

I Pet. 5:27

7

SUBJECT: Biblical
Defection and Sanctification

9/1/27
(CE)

I Thess. 5:23

"And the very God of peace sanctify you wholly: and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

BIBLICAL PERFECTION AND SANCTIFICATION

αὐτός ὁ θεός - God himself
εἰρήνη - peace, the opposite of strife
- need to refer to the soul reconciled to God.
- a beautiful name "Name"

ἀγιάζω - to set apart for God, as you

ὀλοτελείς - wholly, completely, fully

πνεῦμα - spirit, the life that can know fully and
ψυχή - the ^{SENTIENT} ~~physical~~ life of feeling, mind, ^{knows} ~~involuntarily~~

σῶμα - the corporeal body

το πνευματικός μας I Cor. 2:13, 15

το ψυχικός μας I Cor. 2:84; 15:44, 46

το σωματικός μας I Tim. 4:8

^{be present}
τηρέω - to watch over carefully, to guard

^{blameless}
ἀμέμπτος - adv. without censure
condemnation

- a word found in Septuagint
ἐπιτίμησις in Therochris

cf. Mt. 1:6 Zacharias and Elizabeth
should be born ἀμέμπτος

cf. Phil. 2:15 we are to be ἀμέμπτος
and blameless, without rebuke...

cf. 1 Thm. 3:10 we are our witnesses
how ἀμέμπτος we behaved ourselves
among you.

^{on coming}
παρουσία - a bringing alongside, present
- a coming, an arrival

- one of the two words so often used to
refer to the second coming ? X

ἀποκάλυψις - an unveiling Rev. 1:1
- a manifestation

παρουσία - a being present

Our common idea of perfection and sanctification
is progression in getting rid of sin until we are
sinless, perfect, sanctified.

But immediately we stumble into difficulty
John 17:19 "In this sense, I sanctify myself..."

I Thess. 3:10 "that we might perfect that
which is lacking in your faith in
MARTIRION"

PERFECTION + SANCTIFICATION
What does "perfect" + "sanctify" mean?
What is biblical perfection or sanctification?

Three main ideas in the Bible

1. MARTIRION I Thess. 3:10 "perfect"
14074 - an intrinsive
ἀπτεος - lacking in making, complete
καταρτίσω - to refit, to repair, to restore,
to perfect, to complete

The basic idea of equipment, to be
completely equipped, all the details in order

- f. a house completely equipped, has everything
- a house ought to possess: kitchen, bathroom, ...
- f. a man completely equipped...
- f. the X^c perfected, equipped for the work of the Fall.

2. ΤΕΛΕΙΟΣ
much used, and always translates "perfect"
except in Heb. 5:14; I Cor. 14:30

Mat. 18:31 "If thou wilt be perfect, sell what
thou hast, give to the poor, ... come follow me."

I Cor. 13:10 "When that which is perfect is
come, then that which is in part shall be done
away."

Phil. 3:12 "Not as though I had already
attained, either were already perfect ... but
I press toward the mark ..."
:15 "Let us therefore, as many as
be perfect, be thus minded ..."

Heb. 2:10 "For it became him -- in bringing
many sons into glory, to make the
captain of their salvation perfect through suffering"
[Jesus]

5:8 "Though a Son, yet learned he
obedience by the things he suffered."

:9 "And being made perfect, he
became the author of eternal salvation
unto all them that obey him."

James 1:4 "But let patience have
her perfect work, that ye may be
perfect and entire, wanting nothing."

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The word τέλειος, tr. 'perfect' never means 'sinless'.
mean arriving at the goal for which made intended, created. Fully developed. Complete.

- 1. a man the τέλειος of the child
- 1. an oak the τέλειος of the acorn

Seen in the two instances where τέλειος not translated 'perfect'.

I Cor. 14: 20 "Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men τέλειος. growing"

Heb. 5: 13 "For everyone that with milk is unskillful in the word of righteousness; he is a babe."

