

Acts 1:5

Acts 2:1-4

TEXT

SUBJECT: The Baptism of

The Holy Spirit

GP

Eph 5:18 Text Acts 2:4

FILLED WITH THE SPIRIT
per Baptism of the Holy Spirit

Text:

Study has changed so much my ideas, language, concepts
in much of the language? And now I've been in court
so many of the ideas I have followed not Scriptural.
But the Bible say what it says

after study, can so easily see the twisting of interpretation
toward a pre-determined end. Results, want confessions, helplessness

4. "From Judaea to Pontus" Derek Prince. p. 54

Thayer's Greek Lexicon 7 N T 4
48 different uses of the Greek prep EV besides ordinary relation
of means: in, upon, among, before, by, during, with
instrumental use of EV Math. 23:16-22 (12:27, 28; 21:23
Acts 4:13; 12:2 Rev. 13:10 24)
Rom. 5:9, 10; 12:21

Scripture arrangement

Math. 3:11. Turn pages. would think... never mentioned
Acts 1:5

would suppose, a distinction after rebaptism, plus after plus, & such
thing baptisms. Never & syllable.

There must be some divine reasons for this, in the mind of God.

(1) The teaching, meaning, doctrine, of the baptism by the W.S.
reserved for the Epistles. Rom 6:3-5; Gal 3:13; Heb 3:17; Eph 5:5, 6:11
Col 2:12

(2) I Cor 12:13 by the baptizing word of the Spirit, the creation of the body
of Christ, the Holy Spirit is the heart, soul from which.

(3) Christ the baptizer (Math 3:11) in the sense, the descending Gift
from above. He pours out the Spirit. In the gift, the Baptizer is
the W.S. - and the baptizer into the body of Christ.

The Difference between the baptizing and the filling
 of the H.S. (into the body of Christ by the H.S.) then
 what is this the disciples experience at Pentecost?
 can we trust the word? God for it? Or shall we place
 man's words in God's mouth? Let God say.
 The word "baptize" never used. what word is used?
 Acts 2:4; 4:8; 4:31; 7:55; 8:12; 9:17; 10:48; 16:15; 18:6
 what is the difference - "baptized", "filled"?

1. There is no command, ever, for anyone to be baptized with the Spirit
 There is distinct injunction for every believer to be filled with the Spirit
 Eph. 5:18 imperative, present tense, continuous, repeated action

2. The baptizing work of the H.S. a one-for-all operation.
 At home) conclusion. Never baptized again.
 Avoid twice I in 12:13.

The filling of the H.S. again and again.
 Present tense, Eph 5:18. And so Acts 2:4 etc.
 One baptism; many fillings.

The one-for-all baptism places us in the body of Christ,
 of course to be repeated. would mean a person would be
 removed from that Body, then re-instated by a second
 baptism. a fearful idea foreign to Scripture. As with the
 head, feet, replanting.

Eph. 4:5 One Lord ... faith ... baptism.
 y. those who come to us. Saved often members, church, desire
 ready to be baptized. One baptism. water, Spirit.

Bring in to the family of God. That new birth never repeats
 but a great work. filling the child of God with the H.S. may
 happen again and again. we need reach some
 elevated places where God has really made for us.

3. The baptism by the W.S. is positional. Like writing our names
in the Book of Life, up in glory. Somewhat God chose for us in
holding our relationship with Christ, and the members of His body.

The filling is experiential. It has to do with divine
improvement. It radically affects the X's life as present.

4. The baptism places us in a position to receive power
but it does not in itself ^{guarantee} that power.
of the Corinthians had been baptized I Cor 12:13 but carnal
of the Gal. been baptized, put on Christ 3:27 but in act 2
apostasy 1:6; 4:7

The filling is the power for service, victory, conquest
Peter Math. 28:19-20 and Act 2: 4, 14, 28, 37; 4:8
Deacons Act 6:3, 5
Stephen Act 6:5; 7:55
Barnabas Act 11:24
Paul Act 13:9

5. The result of the baptism by the H.S. - adding to the body 28.
I Co. 12:13; Act 2:47; 5:14

The results of the following:

Act 2:4, 8 supernatural language

2:11 praising wonderful works of God

2:14 intrepid boldness in witnessing

2:42 steadfastness of doctrine

2:44, 45 reverendness of heart

2:46 glorious gladness of active worship