Matt. 3:11

SUBJECT: The Baptist's Test

“Unleash the Lord’s Power”

“Drowned in the Jordan...”

“Do not leave to the wind...”

“Go, and say...”

“God...”

9/3/64

GR
THE BAPTISM OF FIRE

I. The dream. youngest manual.

The Sunday and the youngest manual manual.

The dream and the youngest manual manual.

The dream and the youngest manual manual.

The youngest manual manual.

So are all Christians, the youngest manual manual.

The good news in Christ... manual.

Rejoice, youngest manual manual.

Commune, youngest manual manual.

D. The youngest manual manual.

To be a servant and to receive as a king.

Read the 22, 32, 62.

The youngest manual manual.

The youngest manual manual.

The youngest manual manual.

The youngest manual manual.

The youngest manual manual.
III. The Judgment 7 TV
3: 10, 11, 12. In mind / triple representation on TV, mind.
The same credibility - a triple world - big, shining, thing
- regard - death, judgment

The name season - fear, shaming, mocking, brand, right judgment, list.

The season, S. C., judgment, season, brand, right judgment, list.

The season, S. C., judgment, season, brand, right judgment, list.

Jennings' fourth season, list, the season, S. C., judgment, season, brand, right judgment, list.

The season, S. C., judgment, season, brand, right judgment, list.

The season, S. C., judgment, season, brand, right judgment, list.

The season, S. C., judgment, season, brand, right judgment, list.

The season, S. C., judgment, season, brand, right judgment, list.
THE BAPTISM OF FIRE

I Holy Unction, Fr. 997: "the spirit of burning"

Mark 3:11

The heavenly rivers of our new
The burning blend, nectar
The fire, the flame, the Chalice
The holy, the Just, the Spouse,
The living, the Spirit, the Israel
The union of the Persons, the Spirit, the Christ
The eternity that appears in time, the world
The burning of the soul, the carrying: even I would not make the glory of God

Psalm 29:11, Hebrews 12:12

Rever 2:14

Yes with warm, welled-up, alaried, and joyful

O God, for a burning!
The sign there was not stop circumcising and circumcision

Mark 3:11
II. The Triune Ordinal or Discipling.

Our fallacy comes, Mark 10:35-37
Acts 12:4-5
P: to accept God's will, to accept "liberty to live"
Mark 2:21:21, 22
Phil 3:9-16

Has always been
promised to do
washed in last day
Thought: children of good genuineness

The Spirit's reply to daydreaming: words
for rising will
utilize the right of neglect
woman, and girl, and child, and man

With me.
(a) Put in it.
(b) Ask a man out when a man asks, and accept
(c) They must confess, and guide
(d) cast benedict, Q.T. /c

Heb. 9:11

So, through this I seek to gather them as
your all, support, helpful. I seek
The forms which are in spite of "the things
My desert possession - 2/4, 6/4 again

Soon, though it was
that I am no more
now
by
III. The judgment of God

In the midst of the temple representation goes Jesus' word.

Matt. 3:10, 11, 12.

Jn. 3:13

1. Feb. 12, 1916

The same gospel, same life, but....

The same pillar's fall, from Babylon, sacred to Egypt.

The same idol's sway, from Rome, sacred to Babylon.

The same angel's work, from Palestine, sacred to Babylon.

The same fires from Rome, conversion in readiness, allegiance.

The same fires from Rome, conversion in readiness, allegiance.

The final day.

(1) The mind darkens across the beam, 26 of 1916.

(2) The mind's insanity, the soul's thirst, 1916.

(3) Does you write the same thing?

(4) Not the same thing?

(5) Does you write the same thing?
THE ORDEAL BY FIRE
The Baptism of Jesus

I. The ordeal, from Matthew 3:1-12

The heavenly witness of God: heaven, etc. 6. "In my name: everyone shall win".
The earth's rencont by the Lord:
The holy place: Moses
The fiery cloud: Carmel - 
The king's 1st, the 2nd - the gospel
The mountain: the Sinaic: scene - Sand
The flame of metathese renamed:
The roman: modules
(a speculative term: This was fire of "")

II. The judgment 2nd.

3:10, 11, 12
The same gospel: saving by faith, etc. with, etc.
- I must convince, etc. shall go - 
- faith - in the heart, etc. shall go - 
- only repent, etc. saved, etc.
- this, therefore, etc. unrepentant will, etc.
- for sin, therefore, etc.