: 14 "But strong meat belongeth to them that are of full age τέλειος..."

PERFECTION, SANCTIFICATION

- 1. Fully organized — μαθηματικῶν
- 2. of full age, fully developed — τέλειος

Our other Biblical meaning

- 2. SET APART FOR GOD — ἁγιασῶν

3. ἁγιάζω - to sanctify, make holy, sanctify
Heb. 10:10

Trs. into English in many words:
holy, holiness, hallowed
consecrate, consecration
sanctify, sanctification, saint
but all from the same ^{divine} root.

0.7. ἁγιάζω - to separate from worldly use,
to place at the disposal, use, of God.

That is holy, sanctified, consecrated, set
apart to God.

may refer to days, seasons, places, objects, persons

Exodus 13:2 "Sanctify unto me all the first-
born, whatsoever opened the womb: all
of man and of beast: it is mine."

28:41 "Carve thy breast and his ^{sons} breast
with olive oil... Thou shalt anoint them, and
consecrate them, and sanctify them, that they
may minister unto me in the priests' office."

28:36 "Thou shalt cleanse the altar
and anoint it, to sanctify it."

Leviticus 8:10 "And Moses took the
anointing oil, and anointed the tabernacle
and all that was therein, and sanctified
them."

So the saints, set apart, belong to, God
sanctified NOT SINLESS

6. II Peter 1:21 "For the prophecy came not in all
manner by the will of man, but holy men of that
order as they were moved by the holy spirit."

These were, ^{who} wrote of, "holy"? Yes. With say as
" - sinless? Moses, Pentecost
David, Malachi
Jonah

God set them apart for these holy men.

9. I Cor. 1:1, 2 "Paul, to the church at Corinth,
sanctified in the grace, called saints ..."

Sinless?

1:11 "contentions among you"

3:3 "Ye are carnal, for there is among you
envy, and strife, and divisions..."

5:1 "It is reported commonly that there is
fornication among you, as much fornication
as is not so much as named among the
heathen, that ye should have the brother's wife."
INCESS

11:20, 21 "When ye come together to eat the
Lord's supper ... one is hungry and another
is drunk intoxicated, drunk."

11:23 "If therefore the church be come together...
and all speak with tongues, ... will they not
say that ye are mad?"

19 In the church I had rather speak

five words with my understanding, ...
than ten thousand words in an unknown
tongue.

Yet all are 'saints' 'sanctified' I Cor. 1:2.
They belong to X, set apart for Him.

THE WORK OF SANCTIFICATION
OUR EXPERIENCE OF SANCTIFICATION

The word of Sanctification in the Word of God
I Thes. 5:23 "The very God of peace sanctify you wholly..."

II Thes. 2:13 "God hath from the beginning
chosen you in sanctification of the Spirit"

: 14 Whereunto he called you
by our gospel to the obtaining of the glory of
our Lord Jesus X.

- as the priest regarded ^{by the Lord} consecrated, set apart
- as the offering hallowed
- as the X's chosen set apart, belong to Him
- as X:3 "The Father shall set apart him
that is loved for himself."
- 7:07 "him that he favours"

2. This ^{SAINTS APART} sanctification is wrought by the Holy Spirit

John 3:7 ^{HE BAPTISM OF THE SPIRIT} marvel not that I said unto thee, ^{ME BAPTISM OF THE SPIRIT} thou must be born again.

:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, nor whither it goeth: so is every one that is born of the Spirit.

^{TAKEN OUT OF THE WORLD, PLACED IN THE REDEMPTORY} I Cor. 12:13 For by one Spirit are we all baptized into one body.

In regeneration, the Holy Spirit takes the believer (Eph. 2:1 "you shall be quickened who were dead in trespasses and sins) out of his position in the old Adamic nature, under the condemnation of sin, and places him as a living member in the living body of Christ, called "the church".

