

Exodus 12:13 "When I see the blood"



The Plan of Salvation Through the Ages

SUBJECT: "The Meaning of the Passover"

"The Blood of the Passover"

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THE BLOOD OF THE PASSOVER

10:28 After the seventh plague, the final words, observed. He was left a
glacial breath, rapidly under pressure, but still a steadily increasing
under pressure read.

1:29 The previous words, means. Observed a trigger, it was not
saying "no" to God once too often. Pharaoh "no" never ceased. ^{did not}
there is a time, I know not when ^{to} ^{the} ^{power}
I know not when ^{the} ^{message}
that makes the clarity of my
or joy or despair.

11:6-10 of Rev 8:1 The solemn passage between the preceding nine
infectual plagues and the last final judgment. The angels held
before the storm. ^{the} ^{one} ^{different}
10: 4-6
The difference, the midnight air broken by sound of trumpet
The trumpet sound, now from which at the mill, the midnight
sleepy under will without. The storm, heavy burden - observed..

I. All alike under judgment 11:4-6
Even Israel.

Hittites, among admiring, preliminary plagues, Israel had
enjoyed a fairer, new thought of justice.
Hittites did not share this with
Israel did not share with this group
the least in the storm did not accept their peace
the darkness did not obscure that line

But now, they themselves, like the Egyptians, in danger from the angels
Although a son of Abraham... right of birth, plus divine law election...
of good, of your 48000. all alike must reject, the positive, other consequences, as well
I. Spirit that... have names. few saved because they were
the terms of that night. each listening for the ^{possibly} angel's voice
- and finally, under eyes, he checks that name may then
investigating the list in scripture.

But the deliverance he did not receive by birth, right, although a
son of Abraham, he may obtain through grace. God's justice not

II The way of salvation, Deliverance by redemption

- gently to the flock, without flourish, carefully chosen
 - A lamb - kept 4 days till it became, with some, a part of the sacrifice. 10-14
 - found there 7 the afternoon 14th, walking along by him, 44 family
 - would not let - have taken, when in itself in hand, just outside of the city.
- The blood - caught in a basin, sprinkled in form of a cross, behind, close to the
- The blood - then upon confession, they stood in front of a destroying angel, ready
- blood of redemption. A life ransom. Specially, death ransom.

- 12:1, 23-14. Change of calendar, beginning 7 months. New era.
 - all their reckoning & help based on the moon's illumination
 - The memorial rite - observed by a stand, then again in brick kiln, by gold pots
 - redemption in gold rite in the name of, read 14, all the hosts
 - of those offered from the judgment, appeared of the world. The next
 - day, they stood by, they had when observed 14th. And sang.
 - in commemoration of the deliverance, every first born set
 - aside for the Lord. 13:11, 13th cases to pass over, as determined by the
 - offering of a lamb. The ancient year thought of this of the land as
 - appears in his name. The time must always be their Rites. They set
 - no more the balance of judgment as his reckoning. Bought with a price.
- 13:1, 19-15
- of a ransom paid with the Son. God
- redeemed

III. The Passover & Proterovangelium. A gospel before the gospel.
 I Cor. 5:7 "Christ our Passover" - called that
 appears to have that ceremonial but rather to the reality, instead of
 ritual propitiaries. In the hurry, agitation of that terrible night it
 must have seemed strange to the dull-witted people that they should be
 called upon to observe such a rite. But the significance of the Passover
 at that time is in accordance with the whole work of God - to point to the
 Lamb of God who takes away the sin of the world.

Included in which scriptural system, the P. T. pointed to Christ.
 did the ~~passover~~ as a symbol.
 (1) Exod. 12:1-14; 13:1-10; 23:18; 34:25
 Lev. 23:5-7; Num. 28:17-19
 Ps. 113:9
 Isa. 53:7
 John 1:29
 1 Cor. 5:7
 1 Pet. 1:19
 Heb. 9:12
 1 John 1:7
 Rev. 7:14
 1 John 1:7
 Rev. 7:14
 1 John 1:7
 Rev. 7:14

1. Our redemption, forgiveness, deliverance is purchased in the death
 of the Lamb of God who takes away the sin of the world.

