

Rev. 1:7

The Sublime and Earthly Announcement

SUBJECT: "Behold, he
cometh with clouds"

D 112 - Enter Series
4(72)

D 2/61

(GP)

"Behold, he cometh with clouds"

1. This is the way that reaches to the bottom of my grave to the deepest caverns of the sea to the remotest parts of the earth } nearly the sleeping millions of the earth as it were swept round a day through all the world.

with his sword of fire, [coming] with the great incarnation of the age of grace climacteric of his day.

2. This is the theme of the book. The main burden of the Gospel from the beginning to the end; the heart and substance of all the visions. His coming is promised to the churches (in the first vision) to the church of the world (in the second vision) to the world (in the third vision) to the nations (in the fourth vision) to the world (in the fifth vision) to the world (in the sixth vision) to the world (in the seventh vision).

3. This is the subtitle ^{sublime} ^{central} ^{contrast} ^{renewing} theme of the whole Bible.

- 1. Eden - the divine promise, to launch the serpent's head. "He is coming"
- 2. The tower of Babel - "He is coming": "As it was in the days of Noah..."
- 3. The life and passion of David. In fact, sorrow, exile, and the promise of life.
- 4. The Father's voice, the prophets, the golden millennial age of Messiah, when ^{Rev. 20:3} ^{Rev. 20:6} ^{Rev. 20:9}
- 5. One in my 20 verses of the NT. "He is coming"
 - One Lord in his parables - Lk. 19:12, 13
 - " " " words of comfort - John 14:1-3
 - He preacheth of the apostles - I Cor. 15:50-53
 - John 3:20
 - I, B. Rev. any chapter may with reference.
 - I, Rev. 2:13
 - John 9:27
 - John 14

Are inevitable truths of God.
Predicted by all the prophets
Promised by Christ himself
Confirmed by the history of the church
Seen in the lives of all the saints
Believed by all the angels & in
Acknowledged by all the church leaders
Sung in all the hymns books
Prayed for in all the liturgies.
Who with the rest of the world & a few main religions, mutilated fragments of his religion, which were at first for a return of sorrow, but which had been in his thought applying, is not the religion of the church. A great fundamental truth of the world. Some blessed the world - at night and day? One - shall return. As full as the sun of humanity of justice. The great fact of my appearance. As full as the sun of humanity of justice. The great fact of my appearance. As full as the sun of humanity of justice. The great fact of my appearance.

Mark the appearance of the age.
 Complete the circle of the Bible, which begins in Genesis and in Revelation.

- ① the story of the first heaven, first earth
 the vision of the new heaven, new earth
 - ② the earthly paradise, lost through sin (mistake)
 = heavenly paradise regained through Christ's atonement, etc.
 - ③ the loss of life, how man derives from it
 + + +, in which he looks to the future. 22:17
-
- ① Satan's first appearance
 "last" "first" down.
 - ② entrance of sin, sorrow, suffering
 "there shall be no more" sorrow, and weeping -
 - ③ the bright story of the first death
 the glorious promise, "there shall be no more death"
 no grief or bitterness of grief, no mourning, weeping
-
- ① man's first rebellion - the beginning of Babel (Babel's fall)
 the end of Babylon - the world system, its corruption
 - ② the first Adam, his dominion over the living creatures and food
 the second Adam, his sovereignty over all things
 - ③ the first Eve - how she became man's helpmate
 the second Eve, his church, - how she shall wear his glory
- As also the last of beginning of all things; no more, the end of our redemption
 of all things

children?
 8762
 1000

The starting announcement.
Behold!

Ἰδοὺ ἐρχεται μετὰ πύου νεφέλων
Eice, venit cum nubibus
Iide, in moment mit den wolken
(in my language, remarkably)

The voice of the N.S. cry: "Come and see"
"Behold"
"inquire"
"the exceptional claim"
"Acts & heaven"

A scene which has no parallel
with a monarch in his palace
"Behold, the bridegroom cometh"
"Behold, the bridegroom cometh"

Behold the great night: see if there was any glory in the sky.
Behold the moment that dawned with fire
Behold the descent of Solomon's throne
Behold the altar of Elijah on Carmel
Behold the night of Sinai
Behold the transfiguration

Not comparable to the midnight cry
Behold, the bridegroom cometh
"Behold, the bridegroom cometh"

"With clouds"

Behold, the bridegroom cometh. John was present Acts 1:11 Heard angels say.

attended by a sign: In the wilderness, presence of Jesus with clouds, angels, cherubs, seraphs, hosts of heaven
with the throne of his right, the assembly, heaven.
all heaven shall gather round to witness his ascent
& meet the ascending of the Lord.