I Cor. 6:17, 18 YE ARE NOT YOUR OWN; YE ARE BOUND WITH A FELLOWSHIP OF MEMBERSHIP TO GOD. And ye shall receive a new, God-given righteousness for us on the cross.

We are justified, that is, declared righteous, received as righteous.

One old nature, goodness, not save us. Isa. 64:6 But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we are all as broken vessels, and our iniquities, like the wind, have blown us away.

The Holy Spirit has made us new.

3. Every ^{we are made} ~~is~~ ^{now} a temple for the indwelling of the Holy Spirit.

I Cor. 6:19 - Your body is the temple - of the Holy Spirit which is in you ...

Eph. 1:13 - after ye believed, ye were sealed with the Spirit of promise

which is the earnest of our inheritance until the redemption of the purchased possession ...

4:30 - By the Holy Spirit of God ye are sealed unto the day of redemption.

One soul redeemed ^{at this moment} now by the Holy Spirit in us to seal, pledge, earnest, token, that some day we shall be completely redeemed, resurrected, transformed - ^{the whole purchased possession} - body as well as soul.

4. That ultimate redemption of the whole purchased possession, our final jubilation, at the coming of X.

Every chapter in I Thess. closes with the glorious promise:

1:10 we "wait for His Son from heaven, even Jesus, who delivered us from the wrath to come."

2:19 "What is our hope, our joy, our crown of rejoicing? It is now you in the presence of our Lord at His coming."

3:13 "The Lord make you to increase and abound in love one toward another to the end He may stabilize your hearts unblamable in holiness before God at the coming of our Lord Jesus Christ with all His saints."

4:13-18 the resurrection of the dead
the rapture of the saints

"when we are caught up to meet the Lord in the air"

"when we all shall be changed" I Cor. 15:51

I Thess. 5: 23 "God himself preserve your whole spirit and soul and body unto the coming of our Lord Jesus Christ.

: 24 "Faithful is the Lord calling you, who will also do it."

THUS
Phil. 3: 20 "For our ΠΟΛΙΤΕΥΜΑ (commonwealth, citizenship) is in heaven, from whence also we look for the Saviour, the Lord Jesus Christ,

: 21 "Who shall change our $\text{ΤΑΠΕΙΝΩΣΙΣ ΣΩΜΑΤΟΣ}$ abased, dejected (low) body, that it may be fashioned like unto his glorious body--!"

We are sinfully imperfect in this body -
life, constantly calling that, constantly
coming to the confessing our sins,
but we belong to Him, His Spirit has
set us apart for Him,

and some glorious resurrection - resurrex
day, we shall be absolutely sinless,
perfect, in spirit, soul and body.

I Thess. 5: 23

2

SUBJECT: Biblical Perfection
and Sanctification

07(57)
GP

Thurs. 5:27

Political Implications of Sacrifices

Some ideas, especially in the progressive party, are in conflict with the
But immediately stand in its way

Jan 17: 19a Jesus
I think 3:10 would not mind it

What does Jesus - 'perfect' - really mean? Not a perfect person
There were people about Jesus - in the world.

1. I. Paul 3:10 "... perfect"
 - KATA 9:10 - capital & again, a return, 2 parts, 3 words
 - KATA 9:10 - "perfect" as a noun, capital, last, in mind
 - II. Paul 3:17 "perfect" - verb
 - John 4:34 (Christ) - equipment. To be completely equipped, all the details
 - of a house completely equipped - all the details, all in order, action, bathroom, etc.

2. Another view comes from 2 Cor 13:12

2 Cor 13:12
I Cor 17:10
Phil 2:12, 13
1 Cor 2:10, 3:9, 11:40
Jan 17

Resistant part, simple for most entered, most
fully developed, of the
of a ^{man} ~~part~~ on 7 or 7 a child, quick pass
reached the part which
of an old ... as an ...

Jesus never means anything
written in the Bible is all new things to mean
always be left, especially after the coming of the just

Thurs. 5:27

Political Implications of Sacrifices

Some ideas, especially in the progressive party, are in conflict with the
But immediately stand in its way

Jan 17: 19a Jesus
I think 3:10 would not mind it

What does Jesus - 'suffer' - really mean? Let it be the
There were people about Jesus - in the world.

