

Rev. 20: 1-3, 7-10

3

SUBJECT: The Briding

7 Satan

04/63

(GF)

Rev. 20: 1-3, 7-10

THE BINDING OF SATAN

Four tremendous revelations in the chapter

1. The binding of Satan 20: 1-3
2. The millennium 20: 4-6
3. The loosing of Satan. His last desperate attempt to regain mastery of the world. His utter defeat and doom. 20: 7-10
4. The great white throne judgment. The judgment of the world's dead. 20: 11-15

19: 11-21 the battle, as we follow, identification, Christ, triumph of the King of Kings and Lord of Lords, destroyer of the Beast as the False Prophet and the dragon and armies who follow them. ^{WHOSE} But another and still greater purpose both of these armies by whose malignant energies they were made to. The wings of the beast of the world of the world. What about the unclean spiritual being who feeds, lives to destroy this miller? Does he escape? No. He is an object of special, particular judgment. There is no final victory until he is dealt with. [cf. 19: 20-21]

I GOD'S ANGEL

20: 1, 2 the angel ... key ... chain ...
 notes the angel is. we are not told
 He comes in the power of God's assignment, with a key to lock the
 bottom pit as the other angel in Rev 9: 1-3 had the key to open it.
 He has a chain of divine metal (not one a locksmith makes)
 f. Job 6 tells us of neck chains holding man.

II The four names 20:2 of SATAN 111
 In some notes on Rev 12:9
 The first two titles are descriptive, his character; cruelty and subtilty
 The last two refer to him as a person: devil is ^{δαιμόνιος} ^{δαιμόνιος} is the improper
 only in reference to him. AV "devil" should be "demon": quote in church
 "droper" - with special reference to his would political power, way
 of least government. f. I John 5:18 Same for the devil, all is Satan
 "serpent" 12:9 ο ὄφις ὁ ἀρχαῖος } since the beginning, former history
 20:2 " " " " } his subtilty, in former power, destroy
 "devil" - slanderer, calumniator, malignant liar John 8:44
 "Satan": adversary, accuser. O Hebrew name translated it into
 Greek and English. mostly a proper name, used about 80 times in the Bible.
 denotes one who lies in wait to destroy, disable, lay to death.
 Opposes God at all times. Accuser job. Assailed Christ.
 And every 2nd sabbath.

20: 7-10 the loosening of Satan

1. At once 7 history of Satan resumed.

7. Rev. 12: 7-9 war by Satan

: 10-12 sig in Rev

: 13-17 last 7? Satan resumed

} so here is Rev 20.

That which marks the end of the millennium, besides the 1000 years the Satan
that will follow, is the loosening of Satan for a little time from the abyss.
He goes out, is successful in deceiving the nations against, in other words to rebellion
against God, leads them to destruction and finally cast the eternal hell.

2. Why must Satan be loosed?

A reason in the divine purpose. Found in 20:3 "that he should not deceive
the nations" not that he be persecuted. Jesus again to be persecuted to
deceive. A final trial of humanity. One scholar: there was in the 14th to
be a dark, whether there had 7 vs, all a day, no more.
One certain result: an attraction to the in unalike dynasty, man
Satan does not change, still false.
man 7 - same father creature.

At first opportunity to rebel day no.

Finde a multitude ready to believe his lie. By magic (Ezr 38, 39)
a type of the universal gathering of the nations against the Lord as the people.

How and why?

f. 19. In opposition. 3 unclean spirit deceives the rulers, priests.

f. 20. Here the last American prophecy. Received.

Why we must appeal to that by help, led to last meeting of Satan.

20: 9 are they sentence according to the fearful description

20: 10 are they sentence from the eternal class 1 Satan.

They end the judgment pronounced upon him in Eloy
There ends the last war, the last rebellion, the last death more seen
on the planet.