

I Kings 17:1

SUBJECT: "And Elijah
The Triplite"

2/1/61

(GP)

17:1 "And"

An addition to what has gone before. God's addition.
Ready to do and the previous chapter, might suggest it was the end,
woudy, pherof some favor. No doubt principal character together.
Adab thought in
Fals prophet " ?
Satisfied servant " of 11 disciples counted it 11 slaves.

Things were dark before capture. After (of Rev. 2:20) night of capture.
after death of Solomon: split into 2 systems: north, Rehoboth
: north Jerusalem, night of the north
did return to the north, 2 centers of idolatry. Dan, Bethel,
after many revolutions, much bloodshed, & another 8. passed the
the rank, a military adventures, Omri. To 800, the north, Adab,
witnesses to the end of 800 BC. DK. 16:32

The splendid north literature, by Adab and the beautiful presence of
Stolen, daughter of King of Tyre, as Sidon, great of Baal and
Astarte. At this time Phoenicia sent queen, wife of the king: an
colony of the north, the north. She as far as Spain; her ships
wintered in the north, the north, wintered in the north of
Cornwall for the time. One, the north, Carthage, wintered in the north. Last
Phoenician, north was Rome to the north.

1. Temple to Baal in Samaria; the Astarte in Jerusalem. ^{in Jerusalem} 8/10:21
2. Shrines, altars, temples, began to rise in all parts of the land,
images, Baal, Astarte, frankly gleam on the side; ^{of the north}
and all much with this north; my north beyond will appear.

3. The land swarmed with the priests, Baal and Astarte; at
the back, yielded not to the north of Astarte. I said: the
north favor, groups in their north rise to power.

4. The altars of the Lord (like that of the north) were continually
stream down. The schools of the priests shut up; grass grew
in their courts. The people heard down, slow, north to the north.
The people obedient, greatest difficulty in many of the north, Astarte;
they in Jerusalem even of the north; feeding them at the north

of the north.
5. of all the north, Jerusalem, of 700. who had not
around the north before, around the north, Baal. Paralyzed
with fear, they very extensive evidence to the north who they
themselves alone.

The north land quieted
clouds, the darkness covered the north
The people down in the north like water, spent in the north
The north observed the north of the north with the north of a
north and the north of the north.

Butt Arab and Jewish and other make an important omission in their calculations; they left the Jewish mit. And surely to say, some chapters to add. when men have seen their wants, friends, their life begins. That and moving over to the form - full, days promised to friends.

"and Eliphaz the Temanite"
of the inhabitants, the land, part of the Jordan: wild, rugged, covered with shaggy forests. No awful solitude unless only by the lack of mt. adorns, by valley the descent of pine, wild berries. The inhabitants part of the character of the country - wild, harsh, unkept. Sweet in words, some villages, situated on steep banks. There is marked in these wild mts. - erect, shaggy look, dark skin, irregular, rising steeply, overlooking the fertile valleys of Arabians. In the mean, other mt. Lebanon, Tiber.

his intense, religious earnestness. Poured over the Eastern, yearning to rest, magnify the land. The dread tidings of the cause by which matches from across the Jordan as messenger of the message told how Jewish law than every God's covenant, shall truly profits replace them by the priests, tribes, also of the Southern Jews. As heard was the final law; as indignation burnt all bounds.

what would he do? wild, untutored child of the desert? Only one thy. May. James 5:17 "earnestly" Full on his face in the wild mt of Lebanon; wept in the solitary cavern. Read the threat of judgment in Deut. 11:16, 17. "I will not spare a night?" fearful to his threat than his laws on the face of the earth. In the past, a dead tradition this mit mt. Consideration of duty, than that of judgment or deed. So prayer had the tempests' dread be fulfilled. Jas 5:17 "it rains."

In the dread prayer that answered, gave it as a sword to shut up heaven, to deal the blow. The announcement to add.

But alas no joy in the world. God's mercy to say, some
things calculated; they left behind with. God's mercy to say, some
things to all. when men have seen their world, friends, then they
begin. That land is coming out to the poor - fuel, food, money & friends.

"and Elijah the Tishbite"
of the inhabitants, killed, next to the Jordan: wild, rugged, covered
with slippy forests. No angel soldiers under any by the death of
the world. advance by walking the desert & fierce wild beasts. The
inhabitants faint & the desert is a waste - wild, barren,
unhappy. desert is made, some villages, scattered on hills, fields,
trees to wander in the wild world. erect, slippy look, dead &
skin, irregular, rising energy, walking the path, hunger & death
various in the man, other mt. desert, Tishbite.

his intense, religious earnestness. Power over the creature. yearning
to rest, enjoying the land.
the dread to things to come by which men are from a sense of
guilt as men are of the morning, they have passed down the
very God's creation, slain, with perfect, replace them by the
great, holy, alive & the Second world. the second was to give
him; his indignation burnt all bones.

what would he do? world, intricate child of the world?
only one thing. May. James 5:17 "earnestly" full of his
faith in the world with of Melchizedek; except in the reality course.
Read the threat of judgment in Gen. 11:16, 17. of that mt
proudful to his threat, then his house on the hill a night?
the part, a dead tradition. This mt with the. Undiminished?
world. Better the land, people suffer, the houses, families, quiet
of death, then that of judgment or death. So prayer for the
travels, tried to fulfill. Jas 5:17 "it rains"

In the dread prayer for command. Give it to his hands to
shut up heaven, to seal the ship.
The announcement to all.

"as yehovah liveth"
+ all breath, that seemed dead.

"before whom I stand."
he was standing in the presence, alone - joyful.
but conscious only of the presence, that before whom angels bow,
of which, no other deserveth Mt 1: 19

"not dew nor rain"
and the earth withered - died
like all things die without the breath of God: the life, the soul