



**WOW**  
WOLVES ON THE WATER

**MAY 29-30**

NEW EVARTS RESORT  
GLENHAM, SOUTH DAKOTA

**CALCUTTA**

PURCHASE YOUR  
TEAM FOR \$300

PAYOUTS TO THE  
TOP-10 TEAMS

ALL UNSOLD TEAMS WILL  
BE AVAILABLE FOR PUBLIC  
PURCHASE AFTER 6 PM AT  
THE FRIDAY, MAY 29  
BANQUET

**REGISTER  
HERE**



NORTHERN STATE **2026** UNIVERSITY ATHLETICS

# WOLVES ON THE WATER

IN CONJUNCTION WITH THE ROYAL ORDER OF THE GYPS

## \$5,000 TOP PRIZE

\$360 REGISTRATION FEE UNTIL MAY 8, 2026 (2-3 PERSON TEAM)  
PRICE INCREASES TO \$390 PER TEAM AFTER MAY 8, 2026

presented by:



**FRIDAY MAY 29**

PRE-FISHING CONCLUDES	3:00 PM
REGISTRATION/SOCIAL HOUR	3:30 PM
BANQUET DINNER	5:00 PM
RULES MEETING*	6:00 PM
LIVE AUCTION & RAFFLES	TO FOLLOW

\*TEAM ATTENDANCE IS REQUIRED

**SATURDAY MAY 30**

4 FISHING FLIGHTS  
7 HOURS OF FISHING  
PAYOUTS TO THE TOP-20 TEAMS

REGISTRATION INCLUDES STEAK DINNER AT FRIDAY BANQUET  
AND ENTRY IN THE ROUGH FISH CONTESTS

**\$50,000+  
IN PRIZES**

FLIGHTS DETERMINED IN THE ORDER  
PAID REGISTRATIONS ARE RECEIVED

FIRST FLIGHT IS RESERVED FOR  
TOURNAMENT SPONSORS

# WOLVES ON THE WATER

## FISHING TOURNAMENT

TOURNAMENT LIMITED TO  
FIRST 140 TEAMS

presented by:



A TOURNAMENT TO SUPPORT NSU ATHLETIC PROGRAMS AND SCHOLARSHIPS  
CONTACT ROCKY BURKETT at 605-626-2681 or rocky.burkett@northern.edu

MARK YOUR CALENDAR FOR THE 37<sup>TH</sup> ANNUAL WOLVES ON THE WATER WALLEYE TOURNAMENT TODAY

**OVER \$50,000 IN PRIZES AT FRIDAY BANQUET**

WOLVES ON THE WATER  
620 15TH AVE SE  
ABERDEEN, SD 57401



# 2026 WOLVES ON THE WATER TOURNAMENT RULES AND REGISTRATION FORM

\*\*Please See Scoring Change in Rule 5\*\*

1. **Eligibility:** The first **140 registration forms** completed, signed and returned with entry fee of \$360 by May 8 at 4:00pm or \$390 after May 8 at 4:00pm (two- or three-person team), will be entered. **All entries to be assigned team numbers in the order the applications are returned.** All full tournament sponsors will be placed in the first flight, remaining spots filled in order received. No refunds after May 27, 2026 at 4:00pm.
2. **Safety, Sportsmanship and Equipment:** **All teams are required to provide a cell phone number for emergencies and e-mail address for flight verification.** A tournament boat will be in Walth Bay to line up each flight single file, in number order, for take-off. All teams must turn in the provided check-in/check-out slips upon departure and re-entry into Walth Bay. In case of severe weather, the tournament will be held Sunday, May 31, 2026, as determined by the tournament committee. Contestants are expected to practice sportsmanship and respect anglers and boats not in the tournament. All boats will follow U.S. Coast Guard and SDGFP regulations for equipment, bait and possession limits.
3. **Tournament headquarters:** New Everts Resort, Glenham, SD. Tournament activities begin Friday, May 29, with a social hour at 3:30 pm, dinner at 5:00 pm, rules meeting at 6 pm, and live auction /raffles to follow rules meeting. One team member must be present for Friday's activities.
4. **River headquarters:** Boat inspection, take-off and weigh-in will take place at Walth's Bay.
5. **\*\*Scoring:** Prizes awarded to teams on total weight turned into the weigh master during the tournament. Each team may have their legal limit of fish in their boat, but will only weigh a total of eight Walleye or Sauger. This applies to all teams, two- or three-person. Of the eight (8) fish weighed, only two can touch 20" but CAN NOT touch 24". No minimum length of weighed fish. Remember, no "culling" or "sorting" allowed. This is a state law. Teams may keep their limit of fish.
6. **Weigh-in:** The weigh-in will take place near the cleaning station at the top of Walth's Bay. Teams may not weigh-in before 1 pm. Each team is responsible for bagging their fish and getting them to the measure master. Once the measure master has the bag, no replacement fish will be allowed, for any reason. If more than two fish are found to be 20" or longer, the shortest fish will be thrown out, without replacement. If a fish touches 24" it will be thrown out without replacement.
7. Any mangled, mashed or mauled fish will be weighed at the discretion of the weigh-in official and tournament coordinator. All decisions of the measure master, weigh master and tournament coordinator are final. The "Judge" or "Frabill Benchmark" rulers will be used as the official tournament ruler.
8. **Prizes:** Trophies will be awarded to the top 3 teams. Cash prizes awarded to top 20 teams, based on 125 entries. \*Cash payouts may be adjusted according to the number of teams fishing. Door prizes and raffles will be held on May 29, at the rules meeting.

