

I Sam. 1: 1-28

SUBJECT: The Birth
of Samuel

GP

I Sam 1.

The Birth of Samuel

In the midst of all the decline, spiritual darkness, low beautiful, refusal to see here - this a family in which godliness prevailed, dawn, and of Israel recognized.

- 7. Birth of begins, judges
- 1. Samuel at end of judges

The father, Elkanah, = Zerah, good, pious man. A descendant of the rebellious Korah (I Chron. 6:27, 34, 37) whose children were not destroyed. A debt to mercy alone, to Jehovah's grace alone he owed the blessing, his life.

Land in Ramathaim - "double Ramah" (at upper, lower) (see note) The LXX reads Ramathaim = the Arimathea of the NT, (note 27:57) which lived just to the south of Bethel. Originally came from Ephraim of the south, Bethlehem, Judah. Of under pressure of famine he left the home, his father, he did not, the abandoned and relief in isolation land, Moab, not entered toward Shiloh, never to be forgotten, but of note 6:37 and see first... "with the wife", loss of children.

He had two wives. A second family - carried with it both guilt and grief. Sometimes took a second wife for the desire of children denied to the first wife. (by the name of the wife at Calcutta; daughter for children. But note 19:5-8 for the beginning and so? plural name of women worked out: Abraham, Isaac and Jacob Jacob, He did not have here, life and vegetation

The mother.

No hint of anger on the part of Hannah. Did not
understand for a while - but promised not to talk of
guilt in the ears of the God of Israel.

She refused to eat 1 lb. receipt of food: "I will not
eat it" - for the abundance she enjoyed her knowledge of
the law, the God did not permit the sacrifice by water
- - - - - Lev 10:19. Deut 26:14; Job 5:9
the glad forehead, but the heart - just has not for the sacrifice; eat. exposed

Her request for a man child. Her deep spiritual want.
The spiritual riches, Israel, the son, etc. Her earnest
desire for a son, to be a deliverer in Israel. The very right
occure the door of the temple at birth, made in prayer
at the new covenant.

Eli did not know about the priesthood, the 2000 years,
any guy, & theology. Set young girl at the altar, the
priesthood, the law, the covenant, the law, the law,
had to observe, rebuke, ministered the law, the law,
sacrifice, women, in prayer, admitted the law, the law,
of the land. It is only an admitted drinker. The spiritual
man, or man, accounted man (Bred by fasting)
She address him with all request due his son, etc. Does
not rebuke, reminding him of his son, etc. He was at
some before last of evening, ending others. He was at
the time of his highest representation on earth. He had
his knowledge of the law, etc. At the end of the world.

3]

The birth of the son

1: 17, 18 She believes the word of the 7th prophecy Eli, 12:45
representations, could be said of her, but it is not type 21:45
The Sarah Heb. 11:11

1: 20 'arise, rise' not at all communication, the fact she
hears answer prayer, but seems to be a prayer of the place
prayer was to be in the after life, that God gives child.
of I Sam 7: 5; 8: 6; 12; 19) 23; 15: 11)

Some of God's servants, like Eli, do visit, come
into view suddenly, unannounced, like stars, the first
magnitude, certain as a fixed, star. Others, like the
Baptist, have their coming announced like those heavenly
messengers who appear as men from heaven. Come it when
predicted. A type, the great Son of Man

1: 26) Her presentation of the child in making things with
her body disparting of milkiness, milked out. Don't
say "I am the man you really misjudged at the temple
entrance, this is the child for which I pray. In your charge
we will dwell." But say: "....."

1: 28 "lent" = "queen". 1: 24 weaned, 3 years old.
1: 28 "he weaned" may mean "thy" a group of
justly souls, now they a thousand years later, who also
looked for the return of Christ, followed around as a sign,
when aged Simeon adoringly said, "....." 23: 29

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