

I John 3:1-10

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SUBJECT: At The Appearing  
of Jesus.

(when we see Jesus)

9/4/60

GP

2/4/73





Behind - the wonder

2. The destructors, the works of the devil, what a poverty could do, dignity. The earth defiled with his terrible production.

- (a) A 12 year old child, eyes, a skeleton, 7 folds
- (b) The worse than death, the drunken father, lonely mother, children
- (c) The tears, loneliness, darkness.
- (d) The fear, as may have seen this
- (e) The materialist, death, denying the whole world, the world
- (f) The idealist, the worldly, visibly, the educator 7

Something the world with a fall 7 darkness is not away, it does to every side, to torment, not done. A world of darkness on the line, can be felt.

The purpose of the appearing 7 to destroy... not limit, allusion, neutralize, but destroy. A tree cut down, the root 7 water, sprout again. But it's dirty.

The world 7 is his appearing, what would we do against and irreparable world? The night, no carrier in an empty man. How would all this be scattered? what power left the field? Is it the root, the very root. As the world, water, what power able to war? with the sword!

powerful in any? of gods? Michael the archangel, the image in the world. what we do to return it? Christ has come, with love, not to fight a battle against Satan, through all the ages, but to win a final, exclusive victory. And to report back to the Father.

then - Abolition 7 cruelty shown to the abolition. all things have done. New Heaven, earth, making darkness regions. If for the year plant shall cover the earth, for a great golden altar, the perpetual sacrifice 7 a ransom for all, redemption of the blood, the crucifixion of the Son.

The purpose of the appearing 7 to destroy... not limit, allusion, neutralize, but destroy. A tree cut down, the root 7 water, sprout again. But it's dirty.

Baker, the great number

3. 3:2 our transformation. At the entrance of church.

It is not yet manifest what we shall be. Over full of joy, looking as yet towards the angelic world, aware of the life it will live as a butterfly. The world has no column to realize the fullness of its unity. You could never guess the amount from the expression of the countenance. The fields, I mean, the great plain. See I Cor. 15:1. See I Cor. 2:17. See John 3:12.

Language derived from the expression, rather than from vocabulary. Express the spirit, however.

Why does God hide these things from our sight? (at the entrance, by eye, try to make the layman understand. As cause the great difficulty to lay in the way. The countenance is the show path, never, faintly, somewhat, clearly. Some might, some around in this but little, some so obscure that it is not manifest.)

(2) At his approach our transformation: "Beh, he is". The sainted dead, raised in life. He who abides, remains, in the unity of our eye. United they, my eye, in his with X in the. Col. 3:3, 4. Then, my redeemed, purified, unfolded spiritual nature living. Finally, unity, in our resurrection, glorified bodies. I Cor. 15:48.

(3) "Because we shall see him as he is". *the change in the church, look upon X in the day! See I Cor.* We do not see his likeness in appearance, a perfect and true. In fact, little angels, in unity, transparency, the blood which he gives. We know no little less of his appearance in the flesh. John 31:25. *with a day in it, the no see X in the day! See I Cor.* The full glorification of X is in the future, when manifest in person. Then, the full glory, that will be the signal - the beauty forth of the glorified soul - for our coming, glorification. Unity, corporality & the unity with which the whole world shall work in our glorified hearts, glorifying us for life & life.

I Cor. 3:18; 4:6; I Cor. 13:12. of the old things, and they set a new of things into what he know of, already, contemplation. of hands flowers ready for many, to be affected by the same way, it being present for the soul. The new things, by eyes, of glory's sphere upon the same days in eye. The energy with which the whole world shall work in the glorified hearts of the saints, it is a small part by which we have all as a whole to the world. 2473 2/60