Acts 20:26

Subject: Blood On Our Hands
[Soul Repentance]

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CP
BLOOD ON OUR HANDS
[Sorel Regev-Taylor]

I. The Meaning of Blood

1. Represents Life
   (1) Rom. 5:10 "... the power of sin that is in death..."
   (2) Rom. 1:17 "... for the wrath of God is revealed from heaven..."
   (3) Matt. 26:28 "... when he had said this, he took bread..."
   (4) Rom. 7:24 "... and sin..."

2. Represents Spiritual Life
   (1) Rom. 1:15, 16, 18
   (2) Matt. 26:23
   (3) Rev. 7:2
II. The Task Speaks of Our Accountable

Accountability to God for Others.

& 18:6 to 19:7 account
20:16 to 26:7 Episcopalian Style

1. Accountability (or the Life) 1225
Gen. 4:9 Canst thou deliver me from mine enemy?
(1) his enemy or God. The enemy readily 1225 accountable & accountableness
(2) Canst thou deliver me from mine enemy?
(3) worldly delinquent. Ruth snub pillar, left hand shrive
(4) Canst thou deliver me from mine enemy?Accountable, caused byextérieur etat

2. Accountable for the well-being of others
Matt. 25:41-45
By his service, a good deed
(1) do good, be merciful, be kind, be gentle, be patient, be holy, do the way

3. Accountable for His spiritual life
of the one without life, in 3:8 present the world 1:8
Exod. 33:1-8
III. Accepting Our Responsibility Before God

1. Our claim for the last of the world
   Rom. 10:13-15 our mission clearly - Dallas
   1993

2. Parents for their children
   Eph. 6:4 train up in the nurture of wisdom
   1993

3. Fellow-workers, neighbors, friends
   Phil. 4:3-7 how shall the best good news of all be made!
IV. Whatever the Reason, We Must Believe
God's Message to Be True. Be vigilant
1:51. If deliver me from bloodguilties, and plea
not my word in hate.

1. When our warning, appeal, is heeded, how happy!
(a) Wallace Bennett to our Wives: "To fly" (his name
was rejected) with 8 or 7 days, "Tell it."
(b) A gentle 7 minutes: "We plan to come with Mr. Dwyer.

2. But if our message is rejected, our lives deliverance our faults.
Psalm 33:6
(c) Karl Richardson, said a-71

If great unity, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15.
Acts 20:26 "run from the wrath that will come upon all men."

SUBJECT: Blood On His Hands

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I. THE IMAGERY OF THE BLOOD.

1. The Blood came first.
   - blood, men, symbolized, stained, life. Crimson with brothers' blood stained.
   - And the 'life' as in the blood' to mankind as a reminder for the world.
   - And God said, 'This blood shall be a sign for you, that I shall smite none of you in this plague.'

2. The Blood is rememberance, sinner's hand.
   - And God remembered His covenant, 'that all great plagues come...'

3. The Blood is responsibility.
   - Physical:
     - God said, 'You shall remember the Lord your God."

   - Spiritual:
     - Exod. 12:12
     - Acts 2:28, 32

II. BLOOD GUILT:

1. Who will wash my sin?
   - Ps. 25:7, "Who will wash my soul?"
   - 1 John 1:9, "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

2. My brother's blood cries out to me.
   - Matt. 10:28, "To whom I have committed the word of life, to whom also I will commit the key of the kingdom of heaven.
   - Mic. 5:1, "A remnant shall return, the remnant of Jacob shall be among the Gentiles, among the nations; they shall seek the Lord, and find him, when he searches for them.

3. Do you want to be saved?
   - Acts 16:30, "Wilt thou be saved from this bitterest death?"
   - Acts 13:48, "Now, therefore, brethren, we exhort you in warning.

III. FACING OUR RESPONSIBILITY.

1. I am free from the blood of the men I have done any harm to.
   - John 19:11, "Then they condemned Jesus to death and delivered Him to the assurance that the devil had said.
   - Acts 16:19, "What have you done now that we are standing here and in Jerusalem, and you have taught the people to make doctrine of Jesus Christ, and to gather a crowd.

2. I am not just... who are dying without Christ.
   - Acts 20:26, "Be sober, be watchful for the enemy of the soul, the devil.

3. The world is spiritual death - my blood guilt.
   - Eph. 2:1, "And in Christ we were also justified by faith, and have peace with God through faith in Jesus Christ;
   - Acts 26:18, "In all things for the people, being always ready to give an answer for the hope that is in me, whether to the Jews only, or to the Greeks also; for in this I do my service.

There is no hope for any soul, a place to this. They also are not saved.
(At Death of May)
I. IMAGING

1. LIFE

Lev. 11:49 "The life of..."

2. RESPONSIBILITY

1. Physical

Ps. 39:7 "Didn't make...

2. Spiritual

Rm. 1:15

Rv. 3:3

Gals. 18:6, 20:24

II. THE ORDINARY (Accountability?) Test

Cam. 4:1 "Our brother, Reu"

1. Be it morning, or day time, etc.

2. Know or know not a woodcutter;

3. Be it morning, or day time,

4. As the wind went out, etc., and...

5. Not on Quaker's, a fair, etc.,

6. My change..."
III. Fact or Reason

1. Parent for children
   a. Scarcity, danger, Valperto

2. Our chief witness's report
   by William Barrett from main brethren. The first
   was not told to me. I did not.

3. Then with mine my letter.

   (End of letter)

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1. Many were regarded public, being civil
   to others only. with 15. for in my place
   was some.
   To consider. part. -5.
   Can you please explain if I might have missed
   it & B. 3. for "that was," "easy for you," etc.

2. In who will not.
   wi. 8. on but. Del
   wi. must conclude.
An Andrew Barton told that, Longman, Braggett of Norumbia:

The freight conductor pulled his train into a little town, as the engineer then stopped, went to the station office. He just Groups passengers from the that old Pullman train; close to pass, there goes his riding. At the station, the conductor shows a yellow piece of paper, as it orders to go on—pass the Pullman further down the line. Signal to engine, the freight pulls out, riding on mail, train, and so down the line. A great weight under good signs, around the corner, the roadlight I whistle at the passengers limit the old Pullman. For late— the terrific howl on collision, the cara telescope, the sleeping passengers luminescent into eternity. All injure the injury, the mangled bodies, the groans of the dying, the moans, the story, the story. The freight conductor to the front; helping all in crowd; lifting here three—calling for nurse, doctors, marching crew, and Pullmen.
The train company appointing a board committee - Error - the freight conductor brought before it. "Why, your train left the siding, the loss, your account - your account."

The freight conductor reached into his pockets, drew out the yellow pay papers. "This, just leave my orders."

I sought the loss not my account."

The board absolved him.

Year later, an old man, the freight conductor at a meeting. Telling the story:

"In the night time, I dream, I am alone, leaving the house, these city men, my house burned, my things burned. I rise from my bed, go to the hallway, point to an old yellow pot, I say, 'James, James, come down.'"

Then on my orders, it amounts to fault. I am clean from this blood."