

~~Mat 22:46~~

Bar. 5:6-11



SUBJECT: The Answer
Myth of The Abner

5/81

(CR)

Rom. 5:6-11; Heb. 9:24-28

The Anonymous mystery of the Abolishment

I. The moral judgment of God ^{remains in the universe} Rom. 6:14-17
How escape it? call for the rock in the mountain?

(1) Adam, Eve, big leaves. Sufficient to hide nakedness.
YET: ashamed, afraid, hid themselves

(2) Ahah, covered himself with skins. He did not want to get naked?
YET: a lion, mouse at a window, pieces, did

(3) David, a king. able to offer anything, any number of sacrifices
YET: 1st. 51. Lost himself up the way (1st)

(4) More talk: The dead done. No one see, know.
Will call great Nostrum: O clean...
YET:

(5) Jesus on the cross. Was there any hope for him?
YET: really keep, present, giving statutes books, the law.
condemned.

Condemnation, judgment, universal.
In those of hope, deliverance, way out?

In this same manner, laws of the Redemption, Ransom
The Law of the Law (Moses) provision for the redemption, Ransom
Lev. 25: 25 redeeming a poor man's possession
: 47, 48

a ransom, a redemption, of equal value
κατάκλησιν (μορμ κατάκλησιν) to a change of
redemption in Rom. 5: 10
"recognition" of redemption as in 5: 18-20

- of a ransom for several Jewish soldiers
- of one diamond pay debt of many dollars
- of one rich man able to pay debt of many soldiers
- of X acts 20: 29 "purchase" of the "in Rom. 5: 9

of Y Matt 20: 28 "for" of a ransom for many
for all humanity
I Cor 6: 20 "buy" with a price
I P. 1: 18, 19 "not" need covering... ransom
but will gain redemption

III ^{in the [unclear]} Book (Lamb) Provision for Substitution
Vivian [unclear]

Gen. 22: for Paul

Gen. 44:18-42: Judah for Benjamin - make Joseph's coat
Sacrifice - confession, hands on head, victim's claim, substituted

Gen. 53

of soldiers for wounded 88th division. Proceeding out of [unclear]
6. gate, New Orleans yellow fever. [unclear]
7. man in front, team runs a-way with [unclear] [unclear]
8. mother, child, [unclear], take 7 [unclear], [unclear] [unclear].

So Paul Rom. 2:20
- John I 1:2:24
- John I 4:10:2:2

It came, not like a Greek philosopher, [unclear] the mind
man did not go out to see just a [unclear] [unclear] [unclear]
He did not [unclear] [unclear] for [unclear], [unclear] [unclear] [unclear]
He came, a substituted sacrifice to die for us.

This is temptation, to dissuade him from his purpose
(1) Satan, the [unclear] [unclear], [unclear] [unclear]. Not [unclear] [unclear]
(2) People, [unclear] [unclear] [unclear], [unclear] [unclear] - [unclear] [unclear]
(3) Confession. [unclear] [unclear], [unclear] [unclear]
(4) [unclear] in [unclear], [unclear] [unclear], [unclear] [unclear]

This is [unclear], that he gave his life in [unclear] [unclear]
no momentary [unclear], regarding the [unclear] [unclear], [unclear] [unclear]
(1) John the Baptist [unclear], [unclear] [unclear], [unclear] [unclear]
(2) Beloved disciple, lay on Jesus' breast, I John 1:7
(3) [unclear] [unclear], but not [unclear] I Peter 2:24
(4) Paul Rom. 5:1-6
(5) The [unclear] 1:5