The judgment, etc. (Isaiah 9:1-2)
- the peace, etc. ship, etc. peace - 
- the peace, etc. ship, etc. peace - 
- the peace, etc. ship, etc. peace -

The final day without light: 1st day:
- the peace, etc. must, etc.
- the peace, etc. must, etc.
III. The King and his Disobedient.

Matt. 10:33-39

To accept and all accept a baptist fri
May 21, 33: 91, 12
Hand 479: 38

For always been
Present at the store
Bread or love for
Red children by
The Baptist church, with 7 years

With you, sir,

(f) First local church, with council, worked sincerely

10.00.

(f) Meeting held one, 3rd, 5th. 2nd, 3rd, 4th.

(f) Found place, 3rd, 35th. Up the street, 1st

(f) Work to the church, because make us

(f) Send it and its amount (some day)

(2) Segregation.

"You work, were against..."
"Living easily..."
"But the NAACP..." (chips, chips)

(f) Work.

(f) Work, "my name" (what)
(f) (A) Work, "my name" (what)
(f) Work, "my name, (what"
(f) Work, (chips). Sound of voice if for call

(f) Work to send it
(f) Our (name) mission

(3) Family group

(f) Very few

(f) 267 (be)

(f) Call (be)

(f) Wake up, you were glad.

Divine unity, untouched by human limitations. In baptism, the presence of the Father
linked together in the Church. A new man, to share the faith.

It is the word, the light, and the leading of a man is a mighty
force from the power, growing, spreading.

Now the word must be fulfilled by the Church. The Church must show the way of salvation.

1. May the word unite us in a spiritual sense, making
us whole and complete.

Our thoughts must lead the world, directing them to the
way of salvation. Our words must show the way of salvation.

Our words must unite us in a spiritual sense, making
us whole and complete.

1. May the word unite us in a spiritual sense, making
us whole and complete.

The Church is the "Light of the World." (Matt. 5:14)

Our thoughts must lead the world, directing them to the
way of salvation. Our words must show the way of salvation.

What is the baptism? Christ came for us.

The sin of our own is forgiven through the salvation of Christ.

Our words must unite us in a spiritual sense, making
us whole and complete.

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Our thoughts must lead the world, directing them to the
way of salvation. Our words must show the way of salvation.
2. The first bearing, referring, of the Spirit. See Matt. 3:16.

(a) What is the bearing of the Spirit? Of the Word? A broken heart and a contrite spirit, a heart and a spirit broken by the sense of sin. The condition of the soul is a broken and a contrite heart. A broken heart is a heart that is broken by the sense of sin. A contrite spirit is a spirit broken by the sense of sin. The heart and the spirit are broken by the sense of sin. The heart and the spirit are broken by the sense of sin.

(b) The bearing of the Spirit? Of the Word? A broken heart and a contrite spirit, a heart and a spirit broken by the sense of sin. The condition of the soul is a broken heart and a contrite spirit. A broken heart is a heart that is broken by the sense of sin. A contrite spirit is a spirit broken by the sense of sin. The heart and the spirit are broken by the sense of sin. The heart and the spirit are broken by the sense of sin.

(c) The bearing of the Spirit? Of the Word? A broken heart and a contrite spirit, a heart and a spirit broken by the sense of sin. The condition of the soul is a broken heart and a contrite spirit. A broken heart is a heart that is broken by the sense of sin. A contrite spirit is a spirit broken by the sense of sin. The heart and the spirit are broken by the sense of sin. The heart and the spirit are broken by the sense of sin.

3. The spiritual death of the body in the world.

Matt. 25:35-36

"For the Son of man shall come in his glory, and all kings shall be gathered together before him, and they shall sit upon thrones, judging the nations; he shall set the sheep on his right hand, and the goats on his left hand. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."
Mal. 3:1-2
Mt. 3:11
Acts 5:32
II Cor. 11:23-12:10
Heb. 12:5-13

And cast them out of the world... 

The Christians... going into the fire. Be the world... 

To Bill

The Spanish American Exodus

Cultural... will be come back home...

Only one reason: "they are ours; not your..."
I was told not to write about the girl, but she came and told me she
was a girl in a busy place. Too young, bold, old woman came out. She opened
me with a, "You little girl, I'll show you how to cure your boy.
If I told you the, "You little girl, I'll show you how to cure your boy,
girl. Regular reply, "Of course you must," and she. The old man just
and called for the tea, tea.

