

I Pres. 1.9

SUBJECT: Annual message
to the state I by and

0 1/81
②

I Rev. 1.8

Annual State of the Church message

I. The Church defined as a ^{great} ^{sublime} ^{monumental} ^{selfless} beautiful, appealing

- The state churches of England, supported by the government in a cemetery & a cemetery staff
- Stoke Newington, the young, "Anglo..."
- Westminster Abbey

II The Church defined as a meeting house, breaking place
an audience

- The licensed churches of Russia
- ms 3.3, the 5th, 7th, 10th, 13th, 15th, 17th, 19th, 21st, 23rd, 25th, 27th, 29th, 31st
- Michael G. Hill, also in the world.
- we could do that.
- the greatest open door in the world: a door

The American churches, the immediate past generation
of the new world. It is the least known region
the future will come a fairly place

- 6. nearly memorial, 4000+ notes
- 7. Caribou, Maine, the church secretary

III The Church Defined as the ^{Body} Body of Christ
for living center of life

1. The foundation
f. Matt 2: 34-37
- 2x two corner or square, put in 3x square
- 1x one - stone to the rock; 3 rows, found
- below - one & found slab. 2x2 stone
- with names..
- f. our church - spiritual
- structural
- financial

2. The physical building
- wood & iron } Building on
- stone }
- arms are }
- hand is }
- used of large work, not dark materials
- carpenter
solder
nails

3. The spiritual building
The materials of evangelism
- 1x one would be display
- 2x two would be statues ..

IV The Tremendous Challenge Facing Us

1. I Cor. 16:8,9 the ^{admission} disjunctive conjunction, "but"
wide open door
innumerable adversaries
BUT ? are staying with it, staying on

2. We no longer use the word [BUT] as a different flow
in the content
a wide open door
BUT too many adversaries
so ? are fully out, quitting
instead, do fight, play ? or the same as fight & action
we show the white flag } surrender
to Paul, the word "but" meant a really meant
to us, it means a real long wait

3. One of the great acts of God is to put the word BUT in
the great hand of the right place
before us in II Cor. 4:8,9

7. the apostolic logic, 3 steps in dedication
according to the:
- (1) great opportunities
 - (2) terrible obstacles
 - (3) tests!

Sum in Roman 8
I Cor. 16
II Cor. 13
Rom. 6
Eph. 3
Gal. 4
Col. 1

12/1/73
Rev. 11, 22
and the 12 find are mostly when the same

THOMAS GRAY 1716-1771
ELEGY WRITTEN IN A COUNTRY CHURCHYARD
STOKE PAGES, VILLAGE, BUCKINGHAMSHIRE. BURIED THERE.

The curfew tolls the knell of
parting day,

The lowing herd wind slowly
o'er the lea,

The plowman homeward plods
his weary way,

And leaves the world to
darkness and to me.

Now fades the glimmering
landscape in the night,
and all the air a solemn
stillness holds.

Saw where the beetle wheels
his drowsy flight,

and drowsy tinklings lull
the distant folds;

THOMAS GRAY 1716-1771
ELEGY WRITTEN IN A COUNTRY CHURCHYARD
STOKE PAGES, VILLAGE, BUCKINGHAMSHIRE. BURIED THERE.

The curfew tolls the knell of
parting day,

The lowing herd wind slowly
o'er the lea,

The plowman homeward plods
his weary way,

And leaves the world to
darkness and to me.

Now fades the glimmering
landscape in the night,
And all the air a solemn
stillness holds.

Saw where the beetle wheels
his drowsy flight,

And drowsy tinklings lull
the distant folds;

Saw that from yonder ivy-
mantled tower

The mooping owl does to
the moon complain

Of such, as wandering near
her secret bower,

Molest her ancient solitary
reign.

Dr. Roland Q. Leavell, in his book "The Romance of Evangelism," makes the following observation concerning the church:

20 percent never pray

25 percent never read their Bible

30 percent never attend church

40 percent never give to any cause

40 percent never go to Sunday School

60 percent never attend evening services

70 percent never give to missions

80 percent never go to prayer meeting

90 percent never have family worship

95 percent never win a soul to Christ