

Exodus 18:19

SUBJECT: The God-  
ward Aspect

<sup>2</sup> Being for the people to be in mind.

Dr. 159

GP

Exodus 18: 14

THE GOD-WARD ASPECT

Moses assents to Jethro's proposal.

18: 7f. Moses meets Jethro.

18: 13f. Moses' heavy duties resume.

18: 17f. Jethro's advice.

18: 24f. Moses assents.

much better to get ten men to assist than to let the rest of the men. Train them - the rest of their families. no one, not even Moses, does any of it.

The God-ward aspect 18: 19

So very noticeable in the lives of some of God's saints.

(1) Martin Luther, when most busy, 2 hours a day in prayer.

(2) Bishop Andrew, usually, 5 hours every day in communion with the Lord.

(3) John Wesley, thought the day ill spent when not 8-10 hours in direct communion.

This "being for the people to God-ward" becomes more and more characteristic of the life of Moses.

When the people's mind enters him, a wind enters the tent. When the spirit of truth spreads through the camp, he falls upon his face. When the nation's ability to praise (golden calf) he is found in the bush. But in no way so nobly illustrated as in his going up into the mount of God... again, again... and there for over 40 days.

19: 3

1: 20

20: 18-21

24: 15-18

32: 30-32

33: 18-23

34: 29-35 = not only his face alone but his life. 30: 18, when with the Lord. f. Acts 4: 13 "not knowing that he was with Jesus"

He hideth my soul in the depth of the rock that shall cover me day & night. The hidden of life in the depth of his love and grace in there with his hand...

## The Holy Mount of God

19:1, 2 When the host left Rephidim, they began to climb from the coast of the Red Sea into the heart of the mountain range of Sinai. A steep case of rock. Nothing to allow, arrest their steps amidst the awful denudation of these inaccessible precipices.

After a march of 18 miles from the coastal plain they came to an amphitheatre of level sand, 2 miles long by  $\frac{1}{2}$  mile wide, dotted over with towering boulders. Towards the south on each of jagged cliffs rising sheer upwards in wild precipitousness. Sinai. Here the host of Israel remained for long weeks. There God met with His people; gave them His law.

The providence of God, electric purpose, that brought them to this place and here. At the time of the Exodus and before, the world almost wholly given to idolatry. Worshipped sun, moon, stars, images of beasts, men for dealing with the deluge of idolatry. But a God as with the deluge of water: He began with a single family.

1st. From the masses of heathenism, chose one man, Abraham, and led him to the land promised his seed. Directed also in the mountains.

2nd. Willed the children, descendants of the chosen man into a nation.

- (1) Common parentage. Abraham, Isaac, Jacob, the Twelve Tribes
- (2) " occupation. shepherds even in Egypt. kept to themselves
- (3) " trial pressure, molded them like the bricks they made in Egypt. So would did God do his work, other nations rise, fall, but this generation endures forever.

- (1) Apples to Moses in the plain land
- (2) Judges the gods, Egypt: Isis, Osiris, Apsis, Serapis
- (3) Designates Moses to be the organ, channel of his communication and the people to be the instrument for the treaty, blessing of the article would 19:6



The Being For The People Toward God.