

Rev. 13:1-10

SUBJECT: The Beast From  
The Raging Sea

04/62  
GA

Rev. 13:1-10

THE BEAST FROM THE RAGING SEA

Judy 1. Vidang & Richard cogled. Satan cast out / Reaver. Rev. 12:8  
 12:12 "Revered be hath out & ... <sup>the sun is dark & the moon is dark & the stars are fallen from heaven & the earth is dark" ...  
 true principle mission - the anti-Y ...  
 He fiercely rage on his super to stand in battle array agity & the beast  
 any - without changed in Rev 19, 20.</sup>

2. As John "in the Spirit" or Patmos, in Rev. in the wilderness, in  
 a day ... see these visions, as Rev 13:1 "upon the sand & he saw"  
 the same raging sea ... the vision ... in the ...  
 He beheld a monstrous beast ...  
 Ten horns ... with violence - seven heads ...  
 them ... the whole ... in appearance ...  
 as a ... with seven ...  
 ...

I. A symbol of the political sovereignty, power of this world in its final form  
 in Rev. 13:12-21 after the fall of the beast, with many ...  
 A composite of the 4 beasts of Dan. 7 - ...  
 3 1/2 years, the ...

17:9 "the seven heads are seven mountains" the capital location  
 17:11 "the ... 5<sup>th</sup> fallen, 1 then reign (Dan 7:11) the final  
 (anti-Y) ... (A succession of ...)

17:12 "the ten horns are ten kings" they reign with the anti-Y  
 17:13 "the ten horns give their strength, power to the beast, the final anti-Y, the  
 little horn" of Dan. 7, the Roman power ...  
 in Dan. 9, break it to the middle of ... (3 1/2 years)

The beast as a composite - the political sovereignty of the end-times.  
 " - symbol of a power - the final ruler, the anti-Y.

① There would be kingdoms Egyptian, Assyrian, Babylonian, Persian, Greek  
 The present - Roman.  
 The one to come - the final world power.

II. A symbol of a man, one particular person, an individual administrator to reflect the ten signs in this first world system give their meaning. The units is really him the architect of their time.

In Rev. 19: 20 the two beasts are given into him...

No Kingdom without a King

• emperor as emperor

Caesar speak, imperial power, authority, dominion, & part from a personal head

In Thess. 2: 3 Paul calls him "that man of sin..."

I John 2: 18 is a general spirit (to no particular church) makes this remarkable statement "...". When these things begin about the anti-Christy is pagans, prophets, & spirits.

The first promise of a deliverance carries with it the dual administration of an antichristy power to bring his hell, & serpent - bound to mass strength against the world.

- Cain for my Abel
- Judas for my Jesus
- Babylon for my Jerusalem
- Herod for my John the Baptist
- Nero for my Paul.

So I John 2: 18 all before last Tiberius, procurator & the ultimate head, all the evil power in that world, the final foe.

1. Cor. 7: 8. It is no more the beast, the King, or that "little boy" of the world to be. It is a man before our eyes.

III. A symbol of a man of reputation, fascinating, bewitching power.

13:26, 3a (political death and resurrection of Hillel), 3b, 4b

Drawn to himself the interest admiration, homage, of the world.

... wonderful other ... wonderful... - thought in him as a very good of wisdom, power, daring, ability. None like him. in him with words presented by himself. b. the ability of a cultured man to words' national law, limitation. H. G.

13:26, 4a Saturn glorifies his final work. To help Jesus glorify the other. His man accepts. A follower, in him receives not more progress to Christ.

... with all the from his but last him, delight in him, joy in his as a consummate sage, here of all times. Here the opening of the first seal (Rev. 6:1, 2). The idol of the world world. all things, riches, glory yield his precedence - all nations will that his wisdom is his power in the splendour of his death. Even the greatest spirit activity - cannot, build this temple... (Dan. 9:1)

"His will, the man" study on the sand, the sea" Rev 20:9 sand: people of the sea, waves, noise, roaring, storm. Dan. 7:17; Rev 17:15  
The course, in repetition, in Jesus, no like. The course sea of people.  
13:11 rest with, the sea. Antioch's sign  
12:15 . . . . . always - in Saturn, Jupiter, diabolic sign

All of Daniel, of the age, in this in man.  
in Daniel & looked ahead, he saw first him (Body his)  
from (Jesus, Paul)  
Egypt (Pharaoh)  
the man, Daniel (Roman), the man, the world man, Daniel

But just, looking backward, towards the world: Egypt, Rome, him, the world man, Daniel  
In Daniel and difficulty, but needed here. The man, the man, of all the world.  
The genius, wisdom, nobility, a Nebuchadnezzar, Cyrus, Alexander, Caesar, Napoleon.  
able to fill with, enthusiasm, delight, hope. . . . .  
Daniel, the man, the world man, Daniel

So much in the great sign to remember it, Rome, Caesar.  
The age of the world.  
The 7 wonders, the world, the world  
Babylon - golden image  
Persia - many powers, splendour, might  
Greece - political, religious, social, intellectual  
Rome - law, order, justice, authority, display  
all these in one.

13:7 A symbol of Christ's command. *blasphemes against*  
 13:13 in the Greek name, *blasphemy* 13:5 "must speak just *blasphemy*"  
 13:7

1. God, that is not aside. The best example in place, my plan is empty divine.  
 O' Godly define God. So "the 2nd law" 7 par. 7; 11:36, 37  
 2. Paul II Thess. 1:4

2. He is a commandment presenter. 13:7  
 Only the most important law - this text is added by the Greek hand 2 manuscript.  
 11:7 It is the only stage of the witness  
 12:13 there is a sign given to the women, the same  
 13:16, 17 without his mark, can't buy, sell  
 13:15 all set himself, alone. Or must let it go, for and X.

Conclusion

13:7 if any... on... law  
 Then the familiar words, Jesus, emphasizing spiritual matters of most respect in them  
 Math. 13:9, 43; 11:15  
 Rev. 2:7; 2:11; 2:14; 2:24; 3:6; 3:13; 3:22 but the verses, "with the Spirit  
 said to the churches" not here. Omitted. The churches no longer here.  
 So the idea of the importance of giving, admonition therefore.

13:10 *τα δε -- η υπομονη ...*  
 Here -- the endurance. faith... saints.  
 Not under the Seleucids. of II millennium, by 17...  
 ... bloody causes.  
 ... representation of Pope  
 But here, reads into X, as much before in the eye.  
 (1) judgment of God. 13:10 Trust in it, law at law. Math. 24:51-53; Luke 13:19-11  
 (2) Time limited. 13:5 "forty-two months" } Mat 24:22 for that: sub: "statute"  
 { seeds of evil distribution is evil (or command)  
 (3) The sovereignty of God. 13:2, 4, 8, 7, 7 - my times, "given him." Omnipotence shall  
 result.