

I Co. 10:1-4



SUBJECT: ² Ans That
Rock was Christ ⁴

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GF

2. Not water for thinking until smitten.

No Saviour except smitten. Saved by his death.
Slain from before foundation of the world. Must be
"smitten of God and afflicted." "His soul an offering for sin."

Patriarch, father, ascends to heaven before Saviour died,
saved by the promise of his death. "Saw his day and rejoiced."
He, by looking to his cross.

Had he still abode in heaven, on his throne, never
been the ransom and Saviour of the human race. The
Father had not sent against him the Holy Spirit. How.
The Christ was born in his heart as in the beginning. Saviour except that
had first be pierced with nails. The Christ clothed in
the clouds, the Shekinah glory of God, not a Saviour until
robed in scarlet mockery. "By his stripes we are healed"

3. Smitten with the rod of the lawgiver - by the hand
of the commandment of God.

The Jews dragged him to his trial } but the act was of God.
The Gentile Pilate condemned the tree } "Pleased the Father to bruise his"
The Roman marked him to the tree } tread the winepress of the
wrath, figment of almighty God.

It was God who delivered up his Son for us all... Rom. 8:32
Not blood, not Pilate, not Caiaphas, not Annas, not Judas... but God

Not the cruel scourge } but the cry, also, "My God... why...?"
" - crown of thorns }
" - nails alone }

4. Smitten publicly.
Before people, Before the rulers.

of Paul before Agrippa Acts 26:28-29, "not done in a corner"
Put to death, not in private, but on Golgotha's summit.
Elders, Scribes, Pharisees, Jews, Sadducees, soldiers, judges, ^{Jews} Pharisees,
Passover Feast - gathered from Pentecost, Made, Eleazar,
dualism in the judgment.

5. Quinty above it all. God was there. "I will stand."

mid. night at mid. day
Sun in clouds of darkness
Rending of rocks
Sundering the world
Walking the dead
Paralytic? the multitude

6. The life-giving flood for the perishing.

Enough for all Israel, all the way.
The rock that followed them - ever flowing - a life-giving
stream, the spiritual power of Christ. A river in the desert,
wherever they journey.

Flows from the power of his presence attending us in
our ten thousand wanderings however far we go
" walking the trail.

" Then will walk us .. thy red. step"