

Rev. 14: 6-13

SUBJECT: The Angel Messengers

B12/62  
(GA)

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## THE ANGEL MESSENGERS

2nd In each drama, scenes of battles, death, burning cities, desolation etc. are more not limited on stage, but announced by messengers, thus the situation explains, presents, without the performance being too complicated. These are announcements summarizing the communication, the eye under the sword's message.

1. 14: 6, 7 The last appeal to men to turn to God
2. 14: 8 The announcement of the fall, Babylon. Details in 4: 18
3. 14: 9-11 The torment of the followers, the beast
4. 14: 12, 13 The promise of the reward of the saints dead
5. 14: 14-16 The final harvest of the earth by the Son of Man
6. 14: 17-20 The final battle, the world, Armageddon.

I. The angel-preacher 14: 6, 7.

4. Th. 19: 39, 40 "I shall have this power... the stones cry out..." If man are silent, then their testimony of God. When authority succeeds in clearing the witness in word, then a great testimony from the sky, an angel preaches with voice. Hence as his subject as the world, earth & auditors, fulfilling the message, calling nations to reverence God, giving glory & honor. For us, whatever may slay, imprison, silence may be overcome, but the word, the day would be his. "The word, that is not bound," 2 Tim 2: 9, Paul is prison. Rev. 8: 8

II. Fall of Babel 14:8

"ΕΠΕΘΕΝ, ΕΠΕΘΕΝ" Cont. Entire process of this world's system  
fall seen as one great act. So entire world seen as already  
accomplished. Announcement anticipated. Arrival in ch. 17, 19

III. Torment of those who follow the Beast. 14:9-11

Contract with the suffering of the 12 martyrs.  
Suffered at the stake, very in a few minutes. This an eternal burning.

IV. The blessedness of the sealed dead. 14:12, 13

1. A voice from heaven, the authority of God, gives the command to  
write the multitude given here. Both elements, not God's, sealed by  
the Spirit, 7 of you, with the Spirit. First element in the NT, first revealed  
sayings of Jesus, quantitative for the last. In this last book, the multitude  
for the day, seal. a golden saying, given in my  
syllable. Invention then long as the long word. 7. Ps. 116:15

Whether in this dark day when a unity they to come out of Babel;  
conflict, struggle for those who have this living command, their faithful  
obedience. But when they see relief that unity a command.  
True, all saints of all ages.

2. Death is an enemy, called in English "the last great enemy"  
 of the King & Tyrant. A merciless, ruthless Tyant, coming with man's  
 heart hope, <sup>181911</sup> ~~winning~~ <sup>winning</sup> the turbulent times, an end to all hope, aspiration.  
 in struggle, an it needs, not pleased, not it needs.  
 ends in death, large drawn claws tipped, no iting, no not iting; death  
 with a King, but must & serve its purpose, the valley filled with light.

3. "Blessed" that who die in the Lord are immediately happy.  
 f. Rev. 7:14f. Rev. 22:14  
 f. Rev. 2:7; 2:10  
 of Paul in Phil. 1:23, 21  
 of Jesus to the King in the words Mt. 23:43

The word says, "Blessed are the living": But that says, "Blessed... the dead?"  
 U Cor. 4:18 Woe look on outside appearance. But judge these magnitudes.  
 of it be happiness to have that smile, have her... how much more in this  
 of see her clearly, know in part. . . . face to face, know as she knows.  
 of comfort to have an on the inside of the world her . . . to be their master.

4. "rest from the labors"  
 Rest - like the worn mariner recovered from long endurance of target  
 danger, perhaps at sea, enters the port of home.  
 like the soldier scarred with the misadventure, brought, arriving home.  
 7. Mt. 11:28-30: <sup>under my yoke</sup> <sup>is easy</sup> <sup>and my burden</sup> <sup>is light</sup> <sup>for you</sup> <sup>who are weary</sup> <sup>and heavy laden</sup> <sup>bring to me</sup> <sup>and I will give you rest</sup> <sup>and your souls</sup> <sup>will be refreshed</sup>  
 this is the way of peace for the weary and the heavy laden from the world.