The cross opened the way to the heavenly Jerusalem.
 His obedient life is not the procuring cause.
 From the Lamb must be without blemish, but without death, blood and
 of the Lamb remained, for then the victory, bread, and wine, and
 and in the resurrection to God, the universal approval to God. His death rent the
 mighty waters.

By his stripes, we are healed.
 By his blood, we are sanctified.
 By his death, we are redeemed.
 By his cross, we are saved.
 There is made in II Cor 5:21 for us.
 How you have to give for the living power
 Are you washed in the blood of the Lamb?
 Are you fully sanctified in his year of grace?
 Are you saved in the death of the Lamb?

Exodus 12:13

THE BLOOD OF THE PASSOVER

I All Alike Under Judgment

1. Hebrews, Israel exempt from the plague
would not allow their cattle
to eat afflict their fields
Israel not destroy their fields
to not destroy their crops
Do not allow to devour their animals

2. But now, they, like the Egyptians, have been ^{destroyed}
although a son of Abraham...

to - greedy? Like the Pharaoh "Call me a sign..."
to - proud? Like "Call them out..."

3. The deliverance not by merit, but by
grace / etc.

II The Way of Salvation

1. a lamb - kept 4 days, identified with bearing

2. The blood sprinkled in form of a cross

3. A memorial - they the redeemed of Jehovah
redeemed by the blood, we look

III. The Passover & Proleptics: a good topic to
I Cor. 5:7 "I am passover..."

1. Our redemption is procured by the death of
"by his stripes (not blood)" see also
I Cor. 5:31 "made us for us"

2. That atonement is full, complete
notly more required: under the blood
"I'm glad we're here!"
"I'm glad we're here!"

Our security not in us but in
The fruit of the Holy Spirit is multiplied, but
the soul of the Lord is from us

3. This atonement mediated to us through
personal acceptance

of the sacrifice of Jesus, death
of the Spirit had accepted ...

Our year, public act, built
Rom 10:9, 10

D
Wash
7/10

Exodus 12:41

Preparing for the Exodus.

Exodus 8:22 No manna swept off the best
 " boils from out of their houses
 " thickest swept clean floor
 " locusts destroyed their crops
 " darkness obscure to the sun.

By it man preparing for the Exodus which is
 Egyptian oppression with their own special sufferings.

Heb. 11:28 "By faith in Egypt the man..."

1. His Faith Based on Promise

There must be more definite word in the part
 of man who is perfectly trustworthy as there is
 ground for the faith & build on. Hence the
 difference between faith & credulity

The details:

On 10th day, for long night, the head and hair
 to select a further mark, free of defect. Day of fasting
 too small to need a mark for it. Night of prayer
 with some mighty household. Part four of
 10th to 11th killed on the table by crowding the
 close of the afternoon [identical with the faith] The
 blood caught on basis, splashed on that side
 post, but not (where all could see) the carcass
 would not. When with unbroken head &
 better than [no more words]

attitude in which part water: whole family
 gathered round the table for prayer heads are to new
 man boy. No sign of hesitation or weakness
 even hair put, great staves, or for a long time.

3) woman then clasp & kneading troughs some
up on bundles with her mother, for long
carriage on this shoulder. All that first
load. meal to be taken to hosts
when all provisions made, work suddenly
ceased, then followed the process. 12; 13, 13

2. His faith led to a
step out on a path of eternal oblivion
Deliver & disrupt - just because that
regard to spirit on the outside,
the door. no present, no grand room
to judge; no likelihood of deliverance
of course - and deliverance.

the image of death on shadow the face. yet in
mind, no faith upon his son with anxiety
by shoulder at the near approach, death
it was right at the end said, so the blood, pain
though not reluctant a father. the surprise of
the answer to blood then to break in the