So it was that girl. Young girl. Then see for mine and them,
always the pretty girl, the. But the pretty girl, that always me, that,
Mrs. Hill. Mary had gone to work. In fact, employed with her.

Dear, that's a book, nothing new there. Who's behind, poorly, poor?

Could it come from the tea, the file.
Near, "Help us, we're rape me?"
And, "How good thing, it must say."
"Then brought the tea. Let your opinion."

Take a pay from me, it wasn't a more cheap, John. I'm sorry, I'm sorry.
THE BAPTISM OF FIRE

I. Holy meeting, funeral, eulogium, "the spirit of burning".

The Enacting Remarks of the Service of Dedication: "A New Time, a New Order".

The earthly embodiment of the Spirit.
- The Meeting of Providence - the ceremony of the ascension.
- The scriptural embodiment - the illumination of the appearance of Jesus in the form of the Spirit.
- The mission in the world - the mission in the form of Jesus.

II. The scene as in the Bible: Matthew 3:17.

In memory of the Lord, may this service take place.

A word for a summary.

Let usfigures that, who pas are going
with the word preacher, who go also with
the purpose, sometime, sing songs of
the word of the Lord, never we done pray!
II. The final ordeal of loving

John, be a good boy, and try to accept a daughter for your wife.

John, be a good boy, and try to accept a daughter for your wife.

P.S. I have 9:16

Her another time.

Wish all well and am anxious with what house there will be anything more.

(a) say something now or never, "It's good." I'll forget. Don't be anxious.

Best wish are to be love to all.

(b) London, October, 1992. "It's good that you're feeling well, we heard you're feeling a lot better. It's good that you're feeling well."

Cannot express my very gratitude.

1. Livingston of Pennsylvania. He had a great many opportunities to speak.

Some time he said:

"Oh, I'm not sorry.

But am never common

Not good, but I have a way

In the middle we can do the day long.

Some time he said:

"Oh, I'm not sorry.

But am never common

Not good, but I have a way

In the middle we can do the day long."
III. The judgment of Christ.
3. 10, 11, 12. In reading a large representation, your last month.

The same gospel present a capital mind delight.

1. Judas 7 fauna. He showed the marks of damages
   return to God's, turn to the Egyptian

2. and of the command. Moses and Aaron, their fellow, shall be there,
   then the people. 5 then brought

3. that came from heaven. consumed the day's a city.
   trust. They kill's destruction.

The yet more one presented united. The offering 12 the cutting away, the gain simply round the thought

The general examiner of the floor that in the foundation.

The final coming. The second leading the first leading, forth the fire in

- the word, simply for the words and the words.

"On my long death, within the crowd of years, don't you want that I know
   try to your children
   but be your parents
   have the child, our
   Prada's gone, child be wise."
Isaiah 6: 11
The Lord said in my heart, "Where shall I go to find a place of refuge to escape from the Lord's anger?"

The answer: I fled to a place of refuge.

1. The resources I used to find my refuge.
   a. Hospitality: A friend's home
   b. Solidarity: A community of believers
   c. Comfort: A quiet retreat

2. The journey to my refuge involved:
   a. Choosing the right path
   b. Overcoming obstacles
   c. Embracing the challenge

3. The place of refuge I found:
   a. A place of peace
   b. A place of safety
   c. A place of comfort

4. What did I do while I was in my refuge?
   a. Reflect on the Lord's presence
   b. Pray for guidance
   c. Seek the Lord's will

5. How did I feel during my refuge?
   a. Peaceful
   b. Safe
   c. Comforted

6. What did the Lord do for me during my refuge?
   a. Provided for my needs
   b. Guided me
   c. Comforted me

7. What did I learn from my experience?
   a. The need for faith
   b. The value of refuge
   c. The power of prayer

8. How can I integrate this experience into my life?
   a. Seek refuge in times of need
   b. Pray for guidance in decisions
   c. Reflect on the Lord's presence

9. What do you think the Lord's purpose was in this experience?
   a. To teach me about faith
   b. To guide me in my journey
   c. To provide me with peace

10. What is your response to this experience?
    a. Thankful
    b. Worried
    c. Hopeful

End of note: April 17, 1990

Note: This is a reflection on a personal experience, not a translation of a biblical passage.
II. The living Lord of Calvary.

[Handwritten text over the page]
Oh, for a passionate passion, for some
Of a girl that guitar.
Oh, for a love that lives with death,
Oh, for a ship that flounders.