Dan. said 7:13
Isaiah said Matt 24:30; 26:62-64 (mch. 13:27-29; 14:60-62)

What a contrast! the glory of the Son of Man who once has not seen to day
"cometh" - not with the sword, but with his wisdom
"cometh" - not with the sword, but with his wisdom
"cometh" - not with the sword, but with his wisdom
but with the glorious topaz of heaven - left clouds in
incomprehensible
splendor.

"And every eye shall see him"

This coming is to be visibly realized - a literal appearing in an actual sight

Not "every mind" as of a spiritual vision } but "eye"
"a phantom, an apparition" } spiritually, but already
"substantive" } really, substantially
J. Job 19: 29-37

Coming as literally, actually, really, - he came the first time
came the first time, but in the flesh, temporarily, and he, called his of...

We shall see him again, the same with glorified flesh.

If he came to Bethlem, he will come to Olivet
die

to descend, rejected, to ascend as at the 1st time
Acts 1: 11 the same to you with the mark of the cross, the straight line

There are two great advents, and we cannot fully understand the
meaning of the first if we forget the second.

J. Baptist - no man in the burial with X, unless the resurrection also.
I Cor. 15: 23 X the first fruit, others - at his coming

J. Justly says - no denying the fact but unless you deny the fact
- no denying of the way to the Father unless you deny his
my text 26: 29

We are to look forward as well as backward - to his coming

We are to seek our Father as did the first day: $\alpha\gamma\alpha\theta\omega\varsigma\ \epsilon\upsilon\lambda\omicron\gamma\epsilon$
: $\eta\epsilon\lambda\epsilon\upsilon\theta\epsilon\rho\iota\sigma\mu\omicron\varsigma$

in thy
in death

It may be at midday, it may be at midnight
yesterday, or the tomorrow, midnight
wide but it is in the blood of his life
when you receive his love.

of joy of delight, never as you would say
no sorrow, no weeping, no death - no weeping
crying of the heart, not one that it is
when you receive his love.

o you are to be by
in the way of his love
did not return, but
when you receive his love

9th - 10th - 11th - 12th - 13th - 14th - 15th - 16th - 17th - 18th - 19th - 20th - 21st - 22nd - 23rd - 24th - 25th - 26th - 27th - 28th - 29th - 30th - 31st

Rev 17

Behold, he cometh
with clouds

SUBJECT. Behold
He cometh

D 3/59
GB

Rev. 1:7 **BEHOLD, HE COMETH WITH CLOUDS**

The substance, vulted, constantly recurring theme of the whole Bible: "He is coming!"

1. Eden - the divine promise, to crush the serpent; but He is coming.
2. The types of the OT - "He is coming."
"As it was in the days of Noah. For so shall the coming..."
3. The life and passion of David - "He is coming"
4. The vulted voice of the prophets, the golden millennial age of Messias
where they shall build their mansions into glory
and they shall speak into Jerusalem
nothing shall be hid from them
with shall they dwell with the Lord
The wolf shall dwell with the Lamb
and the leopard shall lie down with the kid
they shall not hurt any creature
for the earth shall be peace & the security of the Lord
as the waters cover the sea.
5. One in every twenty verses of the NT
One soul in his people. as a metaphor into a far country & return. 1. 1.
"coming till I come"
- One soul in his words, comfort - John 14:1-3

The preaching of the apostles:

- I Cor. 15:50-53
- Col. 3:20 "For our integrity is in heaven from whence also we look for the Saviour, the Lord."
- I. II Thess. 1:10 "In the day of the Lord we shall be glorified, as remembering this coming."
- I. II Thess. 4:16 "For the Lord himself shall descend from heaven with a shout."
- I. II Thess. 2:1 "The Son of Man shall be revealed from heaven with the sign of the Son of Man."
- I. II Tim. 2:12 "Stand fast in the word of life, that ye may avoid the snare of the devil, who being transformed as an angel of light, doth secretly brag himself as he would be God."
- I. II Pet. 4:6-8
- Heb. 9:28 "Christ was once offered to bear the sins of many, and shall yet appear a second time for his church."
- 1. II Pet. 3:12 "Behold, the Lord cometh with clouds, and he shall be seen of all eyes."

