

Number 17



SUBJECT: Carroll's Road  
that Belled

94159

(GP)

Number 17.

I. What God did to confirm the Avarok printhood.

17: 1-5a, 7-9. <sup>Plow before the end</sup>  
<sup>One mowse brought from</sup>  
Avarok - "

17: 10, 11 Avarok, rod to be kept.  
How long? A long time, mentioned in Heb. 9:4.

The change wrought upon the rod in the night,  
bearing blossoms and fruit, sufficient to convince the mind  
in revelation. There again an attempt to usurp the  
priestly office. Only 14 Uzzijah (cf. Chron. 26:16-23 legend)  
with the exception, newspapers, presence & approach to the  
through the mediation of the high priest.  
just as today: in similar situation the same, the same, & you.

II. What God has done to confirm the priesthood of Jesus.

(The Epistle to the Hebrews is written to show that the Aaronic priesthood typified that of the true Jesus. This accounts for the jealousy which manifested on the subject of the Aaronic priesthood and the care he took to establish it on an inviolable foundation.

So the story of the blossoming of Aaron's rod, = the means by which X's priesthood is established. Take this up in particular as proving all doubt of the appointment of our true Jesus to the priesthood of God.

1. The resurrection of Christ.

Isa. 11:1 he is expressly called "a rod out of the stem of Jesse" so little prospect, according to human appearances, that he should ever flourish, that Isa. 53:2 root out of dry ground; no form or likeness of this he state which yet alive, how much more to be so when he was dead & buried. His enemies in triumph... his followers despaired of ever seeing his pretensions realized.

But behold - hidden away in the night, in the tomb, that dry rod revived, blossomed in the afternoon, confirmed of his resurrection. Acts 2:32 This Jesus hath the resurrection... Isa. 53:10 Then shall he see the king, and have his reward... Isa. 53:11

Who is the true representative, teacher of God? Buddha? Krishna? Confucius? Mahomet? No one has more infallibly proved our faith than Jesus, than following, Buddha? Jer. 1:11 greenish, what seed shall I sow? I also a rod of an almost tree? :12 they said a tree with me, I am but will seeer... :13

The rod, severed from natural root, dead, blossomed, brought forth fruit. Rom. 1:4 declared to be the son of God with power... resurrection from the dead? But not so with so-called prophets whom God never sent. when severed from natural root, laid in tomb, death claimed them, grace held them, not saved. But our Jesus... Isa. 53:9 cut off... :10

The word "cut off" will off, characterize every religious leader till all died, self-pierced with us to this day. But X (Rom. 1:13) was he... Christ the man of sin. :11 :12 :13 :14 :15 :16 :17 :18 :19 :20 :21 :22 :23 :24 :25 :26 :27 :28 :29 :30 :31 :32 :33 :34 :35 :36 :37 :38 :39 :40 :41 :42 :43 :44 :45 :46 :47 :48 :49 :50 :51 :52 :53 :54 :55 :56 :57 :58 :59 :60 :61 :62 :63 :64 :65 :66 :67 :68 :69 :70 :71 :72 :73 :74 :75 :76 :77 :78 :79 :80 :81 :82 :83 :84 :85 :86 :87 :88 :89 :90 :91 :92 :93 :94 :95 :96 :97 :98 :99



2. His ascension into heaven,  
the red seed blossomed, brought forth fruit, "laid up before the  
One that sits in heaven, beside the Father in the presence of the Holy Spirit."  
One great high priest, having made atonement for us, is entered  
within the veil, "able to save to the uttermost."  
But "a father against the rebels", swept witness <sup>some way</sup> against them.

3. The spread of the gospel.  
Is. 110: 2 the gospel represented as "the red seed brought forth."  
Isa 27: 6 "Branch shall blossom & bud & fill the face with fruit!"  
The blessing, fruit of grace, not at more readily than  
what they should be established in the world.  
of the disciples, no parallel - with the sword  
of glory, health of the redeemed.  
But the doctrine of the transformation of the very nature of man.  
Virtue is every place, in every stage of progress from  
fruit bearing to perfection of ripe fruit.

( of today, the reports, X or any list you  
know between the & the people, since they  
of an indicator -- You they was  
not, made clear in 11-16, 5: 4-6

not a good example to not, reports for the future, I think the only  
of which had been not a course, for? how they were - &  
independently, and the only all against the chance, as it was for  
as subject? of report X. no log.