

IP. 1:13

SUBJECT: "At The Apocalypse
of Jesus Christ"

out of (out) your (your)

Recorded

07/60
GF

10/29

10.1.13

"At The Apocalypse I see Christ"

- 1) How full / full the mind, how they write. Steeped, saturated.
- 2) How and why they were against the coming of the true Jesus. Peter 117, 13
Paul, Phil. 1. 10. These. The mental? Really with it mind thing... 117, 13
- 3) Looked, expected with no idea, dead out of side with the j. Thought all creation in fire, death must have been. Jesus was for him. The brother, their mind of his way.
- 4) How constantly they were to be a nation. Not speculation but a great nation, help support.

I. "wherefore": Conclusion, an argument.
True religion is not red reasonable; it is our private perception
difficult to describe in words. I cannot understand, yet long obscure...
6. the "wherefore": "wherefore" in the Epistles of Paul
6. the "wherefore": in the Gospels: 1:118; 1:22; 2:1; 2:16; 2:7

- Refers back to all he has said before in the Epistles.
- 1:2 "elect... foreknowledge..." washed in blood of Jesus
 - 1:4 "to an inheritance" for you the King / Jesus - strong is over unless nothing. Right, by in the beauty - share to you with Jesus.
 - 1:5 "kept... The living spirit of the new world you as with a wall of fire. Until our nature can be vanquished / changed / made us / this - immortality - change / chosen to last - the immortal world... die

1:7 "Obedient will fire"

- 6. Abraham
- 7. Jesus

of the faith of all the saints.

"They climb the steep ascent, down the precipice, tail and hair, and Jesus is with us, you or Jesus to follow in this train. Let us be yielded hearts"

1:8 But we have Jesus... glory... Even if trial, admit. We have two heavens - one here, one here, no description Jesus is with us, it is heaven. We are soon to be with Jesus, the 7 angels. 4:8-10

II The Triple Exhortation

1. "Brid up the loins of your mind"

For our day, a day of great looseness, laxity & doctrinal belief, gross carelessness of religion, & demands, duty, Paley's seems to hang loosely on men as if did not fit them, albeit deep M. Zick members, quakers, who begin or disolve, running ~~to~~ for living.

"The metaphors & reference, who, his own maxims - of pulling his pants together? As any man, no intimate & part, as if."

John 21: 7 "quit his fishes with..."
John 21: 16 "when you, yielded... when we, with shall give the."

"The metaphors, reference to the Passover, vicinity to the Disciples, before & 2. Eat with, return to Paul, loins yielded."

"The metaphors & reference on Paul, joy at the advent of the 2nd."

1 Th. 18: 16 "stay joined to his loins?" So we ready to meet without wearing, with without fainting. To meet the world in the way.

"Eat to mean - form of dress / oristal, regard & yielded to gather around the body. When men, but metaphors to be..."

So our minds. Earnest determination - roll up sleeves, resolved to follow the text. Not to be moved from it. Can drift downwards, but keep up, stay in row. The 2. of heaven the night take to by you. Heb 11: 12

(3) The ascent to heaven of John Bunyan described it. A strong man, my story have the concept for. He served majesty in the way of the palace says "Come in! Come in! Stand by your shirt waist."

May thought to go in. But as the doorway stood a bar, while now with drawn sword. Would, still add with closed entrance in. At least some are with a determined countenance, said to the writer with the wife. How of his wife: 'Sit down my man's fist. & after his name was reached, he drew his sword, reached up to stand men with all his might. A fierce fight but he meant to conquer. As he did. Cut a lane deep the whole band of warriors - walk the 2y.

2. Why of us to the other, imperfect
 & why, then dead to judge that we are. Not
 explained by those who say we are in the state, or that we
 brought down.

3. 'Hope to the end'

Mary's despair.

1. Abraham 11:19 how all the ruin of family and.

III. Expectation

The grace that is being brought ...
 And now deals with us in being merit, but of grace.
 that does of merit is shut. own. If death, not all fruit.
 We are again in grace, will continue in grace.

The grace we are to look for is linked with the good grace. We
 never did receive in grace again for this. We never will.

The grace we are to look for is being brought at the cross of Christ.
 Reveals our first advent, here, the grace we are to have.
 To be revealed again - some advent, here the grace that is being
 The golden merit? The true - is being brought down with us
 and left

What is that grace we shall receive at the end?
 participation. How did Christ already by his resurrection. For.
 sanctification! ... and fruit

Look at the chapter.

1. 1:5 "sabat is ready... revealed...
 Superior for our world, in mortality for our bodies,
 of which not this way, changed in the family, as we.
 of us die, no matter. ^{Edmond} This concept was...
 in the immediate body.
 2 on 15: 42-45

2. 1:7 reincarnated / your fault
 Now, trial, monkey. Success. Called parts today.
 Now, anyone, try to for the end, the end.
 But who do come. show fault as the work of the Bible
 we can afford to wait. left, strictly with your.
 to my dream not now people as well to school when all
 with have asked myself.

3. 1:11 the suffering... then the glory.
 the first now... the glory later.
 1 Peter 3:2

D 10/73

So the "inferior" - practical doubt in the long 2 to 20.
 1st of all, nature, age, behavior, habits.
 a lot. Davenport
 to the future.

D 10/73

2/1/60

18.1.13 "quid up the ..."

Like Colonel Davenport. One day a thick
darkness came over the New England states.
A dreadfully new specimen. So extremely black
the barn yard fowls went to roost in the
middle of the day. The darkness grew worse,
the people trembled in their houses, & at last
the end of the world was nigh. Frighted,
alarmed.

One of the houses of the legislature
adjourned under the belief that the day of
judgment had come. The other house was
sitting, the darkness so intense that it was
awful. A motion was made that
they should break up at the end of the week
had certainly arrived. Col. Davenport
objected, saying: The judgment is with
approach, it is not, if it is not,
there is no cause for adjourning; if it
is, I choose to be found doing my duty.
I wish, therefore, that candles may
be brought.

In these dark times, it is well for
candles for us means to go on
work.

10/1/13

of the paper, 'What you do if you can
in five minutes?' 'Keep on ploughing the
furrows to the end.'