

Daniel 9:1-4

VII

SUBJECT: The Book

The Fact, The Way

02/72

(GP)

Daniel 9:1-4

THE BOOK, THE PRAYER, THE FAST

I The Book.

9:2

Studying the Bible. New Jer. 25:11; 29:10  
The eyes that have looked upon the sacred page,  
Jesus. Th. 4:17  
Paul II Tim. 4:13

Studying. This 536 B.C. He had been a captive 70 years. Could  
not tell what time he dated year commencing? whether from his  
own captivity 605 B.C.; or King Zedekiah's captivity 598 B.C.; or  
from the destruction of the Temple 587 B.C.  
Bill som. And faithful to keep his promises.  
I mail to return Rome.

II. The Fast.

The spirit of contrition, confession  
1. Not by study alone, the true interpretation: But also by prayer  
and prayerless hours, but cannot find rest. One year for prayer in prison  
9:3 I sit & bow... Daniel's fast was genuine  
in that they were able, could not eat any  
meat

2. 9:4 great & dreadful man's attitude towards God  
Daniel a noble man. Over 80 years of age  
Bill before God, showing his reverence, humbly  
standing in the Bible as it is spirit

Bill before God, showing his reverence, humbly  
standing in the Bible as it is spirit  
"Bill before God will not" "He & God, kindly" "But Bill  
was mistaken" "of 7. Rom"

- 6. Abraham Gen. 18:27
- 6. Isaiah 6:1, 5
- 6. Micah 6:6
- 6. Paul Eph. 3:14
- 6. John Rev. 1:17



9.

9:3 fasting, sackcloth & ashes?  
Mowbray in his scriptures in answer to fast  
Only appeal in O.T. 2nd 16:29 day of atonement, you kept  
but then, "afflict soul" & ch 27:9 called fast  
Only appeal in N.T. 29:5:95. historians take any  
Matt 6:16-19 if you fast

in his scriptures <sup>commanded</sup> (not commonly)  
The spirit, not the mechanical, ritualized, the blessing of the  
whether fast or fast, do not necessarily profit the soul  
Rom. 14:17  
1 Cor. 8:9

to open the days of the spirit to early in the medieval  
church, gloried in external most of nature, location,  
frustrate heart's fulcrum to but the inner, the soul in it &  
O-mnia, present to but the way to emanate soul  
almost like, together nature nothing it, to torment  
body with such, those, flagellation

Fasting on such in mentioning, unsway, <sup>not sanctified by</sup>  
Ph. 18, 12, Phoenix, fast (university, secret)

But there are times when to fast, <sup>concerned</sup> all, not by  
in the soul, <sup>of</sup> supplicatio to God,  
Hermann I Sam. 1:28 - Sam 7:6 (20 years old)  
We see Samuel at Mizpah & <sup>to the father</sup>  
Pekahiah I Chron. 20:3 wool, Aaron  
Ezra 4:16  
Nehemiah 1:4  
Nehemiah 4:2  
Paul I Cor 6:5, 11:27  
The last Act 13:2, 14:23

So Daniel too 9:3



III. The Magna

1. what it is not  
no Lucia in <sup>reminiscence</sup>  
(1) what is a great crisis prayer, "the eyes were red",  
last aside until another need. A Relief, 18.  
7: 7 = 6: 10

(2) no receipt, planons, above it, relates  
7: 18 Tears, tears, trial, not in apply, not can suffer  
is four attempt. 1st 2nd class. Release of Christ

(3) no mental & personal activities, achievement, merit  
7: 7

2. what it is

(1) a confession of need.  
Fidelity, on  
only, for reason. 7: 3, 9

(2) a lesson in intensity, persistence, intensity  
7: 17-19

7: 22: 31, 32  
to Paul Rom. 7: 3  
to John 21: 22: 44

(3) To regard as words as spiritual Messiahs.  
7: 17-19 for the 7: 18, the evidence (the source, not.  
for the city, including the elevation  
for the state, people, riding down, year

