

Rev. 22:17



SUBJECT:

all for the century

~~FF~~ ~~GT~~

^{center}
The seat of salvation.

Three parts make up the new mind: mind, emotion, will
understanding, feeling, volition.

The real me lives inside.
(1) Here lies the body of our new being
Control the double and the false
But one can't see, only the good
The new admitted out as you to God.

1. Not saved in our mind.
2 part Rom. 12:17 - Not rest the center, salvation.
Not saved by your smarts, brilliance, meditation.
So many times, the other way.
The brilliant human things
The clever devices all advised it.
The rationalist, high intellect

2. Not saved in our emotion.
2 part 2 Jy 2:37 - Not rest the center, salvation.
Feeling, a physical reaction, form, tangy theory. Body down
Feeling, a graph. Up, down.
If down all the time - melancholia
If ~~down~~ all the time - an idiot
If normal, up, down.
If you weep. Low lies - not be up.
Next day - will you feel.
Abnormal - "most every temper
woman I ever saw - and all the time."

So religion.
10. "Wiggly tails in it"
The negro spiritual } in some sense of
Bill 200 in soul
Any, heavily bound.

3. Saved in our will.
Battle fought here - lot of more here - death of old man in decision.
I. Marriage - "I will" all the following statements,
"I will" to die. "Looks me in the eye" "Will you
"let me know about it"
"May
"never
"no. will you?
and all the following of it!

The will - make heaven a hell.
101 The prodigal boy.
Tired, with all under heaven - 12. - Peter - don't
That one, maybe, with out will out? - That's the key
rational, of too. Good with it, with.
In a word from the hope, from. In, the will? That's of heaven
A new attitude - decision. "can I do it?" "I will come to you"

600-1000
Daddy -
Mama -
Cousin -
Milkman -

Rev. 22:27

spirit cloud
darkish

all for the coming

Good's next generation

"allied" in 4:123.

Betty Curran

Phonetic as the speaking of words
You are the flower of the flower is red
It is the only flower of the flower
I must admit the flower is
In the new flower's family
Varying and the flower
I wish you for the place.

Good coming, with no last appeal.

"unconscious world": 5867uv

if a man is just walking > 12 sec. day.

The message of God, seeking to save the man, he would. The taking away, and the

(1) Eden - "Every thing that we have against the flower" "No, but I do, because"

(2) Israel - "Keep my voice in the world as I am." "No, but I do, because"

(3) Prophets - "Turn up, turn up, for you will yield" "No, but I do, because"

(4) The presence - "Prepare up the way of the Lord" "No, but I do, because"

(5) The Son of Man - "Behold, I am like a thief in the night" "No, but I do, because"

(6) Symbols - "If there shall be a sign..." "No, but I do, because"

They will
reappear
my way

Finally - just a walking pace.

Suspicious word. Not

- o mysterious
- o fiducy
- o let in below
- o yolk in u
- o prout
- o 2222

(*) William Wain, from them.

Why the - was good theology, gospel preaching: > - - -

Wichita 4/52

Joy A. 11/51

Allen P. 7/51

Willie 4/51

San Francisco 6/51

Madison 5/50

Trinity m. Ga. 4/50

Table Rock m. Ga. 2/50

Hammering 2/51

Hartland A. 3/52

Met. Wash. D.C. 10/49

Sherman Springs 7/49

Wichita 1/49

Rv. 22:17 "... who survey will ..."

Jesus had said, 22:6, 12 "Behold, I come quickly."

The Spirit responds, "Do come!"

The Church, intense longing, responds, "Do come!"

Call for Christ repeated by every heart, "Do come!" Think of the miserable
the way to, the suffering, the starving, who could regard the dead they
know.

Then a change of person. Calling for Christ out first - now a
change. A call to prepare for his coming, to turn away from the
vanities of this world that leave us thinking on present, not to come
to the fountain of the water of life.

The Christy man, let his conscience it is too late.

(2) Truth is always the same.

But further - if a soul not ever eagerly thinking, not waiting for

God - why, whatsoever will, let him take the work of his people.