The Apocalypses - the revealing

- 1:7 The Revelation to the first messenger of the world
 - 1. The complete words of the Bible - which begins in Genesis ends in the Revelation
 - ① the earthly paradise, but there is no more (multitude)
the heavenly "reign of the saints & the kingdom"
 - ② the tree of life, here was given for it
the tree of life, similar to that 2:7
 - ③ the story of the first heaven, first world
the vision of the new heaven, new earth
"....."
 - ④ Satan first appears
Satan appears for last time, first down
 - ⑤ the story of witness, sin, sorrow, suffering
"then shall he no more torment, nor vex..."
 - ⑥ the tragic story of the first death
the glorious promise "then shall be no more death"
no graves or the dead, who they
"....."
 - ⑦ the story of mass first rebellion & the beginning of Babel
the end of Babylon, the world system it represent
 - ⑧ the first Adam, his dominion over living creatures, but he was
the second Adam - sovereignty over all things
 - ⑨ the first Eve, she was the first woman, helpmate
the bride of Christ, she shall be, as she shall reign with him.
- As Rev. the book of beginning of all things; as Rev. the book of the consummation of all things.

"Behold!" Ἴδοὺ, ἔρχεται μετὰ τῶν νεφελῶν

Ecce, venit cum nubibus
Siehe, es kommt mit den wolken
The word of the Holy Spirit energy, "come now"
Hofmann's "come now" is not a moment in his journal
The word of the Holy Spirit energy, "come now"
The word of the Holy Spirit energy, "come now"
The word of the Holy Spirit energy, "come now"

Behold the great sign - see if there now are you did not this glory.
Behold to the mountain say, "Behold, the Lord your cometh!"

"And every eye shall see him..."
This coming is to be visibly realized: a literal appearing in an actual sight.
Not "visibly" as of a spiritual vision, but "visibly" as of a physical sight.
The word of the Holy Spirit energy, "come now"

Coming as literally actually, really as he came the first time.
Can he first time, but in the first, tabernacle among us. Look at his glory, as of light.
He shall see him again: if he come to earth, he will also come to earth.

John 1:11 - the same sign. "Behold, the Lord your cometh!"

There are two great advents - and we cannot fully see the first
meaning of the first of the first of the second.
The first of the first of the second of the first of the second of the first of the second.
We are to look forward as well as backward - to him on the cross
We are to greet one another as did the first time: ἵψο οὐρανῶν
: μαρτύρου αὐτοῦ

"And they also which pierced him" especially named - the company who nailed him to the tree and those who
died the spear in his side, which all were slain in the cross crucifixion.
Even those who pierced him into jagged - his with shall see his
and all his death of the earth shall mail - the sign, present, in it, for, light, and
seen by all kinds of living men - the sign, present, in it, for, light, and
even in the grave the dead shall hear the voice of the Son of God, come forth.
death can't hide the things which shall reveal.

"With clouds"

attended by signs. In the wilderness, presence of Jehovah, which gather
The almighty glory of the Father - his saint
with hosts, attendants - ^{with clouds of angels, cherubs, seraphs, etc.}
^{with the church, his saints}

all heaven shall gather with its returned servants to give the glory
the glory of the Son, and not to be by his hand.
"Came" - not with the worldly pomp of his mission
necessity
shows, death
but with all the glory of the Father's Spirit; because his kingdom is universal.
symbol.

Rev. 16: 15 "As a thief" ^{2 Cor 3: 3 mt 24: 43 I Cor 5: 2}
Contradiction? No. Each a description of a distinct part, as well.
One - security, success, safety, for his flesh, his skin

Other - openly, publicly
1. Christ - transparently "shown" - called out
2. Word - called to all, that man is born
3. Job - ayles, that revealed any

Transposed conj in the symbols
"As a thief for the church
we know it under. Unsanctified fruit, melted, soft, to
steel any treason - his own - ^{with the same, soft, blood, death etc.}

12) As lightning. ^{side}
seem to split the sky in three. ^{illuminate the world, with}
^{rolling}

