

Egdon 11-12.

The Plan of Salvation thru the ages
SUBJECT: "The Night of the Passover"

The Building of the Temple

D
Wed
8/90

D 12/58
(6A)

Ejodus 11-12.

THE NIGHT OF THE PASSOVER

10:27, 28 The first words of Pharaoh: I have been like a plucked quail, yielding under pressure but not to anything actually of pressure and
12:1 The various words of Moses.

11:1-10. Solving the problem of passing the Israelites through the Red Sea. The Israelites held before the storm. of the 9:1 severity and violence in the sea. The difference between the Egyptian gods and the God of Israel.

12:1-11. The institution of the Passover. In being, the night of the terrible day, must have occurred during the night. The night of the terrible day should be called upon to show such a miracle. But the institution of the Passover is in accordance with what has been said: that is all in all - a deliverance completely led.

I. The Birthday of the People of God. 12:1, 2. 1. I know beginning

Change of calendar. All this is necessary to look back to the original event (12:18:12:11) Beginning of months. I never see beyond.

Previous life - a blank. Times spent in the desert. By first step, to the journey. The account, even in the wilderness, is a record of a new life. Beginning the first step in the new life. As the text.

How opposite from what most men think. Some see the end of it as and when a man has reached it. And it was a happy day. But not. God's word: they died in the wilderness and in the night. Judgment of man is over, death, pain, suffering. Only one life, that true happiness is Y. 12:11
12:10

8:5. The man who says "no" will be "yes" to God. For he has been saved.

Ex. 11, 12

The Birthday of the People of God

Notes

10:28 Final words of Shema - has been like a plastic balloon, rigid, ...

: 29 Omnipotent words of Moses
1. "I have seen what you say" - to that our tongue
never closed.

11:1-10 Solemn pause between 9 & 10 - 10th
Lord before the throne
Rev. 8:1 "silence"

I. The Birthday of the People of God

12:1, 2 Change of calendar
Mosaic law (bird rules, blood pit) a blood
Redemption first day in real life

How opposite from what most think
they think, real life good times, at an end of a life
but the opposite: they "lead in triumph & in joy"
: Jc 10:10 "if more abundantly"

II. A Shared Redemption

12:3, 4 never celebrated by any solitary one

God not like "aliveness"

1. creation. Unimpaired. But someone...
2. after death to man, made a someone...

The church a HOLYWOOD
Heaven & city

III. An Open Act of Faith

12:7, 13

Jesus visibly set apart

So Rom. 10:9, 10

In the form of a cross: lived, don't put

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