Gen. 3:16-19; Rev. 21:4

SUCCESS: The Kingdom Can Be Said
To Succeed

 Died 4/10/86

[Handwritten notes and scribbles]
I. The Beginning
Rom. 3:11-19
1. The reason: power to call disobedient
   to mean - nothing more told (originally described)
   all nations cannot - question

2. The reason: the present world, under condemnation
Rom. 3:18, 19a
(a) In a covenant, a gift of blood, not to say the person to please & they wanted
(b) Someone paid back immediately
   (Is. 53:10)
   (Is. 11:10, 11)

(c) Continues separately:
   Jacob (Israel) in Egypt, in wilderness wanderings
   Gen. 31:7 (Gen. 46:31)
   Num. 20:15-29
   Deut. 33:1-3 (Gen. 33:1)
   Jer. 1:15-18
   Jer. 2:6-27 (Ps. 9:10; II Cor. 9:3)
   Jer. 31:34 (Jer. 3:26, 38, 14:14)
   Jer. 3:34 (Jer. 3:10, 12, 15, 8, 1)

(d) For which reason
Rom. 3:20-29
Ezek. 1:28
1. This means, another
2. This means, another
3. This means, another
4. This means, another
   (Is. 53:10)
II. The End
I 6. 5. 10

1. [Handwritten text]

2. [Handwritten text]

3. [Handwritten text]

4. [Handwritten text]

5. [Handwritten text]
Hard to judge, 20 years past in Europe, 20 years in
Soviet Russia, 10 years a leading writer on
Soviet Jewry, legal battle with anti-Semites,
culture exchange across Eight-Eight,
war, illness, family, and about a film.

Both are count... about a film.

"All the lawyers? The police?"

"in Russia..."

"victims..."

"War..."

"Keep..."

Hi book, "Dark Thoery: The Usuror Made..."

The Problem of American Suffering

Book war: To win or lose a propaganda war.
Suffering: Can make an impact change... suffer?
Suffer makes us more hate you.

p. 236. Can I write as an observer or as a participant?

My qualifications:

1. My contact with Jews for 22 years.
   Saved 77 years ago. Trial, disappoint,suffer?

2. Years in the past: Pele, mitzvah, death.
I'm in a position to ask for information.
Can I find out about the company?
In terms of understanding,
The data is very clear.
In fact, the answer is "yes."

The Divine Answer:
Our One and Only
PAIN
by Grace Noll Crowell

Pain stayed so long I said to him today,
"I will not have you with me anymore."
I stamped my foot and said, "Be on your way,"
And paused there, startled at the look he wore.

"I, who have been your friend," he said to me:
"I, who have been your teacher - all you know
Of understanding love, of sympathy,
And patience, I have taught you, shall I go?"

He spoke the truth, this strange, unwelcome guest:
I watched him leave, and knew that he was wise.
He left a heart grown tender in my breast,
He left a far, clear vision in my eye.

I dried my tears and lifted up a song -
Even for one who'd tortured me so long.
The Begin and The End 7 Sessions

1. The Beginning
   Gen 1:16-19, Rom 1:19
   1. The reason - reason, child
   2. The means - labor, new soul (cf. dust) to form
   3. The manner - all matter, earth, etc.
   4. The time - explosion

2. The creation, the first week, under circumstances: 3:1-7
   a. A resemblance of man, Abel, etc., and real people.
   b. A resemblance of man, Abel, etc., and real people.

3. Controversy
   Genesis 1:1-3
   1. 1:1-2
   2. 1:3
   3. 1:2
   4. 1:16
   5. 1:23-24
   6. 1:7
   7. 1:15
   8. 1:19
   9. 1:20
   10. 1:21

4. The week created
   Genesis 1:22-23
   1. 2:2
   2. 2:3
   3. 2:4
   4. 2:5
   5. 2:6
   6. 2:7
   7. 2:8
   8. 2:9
   9. 2:10
   10. 2:11
1. Pray for others, especially for those who are lost.
   (a)求主拯救失誤者
   (b)求主拯救失誤者
   (c)求主拯救失誤者
   (d)求主拯救失誤者

2. The end, forever
   (a) the end, forever
   (b) the end, forever
   (c) the end, forever
   (d) the end, forever

3. (3) & (7) F
   (a) GLAD WHILE ONY
   (b) GLAD WHILE ONY
   (c) GLAD WHILE ONY
   (d) GLAD WHILE ONY

(b) 10: 39
(c) 10: 39