1 <sup>st</sup> \$5,000	6 <sup>th</sup> \$675	11 <sup>th</sup> \$450	16 <sup>th</sup> \$400
2 <sup>nd</sup> \$2,000	7 <sup>th</sup> \$600	12 <sup>th</sup> \$440	17 <sup>th</sup> \$390
3 <sup>rd</sup> \$1,500	8 <sup>th</sup> \$575	13 <sup>th</sup> \$430	18 <sup>th</sup> \$380
4 <sup>th</sup> \$1,000	9 <sup>th</sup> \$550	14 <sup>th</sup> \$420	19 <sup>th</sup> \$370
5 <sup>th</sup> \$825	10 <sup>th</sup> \$475	15 <sup>th</sup> \$410	20 <sup>th</sup> \$360

### TOURNAMENT LIMITED TO THE FIRST 140 TEAMS

9. **Take-off and Weigh-in:** Teams will leave, (single file from the bay) according to team numbers and flight assignments. All teams must check in at assigned times for inspection, before fishing and at the end of the day when done fishing (even if you choose not to weigh your fish). Teams will start fishing and return for weigh-ins as follows;

Flight #	Teams	Inspection	Take-off	Weigh-in
Flight 1	1-35	7:30 am	8 am	3 pm
Flight 2	36-70	8 am	8:30 am	3:30 pm
Flight 3	71-105	8:30 am	9 am	4 pm
Flight 4	106+	9 am	9:30 am	4:30 pm

10. **Late Penalty:** Any teams not returning on or before their assigned return time **will be disqualified!**
11. All fish must be brought back in the boat they were caught in through Walth's Bay – Fish may NOT be brought back over land or in another boat.
12. **Boundaries: South Dakota waters of Lake Oahe, Wolves on the Water is not sanctioned in North Dakota.**
13. Any decision made during the tournament by a tournament official will be subject to a final approval from the Wolves on the Water Committee.
14. **Calcutta Format – Each team will have the opportunity to purchase their team for \$300. This form or an email sent to rocky.burkett@northern.edu is required for team pre-purchase OR forms will be available to fill out upon team purchase Friday afternoon.**

Fishing begins on Saturday, May 30th at 8 am

By my signature below, I acknowledge I am aware of, appreciate the character of and voluntarily assume the risks involved in participating in the 2026 Wolves on the Water Tournament.

**I Hereby:** 1) Waive any claim or cause of action against and release of liability the State of South Dakota, its officers, employees and agents for any liability for injuries to my person or property resulting from my participation in the activity listed above; 2) Agree to indemnify and hold harmless the State of South Dakota, it's officers, employees and agents for any claims, causes of action, or liability to any other person arising from my participation the activity listed above; and 3) Consent to receive any medical treatment deemed advisable during my participation in the activity listed above.

I HAVE READ THIS RELEASE AND WAIVER OF LIABILITY AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

### TEAM REGISTRATION FORM

\$360 until May 8 - \$390 after May 8

\*Flights will be determined in the order registrations are received. Registration and insurance waivers must be completed and paid in full to be assigned a flight number. If you plan on having two team members in your boat, cross out Member #3 section. Please print all members' names legibly.

For emergencies, please provide cell # \_\_\_\_\_ and e-mail \_\_\_\_\_ for Team member #1.

<b>MEMBER 1</b> Name (print)			<b>MEMBER 2</b> Name (print)			<b>MEMBER 3</b> Name (print)		
Address:			Address:			Address:		
City:	St:	Zip:	City:	St:	Zip:	City:	St:	Zip:
E-mail:			E-mail:			E-mail:		
Phone:	CC Type		Phone:	CC Type		Phone:	CC Type	
CC#			CC#			CC#		
CC Exp:	CVC:		CC Exp:	CVC:		CC Exp:	CVC:	
<input type="checkbox"/> YES – I WOULD LIKE TO PURCHASE MY OWN TEAM IN THE CALCUTTA FOR \$300, MUST INDICATE ON THIS FORM OR IN AN EMAIL TO ROCKY.BURKETT@NORTHERN.EDU TO PREPURCHASE YOUR TEAM								
Signature:			Signature:			Signature:		

Team registration includes 'Rough Fish' contest

**Mail entry to: Wolves on the Water Tournament, 620 15<sup>th</sup> Ave SE, Beckman Bldg., Aberdeen SD, 57401**

**Team Registration: \$360 Prior to May 8 or \$390 after, + Calcutta \$300 TOTAL ENCLOSED \$ \_\_\_\_\_**

Northern State University, or any of its tournament sponsors, will not be liable for any accidents, loss or damage of property, or personal bodily injury in conjunction with this tournament. The tournament committee has the right to refuse any entry. The tournament committee's decisions are final.