

I Peter 1:1

SUBJECT: The Big
Fisherman

01/83 18/73
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24 may.

I. There is STRENGTH in that type of man.
The man who can strike with a blow & hit
make up his mind promptly in danger, in business, market, politics
of a general or the first, reacting to risk, flow & battle...

(2) Matt 4:18-20 "casty & net... follow me! Had been fishing for
market; now says now to take men for the service & food.
Did not reply? shall be glad to do it now.
But then, there found all, followed him.

(6) Matt. 16:13-15 "Caesarea-Philipp... whom do men say...
answered, we do disagree, opinion, John... Christ - Jewish - Jewish
that go. when do we say...? Well, they had not quite
decided yet, not all 13. Some felt it might be about 6/1 or
1/2 dozen? or 100. 50-50 perhaps, whether he was Christ, Jewish, Jewish.
But not in this way, in general. 16:16 "Then art thou Christ...
Ready then, there by divine help, to state his all upon the affirmation -
of meeting with, like rejected man, when I stand, I was do as only
so help in God."

(7) John 21:7 Caught with, right side... The other disciples, have
found to have Jesus with them again - in this circumstance he on the
shore. Not Simon Peter, proposed it of sea. first to put the net.

In these days when so many philosophies, equally - that aspect
against that, wondering where to truth lies, it is a relief to find a man
who knows his own mind. Can not, talk for him.
of Arthur Brisbane, "today" he likes Billy Sunday because he believed himself.

Do what you can; there is the light & the tent, so what to do next.
Wisdom is knowing what to do
Skill is how to do it
Virtue is doing it.

With my own test, business, military, ability to set by the death the world
to the path shall take it to the heaven

II There is WEAKNESS in that type of man.

So prone to moving too far in either direction

f. = pendulum

g. carries a pan of water, spill over on one side, right it, spill over on the other.

(a) Math 26:33-35, 64-75 never dry hair. Kenotic.

(b) Acts 11:17, 18. Corin. Thm 1st. 2:11-14 anti-it, ^{blurred on paper} indicating anti-it.

A strange combination of courage and cowardice, rugged strength and instability

Such a man is always striding 1/2 either in some high noon of glorious ^{night} ~~day~~ or in some midnight of dismal failure. Never near in the morning of dawn in the afternoon. At one extreme of the other.

blurred on paper

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blurred on paper

III. What the Lord say do with such a man

Trachalt
John 5:5 "Depart from me... unprofitable man"
John 6:66-69 "to whom go we?" *will call men*

Tenny
(b) Luke 22:31-32 "Satan desires... when thou..."
when Satan finished, down, out, nervous.
But the message, "Till he utterly be destroyed..."

Plan like a coward when Jesus arrested, being the cross
tempted with 1 his X's commitment by a servant girl -
who is the man to lead the kids to the mother?
Read on. Not done with the book yet. Acts 4:13 the boldness of Peter:

Jesus gave him the new name, Petrus 'a rock' May name
have said, "not many tribulations in his." But Jesus walking
by faith, not by sight.
of the scripture, say to angel standing in the night, provided walking
of his hand angel unfolded picture in heaven
of the artist, the picture of the crucifixion
of the artist, the picture of the crucifixion
Jesus is for us. See the book in us. with it would be.
- ? Gal. 3:1 For we would but of and to dejo is
Trachalt
with 19, 20: not
you're not, "what yet!"

His life in his letter, in any script
Satan, despise the Lord = 5:5-8 (or would mind, free Sinner)
The Bible accepted = 2:10
into 16, "as the word" = 2:5
Oxygen in the crucifixion = 1:7
The trial by fire of John 21:4:16:1:7
3:14, 18

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1/83
27. February
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6/60

PETER

De Lawd see his 'ciples, an' he set an' think,
Heah's de men I done call ter de Word,
Matthew an' Tholomeu, Jeems an' John,
An' ev'y las' one of 'em huhd.
Dere's Andrew an' Philip an' Thomas an' Jude,
An' each is a 'pendable man;
But Peter is de one I call out fus'
An' Peter is de shiftin' sand.

Peter blow dis way, Peter blow dat,
Oh, what I gwine do wid Peter?

Matthew is my staff what I cut f'om de ^{oak} ~~ash~~,
I leans on him at mah will;
Philip is mah arrer shootin' straight f'um de bow,
Jeems is de candle on a hill;
John is mah lamp dat dey caint blow out,
Shinin' jes as steady as kin be,
But Peter is de one I count on mos' -
An Peter is de changin' sea.

Peter blow dis way - Peter blow dat,
Oh, what I gwine do wid Peter?

Oh, what I gwine do wif san' an' water,
Bof of 'em slippin' erway,
W'en dey's mix like in Peter, you kin mold a shape
But how you gwine make it stay?
Dey needs cement - dat's de spirit of de Lawd,
Ain' nothin' else kin hold 'em fast,
Ef it's poured in de san' an' de water now,
Mebbe Peter gwine ter last!

Oh, de san' an' de water done made mah rock,
Dat's what I done wid Peter!

Ⓢ I wrote / 2 "The Old Fisherman"

Many years ago, Mary A. Livermore
undertook in right to give an address on
woman Suffrage in Boston Common. The idea
was most unpopular at the time and she was
speedily surrounded by a mob of rough men
who had come to break up the meeting. Her
friends were alarmed as to her personal
safety and urged her to withdraw. But
her heart was in her cause and she did
not propose to be driven off. Her friends
invited her to leave in a hurry - they
said: "There are no jobs in sight! We
will protect you from this mob!"

"This gentleman!" she replied, pointing
to the roughest man in sight, the very
leader of the mob! "This gentleman will
protect me and see that I have a chance
to be heard."

The so-called "gentleman" did. He
proceeded to put those men in their place,
and the woman and her speech - by the
chivalrous protection of the man who
had been half the mob to break up
her meeting.

W.D. Powell with my wife went to school
the funds to build better things,
I had a lot of work - very hard as the
my study here.

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SERMON NOTES

TITLE: Meet The Big Fisherman

SCRIPTURE:

I Peter 1:1; Matt. 4:18-20; 11:13-15; 26:33-35; 69-75; John 21: 1-22;
Acts 3:1-26; 10:1-48

INTRODUCTION:

I Cor. 15:41 declares that men differ from one another as the sun, moon and stars differ in glory. So the apostles greatly differ, as John and Matthew and Thomas differ.

Peter, a man of impulse, is most human, the most like us. We immediately identify with Simon Peter.

THE OUTLINE:

- I. There is strength in a man like Peter

- II. There is weakness in that type of a man

- III. What Jesus can do with such a man and with such as we

CONCLUSION: We all differ but God has a special place and a special work for each one of us.