

Gen. 3-4.

Text. Gen. 3:9

SUBJECT: The Plan of Salvation Through the Ages

"The Beginning of Atonement"

and the Fall

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GF

Jan. 1-4.

THE BEGINNING OF GRACE

I. 3:9 The Brief of God: "Where art thou?"

One of the saddest sentences we ever witness. With the stress of the knowledge of God
you need to come to meet me. There, happy, innocent. No present all.
But where are you now? What has this done?
of the grief of David we should know. 18:22
from the ps. note. 28:37, 38

Was it a generous grief? Are knowing you full ...?
Our own children in words knowing the source here. They live in they dead, when come?
to his life, forming a God man, partly of my making. But grief genuine. To long,
have road, knowing to meet it. X is still unknown; knowing to the storm.

II The Faithfulness of God. The Seeking God.

The beginning of grace. "Where art thou?" The Answer, where, what, how.
Amazingly faithful, always, never. You had, but not more love to look for him.
most amazing, who never

The opportunity we have and offered to God. ^{to the} ^{to the}
3:7 David of the word. "I have sought out security for me."
3:6 Spirit of rebellion. ^{to the} ^{to the}
He said, "I will not be afraid of God."
He said, "I will not be afraid of God."
He said, "I will not be afraid of God."
He said, "I will not be afraid of God."

Why not show history? Why not here, right now?
In the first time, we had of God in words. And you, David. But now, something more.

The God of mercy, love, forgiveness.
You to be able receive grace, might, and mercy.
To create more out of what was given.
"I said" "I do not want to be afraid."
Something more in that we saw something more in man.
We see, some what in the scriptures for the last story
"I said" "I do not want to be afraid."
"I said" "I do not want to be afraid."
"I said" "I do not want to be afraid."

The value of the search for God. His love to redeem the material world?
But why stop? ^{every day} ^{every day}
redeem the man to work. Showing also
what the man is the last man.

III. The Way of Redemption

1. The gateway to heaven.

The request through the name of the Son, the name. How close to fall.
When came to heaven? ^{redemption} ^{the name, the name, the name}
Adam heard and believed. In grace, that faith called out "the name".
From nature's viewpoint, might have been called "the name" of all things.
8. How 30:18 "And, having done this, he said, 'O my God, I commend my spirit to thee'."

Rev. 2:23 "I will give unto him as much as he will."
But after grace, the ^{of the name} ^{to heaven} ^{to heaven}

2. The work of the Holy Spirit.

The work of the Holy Spirit is to purify the heart.
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(Adapted from the book "The Holy Spirit")

3. The way of the cross.

Our path is narrow, but not of the law. The path is not of the law.
In our hearts, we find the law, but not the path. It is not of the law.
It is not of the law, but of the heart. It is not of the law, but of the heart.

The way leads to repentance and faith.

At the end of the path, the cross lies. Every man must pass through it.
The way leads to repentance and faith. The way leads to repentance and faith.
The way leads to repentance and faith. The way leads to repentance and faith.

The path leads to the cross. The path leads to the cross.

The path leads to the cross. The path leads to the cross.

To keep open the way to the cross, the path leads to the cross.

from beginning
Always set before man: come in repentance and faith.

No request by God.

The offering of God. The offering of God (the path?)

The offering of God. The offering of God (the path?)

"What is the name of the Son?" (the path leads to the cross, the way leads to the cross)

Cross of the Son, the path leads to the cross.

John 1:14
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"God dwelt between the cherubim at the east of
the garden of Eden, as a shield, to keep open
the way to the tree of life."

Cain's offering was just what a self-righteous heart would
offer: it proceeded on the principle that there was no breach between him
and his creator, so as to require any expiation of sin, or request for
atonement. without fault.