

The Book of Ruth

An oasis in the desert
 Boethius called it the finest poem in human language
 a literary man in England once slightly changed the names, setting, etc.
 read the story substantially as in the Bible to a select audience in a drawing-
 room (parlor). Audience delighted at this marvelous new story.

The Story.

Eli ruled, Naomi, Two sons, Malley, children. Famine in Bethlehem,
 towards. These men die, leaving three widows. Naomi is the mother
 daughter-in-law. Orpah, Ruth. Naomi returns. Orpah goes but
 Ruth stays. Ruth goes to glean in the fields - gleaned in
 Boaz's fields. Boaz notices her, makes her his own - gleaned in
 Boaz's - advised Ruth to take steps of gleaned in Boaz's fields
 Boaz recognized the claim - closed his eyes - Boaz redeemed inheritance
 of Elimelech, and Ruth as his wife. Over year. David.

NAOMI - much about class of women in her.

ORPAH - most demonstrative, but that's all.

RUTH - (1) filial love, loyalty.

(2) in distress, in Boaz's fields. Not sent to the house. Ruth's
 said 'The Lord thy God is with thee, he will prosper thy journey and thou shalt be well.'"

(3) Ruth 2:12. Ruth says at Boaz, Boaz - upon his redemption, accept
 (4) (convert) faith. Ruth says at Boaz, Boaz - upon his redemption, accept
 "be it unto me according to thy word?"

BOAZ - a splendid, wonderful man. Treatment, Ruth.
 office / Am. Am. Redeemer.

2)

I A beautiful story of divine providence.
God really is doing things about some great things.

II A type, redemption.

Ruth - a gentle descendant, inheritance that is his death. Under the crown
of the fallen son. Ruth of a kind of a drop pit a woman, natural
friend for good. Heart of a man who has a right to inherit his - his
inheritance refused. On a higher condition. Even my law design +
said, he/she.

Boaz - a man. Ruth's husband. Levirate marriage, a family
name - it allowed to give for a title. Ruth had no inheritance
name of her & child. This of course involves forfeiture of Boaz's own
family name, name his inheritance. Ruth died.
This is what the married Boaz refused to do - as what Boaz did.

So X - Phil 2:6-8 give of our rights for us. Took down his rights,
down for us. He is no man's man, justly given, none all,
bought us, the church, his people. Granted nothing to us. He is our
lord - but not of sacrifice his own inheritance, but brought
all we into it - edas. So X brought us to us
- but now, give us back. That Ruth to do this.

The fruit of the union the dignity of David, Jesus. Ruth to the family of
Jesus.