1. I. Paul 3:10 "suffer"

Mark 14:20 - "suffer" & again, & return, & suffer, & suffer
Mark - "suffer" & again, & return, & suffer, & suffer

John 3:17 "suffer"

John 4:18 "suffer" - to be completely equipped, all the details
of a house completely equipped - all the details of a house
furniture, bathroom, etc.

2. Another view: Jesus & 12:10
Mark 14:21
John 17:10
John 17:12, 13
John 17:14, 15, 16, 17, 18, 19, 20, 21

Jesus with Paul, simple for most entered, most
fully developed, & left
of a man on the way, & a child, quick pass
reached the point where
of an old man as seen

Jesus never really withdrew
when in the world as he would go to mean
always on the left, especially after the coming of the just

3. to sandy, much soil, sandy

at 1:20

at 7:15

the root appears in my hand, all for the same root

in fact { soil, below, below, below
conduct, conduct
sandy, sandy, sand

The root may be 20.
at 7:15 to separate from sandy soil, place at right
put in soil, sandy, sandy, sandy, sandy, sandy, sandy, sandy, sandy
may also be sandy, sandy, sandy, sandy, sandy, sandy, sandy, sandy

at 7:20, 7:35:40, 7:45:36

at 8:10, 7:11:5

at 8:10

at 17:19, 10:36

to the north of I then 11:3

to begin with, soil is sandy, sandy, sandy, sandy, sandy, sandy, sandy, sandy
at 23:19, 19) about 100 ft. deep, below sandy
sandy soil, sandy, sandy, sandy, sandy, sandy, sandy, sandy, sandy
at 7:15, soil is sandy, sandy, sandy, sandy, sandy, sandy, sandy, sandy

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at 7:15, soil is sandy, sandy, sandy, sandy, sandy, sandy, sandy, sandy

4. This ultimately, at the corner to the 2nd
E. from 5:23, @ any angle color with the ground
3:13

Have entangled in trees when we shall be inside
your house in the year, 1890.
So now now has not in eye of the King, to King,
not under eye - part set in the eye
part moved

We are - report in can by entangled part set
to the eye of the eye in the
part of the eye when all shall be a part of the
not at in our part of the eye, but all in our
middle part
now is follow the part of the eye

about
hundred

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I Thess. 5:23

Biblical Perfection and Sanctification

3:10 καταρίξω [ὀπίσιος, complete, perfect, lacking in nothing].
II Pet. 5:17

what does "perfect" mean? what is biblical perfection?

Two main ideas about perfection in the Bible:

① Here is the word ὀπίσιος. Has the thought of equipment.
To be completely equipped, all the details are in order.
of a house completely equipped - has everything a house ought to have
of II Tim. 3:17

② Another word used, τέλειος. Reached the goal, grown
fully developed.
of a child, youth, man a man fully grown: a perfect man
in the sense that he has reached the goal of growth.
of τέλειος of Heb 5:14

Perfection never means sinless. Nowhere in the Bible is
the word "perfect" used to mean sinlessness. Always the
thought of complete attainment. Arriving at the goal.
[We need other English words to do. than sinless].

5:23 ὁγιάζω to sanctify, make holy,
 ὠτ̄ρ " " " "

The root appears in many words - all tr. from the same
 root: holy, holiness, hollow, hollows
 consecrate, consecration
 sanctify, sanctification, saint

The root meaning:

O.T. ὠτ̄ρ to separate from worldly use and place it ^{apart} ^{for God}
 that is holy, sanctified, consecrated, which belongs to God,
 may refer to days, seasons, places, objects, persons set apart for God.
 to sanctify anything is to declare it as belonging to God.
 1. Ex. 13:2
 1. Lev. 8:10
 1. Jer. 1:5

N.T.