Coming up the Lord that he is ^{to be} ^{to be} ^{to be}
before the gaze of ^{the Father - Spirit of God, the Son} ^{the Spirit of the}
in the glory of the ^{angels - that form - meet, the hosts, heaven}
^{cloud - the brightness with his birds.}
his own glory as the Son, ^{the}
^{Abraham}
^{Isaac}
^{Jacob}
^{sons of a woman}
^{the same, success}
^{not at any sacrifice}
^{the same man}
^{"inward"}
^{"inward"}
but this is man, the Son, manly

- King of Israel
- He is the Son, its by creation
- His nature, its by
- manifested & eternal

the way to it manifestly -

Job 9:28

Believed for [unclear]

occur once in any 20 verses of the NT

1. Eden ^{OT} - the serpent's head - Rom. last chapter. Rev 19 ²⁰ 20
2. Gen 6. Noah - "and was in the days of Noah" a type of [unclear]
3. 2d. Job - "and was in the days of Noah" a type of [unclear]
4. The golden rule - "as ye would that men should do unto you" [unclear]

NT

1. The faith teaching - [unclear] - to receive a [unclear]
2. The anarchy - the power of the gods.
3. School Room 6 - all creates unity
I can. 15: "..."
shil. "not just for the few"
I then, if then my [unclear] 2 then 4:
[unclear] 2 then 1:
[unclear] "and [unclear]"
[unclear] "the [unclear]"

4. Job 9:28

5. Peter James [unclear]
Jude - "with [unclear]"
6. Revelation - [unclear] "The complete work of the Bible"

(See)

The Bible forms a complete circle; what begins in Genesis ends in Revelation. Genesis shows us the world Paradise, but through sin we are expelled through the serpent's stratagem.

In Gen. the account of the tree of life and how man was driven from it. The man's mission to eat of the tree of life, which was the sign of the new life.

In Gen. the devil first appears in the scene of act 1. He appears for the first time, much to the fruit of a sinful man. The account of the story of the man and the world of man, some, with a few pictures of the end, that begins.

In Gen. we find the first death. Your presence shall shall be a new world. The field in the first Adam and his dominion over the living creatures. In Gen. we have the last "son of man" all things.

In Gen. we read of the first birth and how she became much beloved to the world. Birth of Christ, the end, and so she shall reign with her.

In Gen. we find the story of man's first rebellion and the beginning of Satan. We have the account of Babylon and what was a new world. Satan which came into the world was put together with the plan of Satan the tower, Babel.

In Gen. is the end, the beginning, all things, as Gen. is the end of the Comment, all things.

The key is not found in the spirit, nor readers. It is in the heart of every man. In fact, in the Father's hands.

Dec. 12 "A Council with Clouds" (H. Spencer)

The same
Jan 14. I will come again & I want to be sure to see you, very long
promises

As the Tories would say there is an "ice" placed over
Barrett to connect. ^{the way, my dear} Come no more - "the more, the
less" - the more, the more, the more, the more. Reason for day &
lastly attention. Barrett a new which has no parallel.
Who would, in his private - no a - water, & it is expected.
But the 10, 10, 10 in the way. Barrett the great right! Barrett
and one of them was now glad like into the way, but for.
Barrett to the midnight of, "Barrett, the lightning bolt!"

'Barrett' this song is to be wisely realized. Come to find
time, and - Barrett, really very - Barrett, the day, but as
table any the in, the - Barrett, the day, but as
- Barrett, really very - Barrett, the day, but as
any one, Barrett the way, but as
we shall see by again. Barrett, the day, but as
hit it - Barrett, the day, but as
a paragraph of account, Barrett, the day, but as
pictures in our work, Barrett, the day, but as
realized in our work, Barrett, the day, but as
connect - as we must to connect of the day, but as
This is really, indeed!

The problems it really - really - really - really
The two points already - not so much fully, though not
forth all the rest of Barrett, the day, but as
the same. Barrett, the day, but as
unless you discuss the fact and Barrett, the day, but as
with this way to its business unless you hear the day,
"Chattel" and we are to work Barrett, the day, but as
so with our minutes - must look to Barrett, the day, but as
and on the ground, Barrett, the day, but as
we come to Barrett, the day, but as

Dec 12 "A Council with Clouds" (H. Spencer)

The Council will come again & David is the same name, very long
promin

As the Tories would say there is an "ice" placed over
Barrow to connect. The word "ice" came up - the word, the
Rely on it - the word, the connection - Reason for day &
lastly attention. Barrow a new which has no parallel.
Who would in his politics - no a - which is important.
But the 10th day in the day. Barrow that great night! Barrow
and one of these was now glad like into the fog, that fog.
Barrow to the midnight of "Barrow, the look from Council!"

