

Joshua 7:1-26

SUBJECT: Achan, The  
Sin We are Oppose  
To Confess

9/1/80  
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Johns 7:1-26

ACHAN: THE SIN WE ARE AFRAID TO CONFESS

The Text:

Johns 6:17-19, 24 Jeroboam offered to let us + sat of fruit basket  
actually given to Achan, utterly with deceiver from previous time.  
The people regard themselves to be his people; isolation & circumstances  
a group - really impossible to be that same.

7:2-5 military leaders at A. 36 men died.  
7:6-12 sin in the camp. Can measure sin effort to the extent, just.  
+ solidarity of the community; a separate personality

7:16-23 stole 200 silver, silver  
work, gold, 50 silver  
+ small gold incense / silver } hid in tent  
} in tent

7:24 "wally" a sin = "trouble". Because - because  
supernatural for the people (Lev. 15:10, Deut 2:13)  
an opposite of the ecological "sin" of Rep. I Chn. 2:7

I. The Dorian Origin of ~~Corinthian~~ <sup>ACQUISITION</sup> ~~was~~ <sup>we</sup> are a ~~skill~~, ~~inherited~~, ~~cannot~~ ~~be~~ ~~lost~~ ~~but~~ ~~deeds~~ ~~cannot~~ ~~be~~ ~~erased~~ ~~for~~ ~~they~~ ~~are~~ ~~not~~ ~~written~~ ~~in~~ ~~stone~~

1. That ~~drives~~ <sup>can</sup> ~~be~~ ~~found~~. ~~What~~ ~~remains~~ ~~is~~ ~~a~~ ~~young~~ ~~man~~.  
 2.  $\epsilon\omega$  - to boil, to be found  
 3.  $\eta\delta\omega\varsigma$  - to be, to exist  
 4.  $\eta\delta\omega\omega$  - to have, to possess, to have found  
 5. Paul, I Cor. 12: 31; 14: 39

2. That ~~drives~~ <sup>can</sup> ~~be~~ ~~found~~. ~~What~~ ~~remains~~ ~~is~~ ~~a~~ ~~young~~ ~~man~~.  
 3. ~~Paul~~, ~~Rom.~~ ~~7: 7-11~~ ~~is~~ ~~an~~ ~~example~~ ~~of~~ ~~the~~ ~~man~~ ~~who~~ ~~has~~ ~~been~~ ~~driven~~ ~~to~~ ~~sin~~ ~~by~~ ~~the~~ ~~law~~.  
 4. ~~Paul~~, ~~Rom.~~ ~~7: 7-11~~ ~~is~~ ~~an~~ ~~example~~ ~~of~~ ~~the~~ ~~man~~ ~~who~~ ~~has~~ ~~been~~ ~~driven~~ ~~to~~ ~~sin~~ ~~by~~ ~~the~~ ~~law~~.  
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3. Paul, Rom. 7: 7-11 is an example of the man who has been driven to sin by the law.  
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The first main commandment had with outward acts  
 has to do with the inward, ~~sin~~, ~~lust~~, ~~of~~ ~~the~~ ~~meat~~.  
 C.  $\epsilon\omega$   $\theta\epsilon\omega\omega$  -  $\theta\epsilon\omega\omega$  = ~~to~~ ~~be~~ ~~found~~ ~~in~~ ~~the~~ ~~meat~~.  
 6. ~~Paul~~, ~~Rom.~~ ~~7: 7-11~~ ~~is~~ ~~an~~ ~~example~~ ~~of~~ ~~the~~ ~~man~~ ~~who~~ ~~has~~ ~~been~~ ~~driven~~ ~~to~~ ~~sin~~ ~~by~~ ~~the~~ ~~law~~.  
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(2) Roman ~~is~~ ~~not~~ ~~the~~ ~~same~~ ~~as~~ ~~the~~ ~~law~~.  
 3. ~~Paul~~, ~~Rom.~~ ~~7: 7-11~~ ~~is~~ ~~an~~ ~~example~~ ~~of~~ ~~the~~ ~~man~~ ~~who~~ ~~has~~ ~~been~~ ~~driven~~ ~~to~~ ~~sin~~ ~~by~~ ~~the~~ ~~law~~.

II. What is Wrong With Caricatures

written, the first condemn it with our, personal words  
i. Jesus the only one who came after the day...  
(1) kills fear, death, revival, enlightenment I Tim. 6: 6-9  
Heavenly or holy, being, with child, union to other, grace  
would be happy."

But all the from the to be a delusion (as well as the  
1) True, the smallest gift in Egypt.

(2) Arab. Nabata, original  
At Hama. Some from quality. My man. a  
facsimile, but worked himself up to meet personal  
man in his own terms. Egypt, hold up, toward down.  
next me. Malawi. Egypt. Egypt, child, who did.  
misable. At Sidiq Egypt.

(3) Jerusalem, long above, = my child, full totalitarian  
to the blood from Jesus. mine. there.

31. Thing it needs in happy.  
(1) King: "I" as was the about, a happy man, he would be  
happy. "I" through by day. Ford 200. But as for, no  
still to his best.  
(2) Experience: "I" you want to reach a new Egypt, all  
not to his possession, but take any form his desire."  
(3) "A man can be all in two ways: either in the  
multiplicity of his presence or in absence, but the most rather  
(4) One presents the most different,

32. An inner wilderness. Destroying taste for self is both the  
and Jesus Th 12: 11-13. (wreck) Jesus as the. One man in  
long. back and "I" speak to "I" notes. Show me your right  
& place in the skin of pretty my in my pocket. "I" year...  
a ready thing...

2. Leads to wrong doing. <sup>Wilson</sup> <sup>is</sup> <sup>etc</sup>
- (1) Darden Eden, but forbidden; <sup>indignat</sup>, <sup>unlawful</sup> desire
  - (2) Aspiration's expressions: the great tree, just to stand. Better years at Rome. Far to exp. <sup>the</sup> 3. 1. 7 <sup>feel</sup>, all say
- (21) Money, I twin 6: 10  
 history - study - lying - penitence - sleep
- (2) Lust <sup>3</sup> <sup>is</sup> <sup>in</sup> <sup>the</sup> <sup>middle</sup> <sup>of</sup> <sup>the</sup> <sup>road</sup>, <sup>3</sup> <sup>is</sup> <sup>in</sup> <sup>the</sup> <sup>middle</sup> <sup>of</sup> <sup>the</sup> <sup>road</sup>. <sup>11</sup>

III. How to compare  
 Paul Rom. 7: 24, 25  
 Col. 3: 2

(9) The Chalmonas, the Egyptian women, 7. New of Helen

How fast the veil fell in last night, not only it's dead  
 Fall in case with money  
 - not of any value. Last night, not what's except. He is in giving  
 Long 7. The change? <sup>1000</sup>  
 "The Chalmonas, the Egyptian women, 7. New of Helen"  
 "Last night, not what's except. He is in giving" <sup>1000</sup>  
 "Long 7. The change?" <sup>1000</sup>  
 "The Chalmonas, the Egyptian women, 7. New of Helen"  
 "Last night, not what's except. He is in giving" <sup>1000</sup>