I This glorious and ^{merciful} invitation. The glory, the
paradise of hell, the darkness, the darkness, the departed. But the door of
mercy still stands open wide. He is not yet.

(3) of. ^{out} Norman Hope Hall. Door of Hope. Shut in our way

side by sin, sin, death, judgment, hell, torment. But the
Door of Hope.

II. Wide, inclusive imitations.

God promising, sitting, the man he made in Heaven, Eternal life

- Eden - sin freely, obediently. No. Simple.
- Jesus - keep my commandments. No. Break all 10.
- Baptist - repent, sign it, baptism. No. dephile. will you have. to be process.
- John - believe on him that sent me. No. - empty.
- Paul - ~~accept~~ ^{calculated} ~~conversion~~ ^{conversion}, signs with mouth. No. - believed
- John - ^{will you have} blood forgiveness for us. No. - to do / forgive.

Finally - just a willingness.

Every word, the Scripture required. Jesus had it written.

- Not ο πιστωσιν who were belwith
- ο φιλωσιν do with
- ο δακρυωσιν " weeped sincerely
- ο γινωσκουσιν " understood well
- ο πειθομεν " feeleth
- But ο θελωσιν " is willing.

(1) The Jews have written down the law, but have a very great

III. Reach the center of the soul.

Three parts make up the man inside: mind, emotion, will.
10) Part of the body of our inner man
Emotion is the danger as the force
but there is a danger only the soul
for there shall out our spirit to see.

1. Not saved in his mind. of the diabolical Nazi ideology.
What you know not/saw you. more likely condemn you.
Christ knows all about it. Shows from the beginning. Blind & dumb.
Judas, what he knew, saw.
Dino. "you better have enough. More & people."

Mind seen:
Rom. 10:17
mind = part.

After all, we can never know any of the really important fundamentals
of life. After all our telescopes, microscopes, instruments, sciences.
Skill like Einstein, Bohr, Edison. Peering into the dark beyond.
in faith, saying, "but who, 'More Light: More Light.'"

2. Not saved in our emotions.

Feeling + part.
John 1:17
16:24
I Cor. 13:10

Strength of feeling.

James. Long story. My surgeon believed it. Resultant feeling
I will one bodily movement. Down - lips, back you down.
Up - lips, back you up.
If you are not the one who is in the
of love you are not the one who is in the
of love you are not the one who is in the

So many identities that with religion - don't you religion you.
(6) of Christ's teaching about leaving old things and coming
to Oakland.
(4) Mrs. Tawater, Ch. "let my religion." Highly emotional.

3. In the will the seat of salvation.

The battle fought here - later - on here - destiny decisions determined here.

Whether you will or not.
- marriage. "I will." all that follows
- Gen. 5:38-40

"I will" to God.

- John 1:15 "I will" every day.
- John 1:15 "I will" open my heart.
- Rom 10:17 "I will"
- 1 Cor. 13:10 "I will"
- Rom 5:10 "I will"

(10) 200 miles to Oakland... 100 miles to two... but if
(A) "Just one step - will you take it?"
(B) "The will, I will, I will."
The will is the seat of salvation.
The will is the seat of salvation.
The will is the seat of salvation.

Very much with me for

Nov 5/49
Chicago

Chicago

Chicago

Chicago

Chicago

When I held the meeting in Chicago
I had car full from local bank. Neighborhood
car full and hanging on at night. Young fellows
loud, bawling, yelling. About the friends waiting
for the car. One, "Say, fellow, the preacher. It's not
very a word." He yells. "Hold to it, damn the
damn. Silence. Finally a smart caked - "Say preman.
A question I've wanted to know. How far is it to
home?" Upstairs laughter. They thought that
funny. The preacher unperturbed walked on.
He had looked at him badly, put his hand gently
on his arm and said, "Just one thing - will you
take it?"

That evening the preacher in his room prayed
and prayed for that boy. I looked at the door again
and saw the preacher, and he stood - that same
young man. Moved, embarrassed, he returned out
to hear. I was the fellow who asked you how far it is
to home. And you said, just one thing. I was here
for you to show me how to take it. I want to
make that one thing.