"Barrow!" this word is to be vividly realized. Come it first
time, and - which, really, was - Barrow, the day, that it
table any of the - which, really, was - Barrow, the day, that it
- which, really, was - Barrow, the day, that it
any one, which, really, was - Barrow, the day, that it
we shall see by again. The Council. The day, that it
fit it - which, really, was - Barrow, the day, that it
a pupil out of school, behind any in the world. A
position in our work, anticipated in our hearts. A
realized in our work, behind any in the world. A
Council - as we must to ourselves of the day, that it

This is really indeed!
The problem it surely - surely - surely
The two points already - not it what fully, though set
forth all the work of bearing the first counsel if we forget
the second. out the two keys and discover the truth only
unless you discuss the first key; but there is no doubt
with this key to its fullness unless you hear the day.
"Catholic" was? We are to work forward or work backward.
So with our minutes - must look to us on the work
and on the screen. must look to us on the work
we come in by getting

2)

"The cometh with less than, in reality? The man
his own was for it - as the man's assurance closely
Assured in design, if I withstanding for the
cause sign to the; left in the 7th Dyer as a party
today the obscure - tell the come. As if he as bread
through a mathematical solution, set a tongue, one,
will read to be celebrated when in the one - you
present need is.

His head is with the end in fact. The delight in
with the man? - my. All his with in unity for
day of his appearing, - to a unity also. The my party;
the woman - as the man's travel for the way -
the unity. To meet, truly will be others. {RHS
of the woman is the unity of all also was? Christ.
In despair, night . . . as the last blue

"Cometh & present time, a thank you as a day by 1914 end.

Attended by a sign, 'with clouds'
by the withing, the presence of light by a with pillar, cross
of day, & equally with pillar, 10 feet by light. That pillar, 7 feet
and a more than the 7th in the last place. Such the
of the 7th sign.
magister. The sketching of 2nd architect. with Arch, attached
with clouds, arch, cherubs, rays, all the arms, hea
erect all the form, nature, church, church, church, church, church,
light - as, bright return to just the same, all
heaven shall faith, with it return glory to the great
appearing of the 7th

3)

might Dan. 7:13 "and about" the day the day of the
as had not when to lay his head, could not mind the
suddenly rank of his face, the wearing of his necklace, the
slave, his feet, but with all the glories together of heaven
and earth. Cony is unwearied splendour.

It will be seen by all
a literal apparition - an actual sight. not by ^{mind}
shall perceive it - as if a spiritual thing - but "by eyes"
spiritually here already - but Cony really substantiating.
Even those unspiritual eyes who payed as if they had
perceived his, shall see his. Cony as it really is
came the first time. The same x as into a person's eyes
any one - the same who said that no one -

as he felt: saw for: saw eyes.
"my eyes" of job. I do expect to see of the
upon day now real that the day of judgment
"right" "true" "for" me in his throne
seen by all eyes / living men. - all by the present,
with learned and unlearned, Blind - unperceived.

the 14th - his beauty.
Even if the man must hear the notes of his, that, his,
could perhaps the truth, to reveal the day of
Death cannot hide that, nor the want of usual that, no
corruptly delivers the.

41

He will regret to see by those who pressed him
 the copy who mailed him to the tree with the
 about the opportunity he had - with all who shared in the
 cruel conspiracy. Who had pressed him? They also
 have pressed him
 (of the rally, pray for some time - regard being
 upon the only - sorry time - regard being!
 refuse the loss, stopped that conspiracy, I found his relatives,
 respect his relatives

It, the copy will cause great sorrow.
 all his relatives...

Can more will be my friend. Come to a place with
 nothing but with my means? How difficult. A good
 nothing.

men were thus hard, burst into a house. But present
 is lost, left my own mail mail as a matter of
 was his dead child
 when his living relatives inquiring about told.
 such the Apollo's gift of the impatient, a small
 to agree, would that agreed.
 must be raised now, then, too late.

