



Student Government

University of Kentucky Student
Government: *Academic and
Student Affairs*

Wednesday September 19, 2018, 7:30pm

UK Gatton College: RM 127

“As a Wildcat...I promise to fulfill my commitments and remain accountable to others.”

Chairperson: Sara Khandani

Vice-Chair: Hannah Scinta

Roll Call:

1. Kelsey Profitt
2. Robert Borchardt
3. Hannah Scinta
4. Nicholas Henry a
5. Rachyl Harmon
6. Lauren Greiwe a
7. Heather Bemis a
8. Chandler Frierson a
9. Alex Cochran
10. Hajong Yoo
11. Will Lovan
12. Annie Roch a
13. Sara Khandani

Agenda Items:

- I. Call to Order
- II. Roll Call
- III. Orders of the Day:
 - 1) Fall Forum Update
 - 2) All Student Survey Update
 - 3) Childcare Grant Application
 - i. New deadline
 - ii. Review October 3rd
 - iii. Tabling
 - iv. Unanimous vote to move meeting
 - 4) Swipe Out Hunger
 - i. Details from last week's meeting
 - 5) Graduate Student Travel Grant
 - i. Write application
- IV. Adjournment

- 1) No dates worked for fall forum, they will select the next date that works for them on a Tuesday
- 2) All Student Surveys to be re-reviewed
- 3) Childcare Grant: to be reviewed on October 3rd
 - i. Tabling: best way to table
 1. WH/GSC might not be the best choice
 2. Reach out to organizations
 - a. Graduate Student Congress
 - b. Non-traditional student clubs
 3. Social media push
 4. Reach out to Ashley about flyers
 - a. POT Grad rooms
 - ii. Moving meeting back **5:30pm
 - iii. Applications before meeting xx
 1. Hard to gauge when they are new members on ASA
- 4) Swipe Out Hunger
 - i. Difficulty with creating a method to allocate the swipes
- 5) Travel Grant Application ** Can Jason apply?
 - i. Consensus on questions through other applications
 1. Student Name/ID Number/Email/Phone Number/Mailing Address/Degree Program/Expected Graduation Date
 2. Name of Conference/Locations/Dates/Type of Conference (Networking, Research)
 - a. If you are attending a research conference, are you presenting your research?
 - b. Is this required for you to graduate?
 3. In what ways would this grant help you afford a professional experience that you could not otherwise afford?
 - a. What will you gain from this experience
 4. Please provide a letter of recommendation/reference
 5. Please attach your abstract, proposals or Itineraries/Statement of Purpose
 6. Attach a Budget and provide any itineraries, receipts, or proof you may have
 - a. Cost to attend
 - b. Airfare/Gas
 - c. Food expenditure
 - d. Any additional costs
 - e. Lodging (if not provided)
 7. Please provide any additional forms or information you may see necessary