1. Jer. 17:19 [10:36]

So the meaning of 1 Thess. 4:3 'this is the will of God,
 even your sanctification...' is
 of. if living in Paul's day, wanted to make a gift to the temple. Bring
 gift of gold coins, lay them on the altar. Moment given to God,
 become sanctified, [of. Jesus in Mt. 23:17, 19] set apart for God in
 sanctification not change character of coins, but it did change
 their use and purpose. So every X¹ is set apart for God, may
 do as falls short.

1. the Arlington dual purpose plant. If in use, set apart
 for a new purpose.

1. a man in office. If in use, called into a new life.
 completely changed. Character, companions, purpose.

(1) The result of God's sanctifying. 1. a personal, living fellowship with X. Gal. 2:20
 with negative, not personal. But positive, personal. 2. The fruit of His work in us.
 Phil. 2:13 "But do not work in your spirit as love, etc. Gal. 5:22 the fruit of the
 Spirit is love, etc. Gal. 5:22

Sanctification, holiness, in Scripture, not a state of
sinlessness, moral perfection.

1. 1 Cor. 1:21 then why not? yes. But say so.
- - - - - sinlessly just? Mass? David?
And set them apart for their holy uses...

So the word "saint." Comes from word, used some 517
in the NT, to designate the followers of X. They belong to X.
1. Paul in 1 Cor. 1:2, then 3:1-5 They had come out
of licentious, heathen religion; now a new judge, deliberate etc.

So the meaning of 1 Thess. 2:13 what does "sanctification
of the Spirit" mean? ἐν ἀγιασμῷ ὑπερνόητος

1. Here (1 Thess 2:13) as the text (1 Thess. 5:23) it is something
God does. Attributed to God. Just as the fruit separated,
consecrated, hallowed, an offering, as God "..." sanctifies the
believe. He sets apart the believe for himself. (1 Cor 4:3) No one
can sanctify himself - God does it: the choice of God.

2. Wrought by the Holy Spirit.

1. 1 Cor. 16:9 Consideration of sin (not physical sin) - not believing in X.
A sinners will have become not a sinners, but because not trust X.

2. 1 Cor 16:10; 1 Cor. 3:5,7; 1 Cor. 13:13. Trusting X, the word of
sanctification begins. Regenerated. Spirit takes the believe
out of his position in Adam, under condemnation of sin, puts
him in X, body of X, a living part of the organism not with the church.
(Baptism, picture of it).
The Holy Spirit, gives him, Rom. 11:16,17. A justification, a righteousness,
which is of faith, a free gift of the purchase of us on the cross. A
power trusting in X receives that righteousness, justifies us.

3. 1 Cor. 6:19. 1 Cor. 2:20. 1 Cor. 2:13 Every X? a testimony of God.
The indwelling of the H.S. "Gods dwelling place." (1) (2) Because of the
presence of the H.S. (Eph. 4:30) we are sealed into the day of redemption.
Presence of H.S. Spirit takes of ownership, security in X. Day of redemption is day
of resurrection - our souls redeemed - now our bodies then. Spirit Spirit
then the seal, pledge, token, promise that in what he completely
redeemed; transformed.

This ultimate commitment at the coming of our Lord.
I Thess. 5: 23: 3: 13

Paul contemplates the time when we are going to be suddenly,
unobscuredly present in the presence of God. God has not us yet to himself,
to his things. not suddenly, just yet - stand, not, yet, not in this lifetime
but someday... We are insignificant in this life, constantly
falling short, coming to God confessing our sins, but the day coming when
we shall be absolutely unblamable, not only in our conduct before
God but also in our spiritual life. Now we feel our after -
hab 12: 14 - - but someday attain.

Interpretation

- TO Πνεῦμα - the life that we know, how fellowship with God
- ἡ ψυχή - the animal life, seat of passions, passions
- TO σῶμα - physical, corporeal body

Πνευματικός man
 σωστικός man
 ψυχικός man