As a what a week, that
 with the return to the city
 they will find the road of the city
 to project but the prayer now to let
 that down at being his people with all means of agreement,
 restoration of the death. Because he is to all present
 death with delay the mail. If they let him also it job
 you think it? He is a man, will set.
 wait because of his the judge I am sure. O they will set
 before the death of white the 1. Refuse by. in name.
 cannot will oblige themselves, no question

the Court

Rev. 16: 15 "Behold, I come as a thief"
1: 7 " " " " the courtly with clouds

one - secretly, unseen
o'er - publicly, visible to all, [as] [from
to there]

Contradict? no. each of alone, the secret of party being.

one - secret for his people did not
o'er - public such

of. Enoch the of name "I" called out, separate
(of Elijah) the word translated, did it said, songs, night of his
So Noah - the called Noah, his pair is any, else in any, that
the of open of gate, heaven
agreed of house foundation, new
flow of hundreds from, directly from

So that. looked toward tower
interloping in
look of
people his soul with. . . . God would rid him, then is
that his testimony
the angels, he, said words of his, meant that his any. then for
known full.

said, comes do not till just before to come out with it.
It is before all of the let them believe before we refer to.
to spite of argument is, weeding, the word (good, bad) the of
barren before the world - the paper. meant, that. that do
as the said, the world - it alone saves the voice for
uttering message of peace for the companion of (the best) the.

2) Two fold way with faith by symbols.

1. Symbolism of the way. They know how - understand faith, ability, melody, soft, and it's easy to find a measure, making a name they have come. Take them to you.
 or match away a pearl of price. The jewels, are. But way to take his own. The great he said, we are the most easy things in the universe, but. Cut the head-trunk of our the eyes, blind, death, they - even to his own.

2. ... light
 Seems to split up of in half. Illuminated the whole world.
 The light, color, the blood light, his glory
 the way to the way, star (the way)
 ... way in (road).

Two fold way, supported by two distinct, equally important words.
 The words Epiphany, Baroque = presence
~~Epiphany~~ ~~Baroque~~ ~~manifestation~~
 In a single text in Rev 2:8 brightness = epiphany
 way = presence

3) They 4 - second
 # They 1 - great
 while no great event is the purpose is clearest.

at a way sound
 the way of X for his blood is secret, in present
 sent - daily among? much was sent. words know with you
 ? Mark it and was sent - people with or not, this
 match of continuity Jesus. " - I don't know why, dead
 to Rev. 3:3 to know it how
 same

"The same person?"
 He is coming as a man.
 with the marks of the cross upon his. with the marks of the nails
 upon his hands. "It was for me" The stigmata / the cross. The sign of
 leave "truly is the best" The stigmata / the cross. The sign of
 the cross which death could not kill, gave constant joy

the same words are a pun... 1924
 "said that he was a man" ^{the same words are a pun... 1924}
 "He is the best" ^{the same words are a pun... 1924}
 "He is the best" ^{the same words are a pun... 1924}

the sign of the cross, its creator, Jesus, its manifestation, the
 the sign of the cross, its creator, Jesus, its manifestation, the
 the sign of the cross, its creator, Jesus, its manifestation, the

the sign of the cross, its creator, Jesus, its manifestation, the
 the sign of the cross, its creator, Jesus, its manifestation, the
 the sign of the cross, its creator, Jesus, its manifestation, the

2

"The same person?"
He is coming as a man
with the marks of the cross upon his, with the marks of the nails

upon his hands. "It was for me" The stigmata, the cross. The sign of
leave "really is the best" The stigmata, the cross. The sign of
the cross which death could not kill, gave constant joy

the same words are a promise... 1824
"I have by faith, he who enters heaven's gate
is blessed, joyful, and victorious by his faith"

into the world by the unity of Jesus
Christ by the Holy Spirit / Paul's
great unity / program
merely / body

He is the King of the Church, the King of the Church, the King of the Church, the King of the Church,
the Father of the Church, the Son of the Church, the Spirit of the Church, the Church of the Church

Coj fit for the Church.
The before the day is a promise, a joy, a union.

Coj is a Christian joy.
1. In the joy of the Holy Spirit. The joy of the Holy Spirit. The joy of the Holy Spirit.

2. In the joy of the Holy Spirit. The joy of the Holy Spirit. The joy of the Holy Spirit.
3. In the joy of the Holy Spirit. The joy of the Holy Spirit. The joy of the Holy Spirit.
The joy of the Holy Spirit. The joy of the Holy Spirit. The joy of the Holy Spirit.