

Joshua 11:11

"all other they took in battle"

SUBJECT: "All Other They Took in Battle"

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Judges 11:19 "all that they took in battle."

The one exception - the Gileadites.

THE BOOK OF JUDGES II

The promise: Deut. 23:14 "I will give it." In Deut. 17:8 (Abraham)

Deut. 48:4 (David & Goliath) "I will give this land."

Deut. 34:4 David to Hiram "I will give it."

The day of their fulfillment: Joshua 24:12 "I will give it." The Gileadites. (Philistines removed with a day of battle, within 2000 years.)

The promise - the day - I will give it by a great sign, and I will.

I. The Opponents of Evil. 11:1-5

The power of evil { meaning, united, dominant, and ruthlessly, mercilessly
{ raised, without a cause

Working against morality of the Law, Law, moral health

Opposition, with
{ against, well, honest, without, honesty, dishonest, hypocrisy.

None understand the law against it. The world must look at
Was before the world, dishonest, dishonest, dishonest, dishonest, dishonest.

at any given moment in the history of the world, against the world.

from the world, against the world, against the world, against the world.

and to the world, against the world, against the world, against the world.

and to the world, against the world, against the world, against the world.

and to the world, against the world, against the world, against the world.

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II. What to Do?

(1) 11:4 Fearlessly attack.

Have discussed because at any given moment X's cause seems more advanced
than Y's. (1940-45) put away X with respect

"Transition about 100 years. One day = 1000 years. The number of soldiers.

(2) Madon

(2) 13:16 The habit of thinking in terms.

Understand, not with hand held.

Had been general long a few weeks ago in another situation involving
a Roman gold coin moving for the purpose of which the first of these was
sacrificed.

(3) 14: 5-15 The spirit and example of Calab.

15:14 The spirit of Calab - 45 years before the land where the first had been: 14:17

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History of all places

The mountains of the mountain. What was the path
to the summit.

History must be difficult, full of hard questions
unavoidable defense.

We had seen them at 45 years ago. What is the best.

Looked upon world with it is as report paper battle.

So Paul: I Cor. 16:8, 9. Don't give, because and remain many.

Some would have said - that would work.

But not Paul. Not anyone, but Paul.

So a great church. Impossible to think of it - staying at home of her

to large the church of some nations fully - talk

the complete message upon nations world. full of men and women -

not full of men and women, but of men and women.

1/60 - 9/14