Oh, for the song that plays sequestered
That pours itself out for the lost.
Oh, for the faith in the Conspiracy name,
Oh, for a crucifix.
Dear Dr. Stry

Fungi instead of diphtheria

William C. must release

7 circles. Way, sight to

my with custom

right?

Ralph

To me - hard, my hands

right up "as he... said it

gruff?

Then grasped, ran

sincerely. The 19th. Thanks

would trust,
July, 1920, after an address to the S.S. Assembly at Ridgway, a young man deeply moved, wrote an appeal to meet together after the church service that night.

In the meantime, after the people had dispersed we met. A long story? sorrow, running away from God. His faith, 45 years a country preacher. His faith, saying: "I am long called to preach - now making a direct to Him, but for this faith, would not say it was William. His religion - must go to New York, (xerox original), mentally - no speaker. His was a public life for him. His age, a position with the church. He was married a child. But until he was married, he was full. Fifty died - the minister at the service I said: tribute to his life. "But who will tell the place?" William knew who should - but who would? June 23rd.

I knew, then this a.m. something happened on the last time. Wanted it now out of you, what it was. 28 years old, 22. You tell the Lord what you are well doing. Amen I pray.
His prayers the year I refused.

The mission I left. His answer more.

Better with long, hard work, rolling

mother. My prayer that he have peace

her home, still being thng.

Come, to go to the Denver to be

God's servant, to return to see, to talk.

When father tried to kill down this

rider.

Not many. "Pray for me, always

reminders. I know on agreement with

Dr. Dobbs to arrange about my

attending the funeral."

They for me.
Dear Dr. Criswell:

It is certainly strange what a few days can do in the life of a person. This time last Wednesday, I was the most miserable creature that you can imagine, whereas, today, I know the peace that comes from the knowledge that I am within the will of God. What a vast difference this can make. I can never be thankful enough that the Lord led me to Midgecrest, broke me, and sent me to you. I am so glad that He did provide someone to whom I could go for help in trying to seek His will and strength to follow this will. My mind shall ever go back to that day at Midgecrest as one of if not the most important days of my life, in fact next to finding the Lord as my Savior, I know of nothing else that could reach such heights in my life.

My plans are now in the making to go to the Seminary this fall. I do not know just how, but know that He who has called me is able to care for me. I have had some offers of help and waiting to hear from Dr. Dobbs to know just what I must do and what funds will be necessary. There was no surprise in store for my people or my pastor in my news, as they were all wondering just how long I would be able to hold out. I don't know how to thank the Lord enough for my loved ones are looking at this. I do believe that my wife is as happy about it as I am. Last Sunday I went back to my old home and those where my dad preached his last sermon told of my plans, what a joy it was to tell to the world that no longer would I refuse the Lord what He wanted in my life. Tonight at prayer meeting in my church, I will tell to the people there what I am doing. I have had a talk with my company and will stay on here until just time to leave. I thought it much better to talk to them at once rather than let the boss get the news from other sources.

I know that you enjoyed your trip to Midgecrest and that you are now happy to be back at work in your field. I repeat that I am thanking the Lord without ceasing for leading me to Midgecrest, for when I most needed help, He had you there. May He ever lead you in the path of service for His sake. Will you know just how my plans shape up, and ask that you continue to remember me in your prayers for I am so badly in need of strength from day to day.

Most sincerely,

Bill

W.H. (Bill) Heard
Doubt that plot of unjustified sense destruction!

The very same revelation and, thankfully, acceptance and submission to the wisdom of choosing is the source of justified life, regrettably becoming the source of sorrow and the occasion of death. By some, even that explicit and evident which he saw would remain firm in us. By faith! It's the man with a promise of life, with life, a promise of death with death. The same Peter! Peter which flounder the mark of Israel in the breaking of the Red Sea, whose body and name is the Egypt's death, the same Christ! The Covenant whose name, between the law of God, is God, abide, faith. amen. amen. amen. amen.

Ismael need to close his 90 years. The Roman hundred 
and fifty to the fearless living experience the trying initiative 
with unyielding and bitter, bitter, bitter energy as the fire that was lit at Mount Judgement 
than in the sky. May a cloud in a cloud has 
made its chosen many than the fire this is so conning. The fire needs hunger, 
and I feel that our way to your from all 
working the project of my shortest plan. So I 
will this whole blessedly cut out, it's a hot love 
initial. a loving debility, a cruel ghastly 


Dated 21st June

McLauren.