

Rev. 1: 3

SUBJECT: The Blessedness  
of The Vision

9/1/61

GP



of new gain strength from the mystery, by incarnation - the reality  
 of the Trinity - the prayer, the prayer, the prayer, the prayer...  
 they are blessed by the message of the cross, condemnation, blood and  
 then with what glorious appearance for the book that speaks of the  
 renewal of the suffering, reveals the joy, mystery, triumph, with content.

2. 1:2; 22:10 He has given to us an open book. Unsealed. <sup>For us study</sup>  
 Dan. 12:4 <sup>2:9</sup> sealed. But what seals in Dan. read know how.  
 The portion of the book was his seal. of the angel said to John 22:10  
 The book to be read, studied, by the people, but from the day the  
 breathless message to the few returned to the 7 ch. to the end, the eye.  
 Some of the message of special application to the  
 future of the church } but all  
 of future application to the } of the all  
 of the church }

It is an open book, meant to be kept open to the view of the  
 church from the time of the founding.  
 of certain books adopted by Rome which have a name somewhat  
 similar to apocalypses. First number is by Billy Graham  
 O. N. T. King the name apocalypses. But just the opposite of apocalypses  
 Apocalypses = secretly revealed, hidden, not set forth, unveiled  
 O. N. T. King - 1860-1870 to books  
 Apocalypses - secretly revealed, not set forth, unveiled  
 Some have undertaken to seal what the Lord said should not  
 be made. Not of seal to take away from the world of the people.  
 22:19 not seal to take away from the world of the people.

III. What God Has Said. 1:3 part of 7 beautiful  
 why the study especially blessed, profitable.

1. 1:3 The Word, the Lord as so administered us  
 any study of Scripture profitable. 12:16. 3:16 But some portions  
 more especially profitable, precious, and the especially so. The words  
 but of the Bible pronounced a distinct blessing upon those who  
 that it reads with the blessing, repeated in 22:7  
 To many readers of the Bible the Lord as absolute mystery, an insensible  
 people. But the Lord wishes to help the do not mystery them. The book  
 not be written if another not expect as readers to profit by it. Some  
 as if God, having the it is not enough of the unknown, hidden, or the  
 faith of the reader, found the spirit indifferent to study it in  
 my own.

of very accurate study, copy. At 1:19 did not understand  
 but kept the pencil in his hand. Wait till the time comes  
 in the front line etc. In the full meaning of Swinson's saying 2:35.  
 as he said to the man, at times. He is in the front, the man, the  
 7. July 16:13 the N.S. ready to try it in, lead in in understanding  
 the man of the volume. "show thy to me". The double, the  
 more difficult the subject, the greater reason for Vanishes, the  
 writes the thing in story.

2. 1:3 The only prophetic book in the NT. "the words, the only"  
 Bible apocalypses in mat 24, mat 13, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.  
 This is the great prophetic book of the NT. It has the inspired writings.  
 a special message from the ascended Swinson to his ch. in the world, pressed  
 upon this attitude with unswerving urgency.  
 The divine drawing aside of the curtain of Transcendence, the revelation of the  
 for us to look beyond, to know what lies ahead. Can you read the message? In  
 completes the canon of Scripture. In perfect without the divine drawing aside  
 the meaning of the story, but for all to see. The revelation of the divine drawing  
 the world that hangs between us and him. The book of the future age.

3. 1:1; 1:5 The sublime theme of the book our hope in the age to come.  
 "OUR FUTURE" = "the resurrection, enthronement, triumph, victory of Christ"  
 The apocalypses of the Y  
 concern itself with the coronation of our previous, wonderful Lord.  
 Here is the grand climax of the story of God in the earth. The promise is  
 fulfilled. "he shall crown his servants, lead them to the fullness of our mercy,  
 death of God. One dead are raised. We live and reign with Christ,  
 1:5:16 Christ is not glorified alone, we are also glorified with him, when  
 he is revealed, we shall be with him. Not only so, blessed be God  
 we to receive our crown of life, from the heart of the greatest of whom  
 who have placed their trust in him, we shall share in the  
 wonderful power of our Saviour. This is the final reward and  
 triumph of the earth.

1:3 "for the time is at hand" 1:1 "surely must pass"  
want of 'ΕΥ ΤΕΛΕΙ? 'ΕΥΡΩΣ?

(4) Key Summary, "surely is the land"  
But must be next to the meaning that that.  
James 5:7 - "enduring, as if by fire"  
Rev. 16:20

R. 18:7,9 long delay implied  
1. "Certain" at 18:7,9 However long, must must pass  
⇒ Rev 1:1 "must" & "I see"

2. "speedily" - same? the day they in power  
to take place soon  
when begin to must pass, come  
with rapidity.

3. The time of the tribulation not stated. This not  
according to Reveny measurement book or text is complete  
by that. II P. 3:8. God's work.

See Rev. 22:6,7,12,20  
We, as they, to look in the in coming of the return of our God,  
to understand, wait, pray  
but I will surely come.