

No. 51712

Our Baptist Heritage

II. Faithful to the great ^{crusading} ^{mission} ^{of the} ^{conqueror} ^{of the} ^{world}

In a struggle for the souls of men,
 over 75 million has chosen no spiritual loyalty
 remain but none. Somebody will never then. Who of something
 the American people in the eyes of the world, a solid Catholic was
 must believe that in the coming of the world.

This is the end of the world,
 the day of the
 great struggle
 the world
 great struggle
 the world
 the world

(1) Pharaoh, the King - "The King will come, take it"
 (2) The people - "The King will come, take it"
 must maintain now.

William Davidson, Secretary of the American People's Party, New York City.
 (1) Pharaoh, the King - "The King will come, take it"
 (2) The people - "The King will come, take it"
 must maintain now.

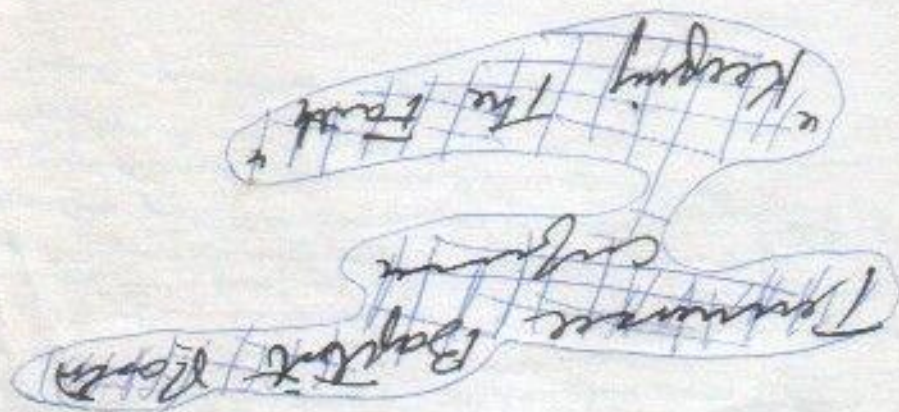
19/1/89, 0.16.11

Autism - but not to be - 7/1
- not a name

The modern home

- 1. 10/11/11 - 1000 - 1000 - 1000
- 2. 10/11/11 - 1000 - 1000 - 1000
- 3. 10/11/11 - 1000 - 1000 - 1000
- 4. 10/11/11 - 1000 - 1000 - 1000
- 5. 10/11/11 - 1000 - 1000 - 1000
- 6. 10/11/11 - 1000 - 1000 - 1000
- 7. 10/11/11 - 1000 - 1000 - 1000
- 8. 10/11/11 - 1000 - 1000 - 1000
- 9. 10/11/11 - 1000 - 1000 - 1000
- 10. 10/11/11 - 1000 - 1000 - 1000

From the case
made
11/60



Our Baptist Heritage

I. One of EVANGELISM.

mt. 3:1 "In those days came John the Baptist..."

The pioneer preacher - hardships...
 - education; socially ignorant - ill-groomed
 - founded our churches - institutions

the tragedy of this era
 from - the Catholic high power.
 70 million in church - membership
 (1) New England Unitarian defection
 Board of N.E. Missions
 In hand of Rogers, W. L. G. & others
 "Why?"

(2) Public court
 court agreement
 of Abolitionists
 of Napoleon: "Congress has made us... members"
 "Why?"

II One of Non-CONFORMITY.

Rom. 12:1, 2 "and be not conformed..."
 the spirit of the 3rd. children, (1) will not bow..."

Admit:

- (1) Change
 (a) wholly fly
- (2) Evolutionary in nature
 (a) manifested in
 (b) yet - flogged in mind

But mechanical forms - TV, Radio, Theater, Com.

be Streamlined to conform

(1) Lyman Beecher

(2) 2nd church, Richmond
 (4) 1830 say Baptist are... members
 No real progress
 No long term
 church will fly
 for members
 in 3 forms
 1st, 2nd, 3rd
 4th, 5th, 6th

(1) Lyman Beecher

III One of LOYALTY TO THE WORDS OF GOD

Rev. 18: 11-13. (1) ...
(2) ...
(3) ...
(4) ...

(5) ...
... ..

(6)
... ..

(7)
... ..
... ..
... ..
... ..

F.
... ..

II. To the community, trust of the committed to our
cause

We are in a struggle for the minds, souls of men
Over 80 million in our church. Somebody will win

(1) The liturgical
(a) The sacramental days - gladness of spirit

(2) The Liturgy
of Whiting, Tompkins, Shakespeare
(b) Our last, sacred - PA, our church, Christ to holy, David Cant
book of prayer, - our - of day - his greatness

(3) The sacramental days
The Eucharist, which is in these England, made your the spirit
of the Eucharist, which is in these England, made your the spirit
most solemnly Catholic, which is in these England, made your the spirit

How the land, spiritual death, the regeneration
of the land, spiritual death, the regeneration
of the land, spiritual death, the regeneration

(4) The Eucharist, which is in these England, made your the spirit
of the Eucharist, which is in these England, made your the spirit
of the Eucharist, which is in these England, made your the spirit

TIL to the inheritance of ^{religious freedom} ^{missing this} ^{scriptural priority}
Committed to us by our forefathers.

See J1:1, 2

1. Religious freedom
1631 - 1636 - 1639
Dane Bridges & Maytag

2. Missing values
1761 - 1783 - 1792 - 1797 - 1801 - 1812 - 1817
Calcutta from 1800
14/10/1

3. Scriptural priority
to get more of what we
want of
Book 11

to fully write 1322 Jan 5 1527

to Battle of Waterloo 1815, 1838, 400

to Jerry Sumner

to Simultaneous

to the day, see your first ever?



Introduction

- (1) Standard bed
- (2) Contract a room

Check in

- (1) Check in
- (2) Room
- (3) Billing

Check in phone → time, check in?
 go to phone by the lobby, wait until (1) (2) (3)

- (4) Family Room (suit?)

So. Baptist Home

- (1) Worship, Albany. 'But with some subjects?'
- (2) Worship, Van Couring Bc. 'But distinct' Amish
- more = more distinct? a way of life
- sanctified = work



45TH TO 46TH SOUTH UNION CIRCLE

CHICAGO, ILL.

LU9LOW 2-3700

09/10/60
Loving
Loving