sup>information</sup>  
<sup>no</sup> <sup>interaction</sup> <sup>?</sup> <sup>the</sup>

e.g. Moses

Crucial legislation in Leviticus  
 (e.g. purity, sabbath, King's law)  
 1450 - but <sup>the</sup> <sup>year</sup> <sup>of</sup> <sup>the</sup> <sup>Exodus</sup>  
 (Leviticus, <sup>and</sup> <sup>Deuteronomy</sup>)

"King's Law" Levit. 17:15  
 1450 - but <sup>the</sup> <sup>year</sup> <sup>of</sup> <sup>the</sup> <sup>Exodus</sup> in K'j'j'ial 625



1. The world around us  
"misad" his signature.

e.g. rule of science - heat, apples  
- cold, contract

But the intervention: ice 32°

e.g. rule of science - mitosis  
- chromosome split, number in cell  
human, 48

But the intervention: <sup>hand</sup> <sup>made</sup>  
chromosomes 1/2  
spermatogonium 1/2

2.

3. The world within us  
"misad" his signature

e.g. psychology, sociology - human behavior, justice  
what they are, environment, etc.

But the intervention

(a) Betty Judy, some other, etc.

(b) my misery, "Let's keep it messy"

(c) Floyd Hamilton

4. The world above us  
"miracle" of nature

e.g. The rule of history - <sup>as signs of purpose</sup> <sup>from</sup> <sup>stage</sup> <sup>own</sup> <sup>course</sup> <sup>development</sup> - <sup>no other explanation but</sup> <sup>man</sup>

But the interventions of God

- Israel. Eyal. day born ch. 77  
Jel. 31: 35-37 <sup>sun</sup> <sup>moon</sup>

- Return Amos 9: 14, 15 <sup>from</sup>  
- Will yet believe Jer. 13, 17, 14

- <sup>communication</sup> <sup>of</sup> <sup>the</sup> <sup>day</sup>.  
prediction to <sup>essence</sup> / <sup>prophecy</sup> (Deut. 18: 22)  
will <sup>unpredicted</sup> <sup>substance</sup>, <sup>repeatedly</sup> <sup>disregard</sup>,  
from <sup>closer</sup> to <sup>the</sup> <sup>beginning</sup>  
1. Christ & <sup>others</sup>  
2. the <sup>actual</sup> <sup>of</sup> <sup>the</sup> <sup>world</sup>.

5. The world beneath us  
"miracle" of nature

e.g. rule of medicine - <sup>spread</sup>, <sup>disease</sup>  
Tendency for <sup>growth</sup> to <sup>multiply</sup>  
70. <sup>disorder</sup>.

But the interventions of God

- earth <sup>will</sup> <sup>fruit</sup>, <sup>all</sup> <sup>about</sup> <sup>the</sup> <sup>world</sup>. <sup>miracles</sup>  
- <sup>power</sup> <sup>within</sup>



5. The whole world before us in the Holy Scriptures  
"miracle" as signifier

e.g. Matthew Arnold: "I do not believe in the  
Virgin Mary because all would only miracle - /  
at a better is miracle?"

Book two book - creation  
The whole world <sup>phenomena</sup> in / miracle - the signifier  
- in the world, creates  
- in the world, reveals

See the whole (and) from the beginning  
(91) Soldier's stadium

Dacia Jans  
Thurs. 30/12/74  
12/74