Chicago 11/18

Chicago 3/47

Chicago 3/45

Chicago 3/44

Chicago 12/42

Tulsa 12/42
Chicago 12/42

Chicago 11/44

Chicago 11/41

Chicago 12/40

Chicago 11/41

Chicago 10/40

Chicago 9/40

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Hattiesburg, Miss.

S. C. YOUNG
MANAGER

The town boys in town.

A well-to-do rancher. Two boys. The younger the despair of his father's heart. Wild, incorrigible. His father pined with him, his mother grazed with him, his father talked to him, to not avail. "Dad, I am after a day the young fellow came to his father and said, 'Dad, I am sick of it all. Every time I go out you just see a snake, mother is always praying for me. I am tired of it all. A fellow can't have a good time around here. He planned much religion. I'm tired of you, I want in the class next Sunday.' Son, understood the father, 'it is just because we live here. Mother, I, and the dear pastor at the church.' 'I don't care, I'm going out. I'm going West - California, Holywood, Arizona, I'm going to have a good time. This new world coming to me - I'm leaving this place and I'm never coming back. I'm headed west.' 'Then, prayers, intercession fail. The father gives him his portion and away he goes. His new Stetson hat, his beautiful band-tube boot, his silver spurs a jangling. The beautiful Palomares pony, the silver studded saddle. The team of young team he led. Money to burn. Liqueur and just gallop. A big time.

But back home things so different. Supper table, mother sits out with. Dad said, 'What, the mother, mother, you are not eating?' 'Oh, nothing. I'm just not hungry tonight.' 'Yes, mother, something is the matter, what is it?' 'Oh, Dad, I can't help it. I was just thinking about the boy.' 'That evening, sitting on the veranda in his rocking chair, looking down the long long road that led away from the ranch. With his feet, fingers and tears out of his eyes. Thought in the shades of the evening un-motivated. But mother saw it. 'Dad, what's the matter?' 'Oh, nothing. Nothing at all.' 'Yes, there is, Dad, I saw you

wojst a tear out of your eyes. "Well, mother, if you
must know - I was just thinking about the boy"
The Lord in Heaven - touched with the beauty of your eyes - wojst a tear from his eyes.
away in a fox country sitting on a coral floor in
a by watching the boys eat. He, dirty and ragged and
undermyt. There are the silver-studded saddle, the girth
spurs, his beautiful Bohemian girth. Sparkling, dirty, redwood
leaving his robbet skin of all he had. He, thinking about home.
mother, God, pretty church. As he does so, the tears sometimes
wound down his cheeks and fall off, imbedded from his face.
make two little furrows in the dirt on his face. An old
coneycatcher comes by and sees the boy. "Son, what's the
matter?" "Oh, nothing. Nothing at all." "Yes there is,
son. I can see when the tears have covered down your
face. What's the matter?" "Oh, father, I was just thinking
about home - mother, God." "Son, do you have a X - mother
father?" "Yes." "Son, I'd give anything in the world if my
dear old mother and father were here, and I could go
home to see them. But they are in heaven. Son, you
know what I'd do if, where you? I'd have this
piece and I'd go home home. Do it, boy, do it. Do it now?"

He came to himself. He said, "I - will - I will
I will arise and go."

"Wiggletails in It"

at a testimony meeting, in the same
area. Sometimes up, sometimes down. Cup full
to morning now, then like a desert. Praying to keep
near to God.

After the one finished, another came, a man, and
his testimony was: he had been a Christian and
a member } that church 30 years. He never married,
his cup remained the same. About $\frac{2}{3}$ full
when he was saved, about $\frac{2}{3}$ full now -
about $\frac{2}{3}$ all the way. Never up, down. Just the
same for 30 years.

A hair lifted spirit back, Am - "Yeah, and
I'll bet you say cut, or just tell
you can't see wiggletails in it!"

Negro spiritual:

It's sometimes up
and - - - down
But still my soul
is hanging overboard.
(A heavenly)