7. Mt. 11:28-30 sleeping place, country. <sup>of only 7 1/2, intervals. 8 years travel</sup>  
 of Jesus, Jesus' daughter, Mt. 5:39 the demand is not about but sleepers?  
 of Jesus, Lazarus John 11:11 "our friend Lazarus sleeps."  
 of Paul, 1 Thess. 4:13, 14

5. Labors.  
 The two words ἀναπαύω, κόπος "refreshes" "toil" "weariness" "frustration"  
 The same two words in Matt 11:28-30.  
 Not for a rest, but from the fatigue, weariness. As some birds are said  
 to rest upon the wings, so a King needs first several rest.  
 Free from the drag, of all animal nature, from war and anxiety  
 Reddeled from the & reaction, laboriousness, toil, have come to the  
 personified life. The day of the cage opened, the weary laboring spirit free.



2. Death is an enemy, called in Scripture "the last great enemy"  
 of the King & Tyrant. A merciless, ruthless Tyant, crawling with man's  
 dearest hopes, <sup>181911</sup> ~~seizing~~ <sup>seizing</sup> the tenderest ties, an untold array, agonizing  
 in struggle, an it needs, not pleased, not it needs.  
 ends in death, gory drawn claws tipped, no iting, no iting; death  
 with a King, but must & serve its purpose, God. Valley filled with light.

3. "Blessed" <sup>20:14, 79</sup> those who die in the Lord are immediately happy.  
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 of see her daily, know in part. .... face to face, know as she knows.  
 of comfort to have an one who smilingly the world her... to be their master.

4. "rest from their labors"  
 Rest - like the worn mariners recovered from long endurance of toils  
 danger, hardships at sea, enters the port of Home.  
 like the soldier scarred with the misadventure of war, arrives home.  
 7. Mt. 23:12: "Whoever will be first among you, let him be last of all, and servant of all."  
 who did I die and gladly die for you? I did not die for you, but for the world.  
 this is the way of your peace. I have no peace for the world, but for those who love me.

7. The  $\nu\epsilon$   $\kappa\omicron\iota\mu\alpha\tau\eta\sigma\iota\omicron\upsilon$  sleeping place, country.  $\nu\epsilon$  only  $\nu\epsilon$ ,  $\kappa\omicron\iota\mu\alpha\tau\eta\sigma\iota\omicron\upsilon$   $\nu\epsilon$   $\nu\epsilon$   $\nu\epsilon$ .  
 of Jesus, Jesus' daughter, Mt. 5:39 "do not resist him that smites you on the right cheek."  
 of you, Lazarus John 11:11 "our friend Lazarus sleeps."  
 of Paul, 1 Thess. 4:13, 14

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 The two words  $\acute{\alpha}\nu\alpha\tau\alpha\iota\omega$ ,  $\kappa\omicron\iota\omicron\sigma$  "refrains": "toil" "weariness" "frustration".  
 The same two words in Matt. 11:28-30.  
 Not for a living, but from the fatigue, weariness. As some birds are said  
 to rest upon the wings, so a King needs first several rest.  
 Free from the drag, the all around nature, from care and anxiety  
 released from the vexation, laboriousness, toil, have come to the  
 peace of the life. The day, the day spent, the weary laboring spirit free.

6. "His works do follow them?"  
 Do not follow. The infinitely superior for humans is Jesus? 7 got Jesus?  
 It is Christ before, your life. They are words following us. 4/1/23  
 In death it has our mind? last.  
 no holy time forgotten? Not same to  
 no prayer our work. - 7 dead to  
 no desire for you, no more prayer for you  
 no more with it? 4/1/23  
 no more with it? 4/1/23, only ..

7. "Who die in the last"  
 Beatitudes of the dead with a personal one. Not all who die are  
 blessed. "Who die in the last" who die as Christians  
 to be blessed when we die we must be Christians here. no blessing  
 in the Christian dead. must be converted, regenerated, born again.  
 friendship of the Holy Spirit to seek, pray, and forgive, receive Christ.