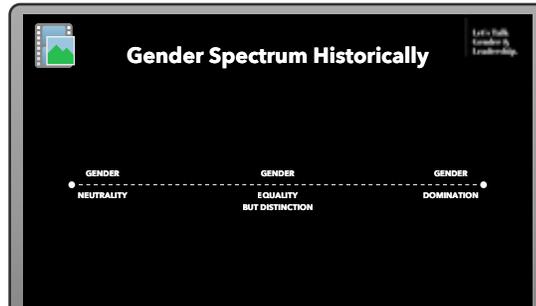




1. Gender and Leadership - Ti...



2.

33 For God is not a God of disorder but of peace—as in all the congregations of the Lord's people.

3. 1 Corinthians 14:33-35

34 Women should remain silent in the churches. They are not allowed to speak, but must be in submission, as the law says. 35 If they want to inquire about something, they should ask their own husbands at home; for it is disgraceful for a woman to speak in the church.

1 Corinthians 14:33-35

4. 1 Corinthians 14:33-35

Every Bible passage falls into one of the following categories:

- 1) The passage is universal and should be literally applied in every time period. (Exodus 20:14)
- 2) The passage is cultural for that time period only and not applied today. (Exodus 23:19)
- 3) The passage has a mix of universal principle for all time periods and cultural application relevant for that time period only. (Romans 16:16)

5.

Hermeneutics

The science and art of interpretation. The principles needed to interpret and understand every Bible passage.

6.

Basic Hermeneutical Principles

- Literary Type (Poetry, Letter, Etc.)
- Historical Context
- Biblical Context
- Grammar and Syntax
- Scripture Interpreting Scripture
- Progressive Nature of Revelation
- Prescriptive Versus Descriptive
- Letter Versus Spirit of Law
- Church History
- Holy Spirit Illumination
- Role of Community
- Literal Versus Figurative Meaning

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Lectio 14
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Lectio 14

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1 Corinthians 14:33-35

10. 1 Corinthians 14:33-35



God's Order and Accountability in Every Aspect of Society and Within Godhead

Lectio 11
Lectio 11
Lectio 11

- Citizens to Government (Romans 13:1-5)
- Children to Parents (Colossians 3:20)
- Employees to Supervisors (Colossians 3:22)
- Church Members to Overseers/Elders (1 Peter 5:1-3)
- Wives to Husbands (Ephesians 5:22)
- Church to Jesus (Ephesians 5:24)
- Jesus to the Father (1 Corinthians 11:3-9)

11.



Lectio 12
Lectio 12
Lectio 12

2 I praise you for remembering me in everything and for holding to the traditions just as I passed them on to you. 3 But I want you to realize that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.

1 Corinthians 11:2-3

12. 1 Corinthians 11:2-3



Gender Spectrum Historically

Lectio 13
Lectio 13
Lectio 13

● GENDER ● GENDER ● GENDER

● NEUTRALITY ● EQUALITY BUT DISTINCTION ● DOMINATION

13.



Lectio 14
Lectio 14
Lectio 14

2 I praise you for remembering me in everything and for holding to the traditions just as I passed them on to you. 3 But I want you to realize that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.

14. 1 Corinthians 11:2-16



Lectio 15
Lectio 15
Lectio 15

4 Every man who prays or prophesies with his head covered dishonors his head. 5 But every woman who prays or prophesies with her head uncovered dishonors her head—it is the same as having her head shaved.

15. 1 Corinthians 11:2-16



Lectio 16
Lectio 16
Lectio 16

6 For if a woman does not cover her head, she might as well have her hair cut off; but if it is a disgrace for a woman to have her hair cut off or her head shaved, then she should cover her head.

16. 1 Corinthians 11:2-16



7 A man ought not to cover his head, since he is the image and glory of God; but woman is the glory of man. 8 For man did not come from woman, but woman from man; 9 neither was man created for woman, but woman for man.

17. 1 Corinthians 11:2-16



10 It is for this reason that a woman ought to have authority over her own head, because of the angels. 11 Nevertheless, in the Lord woman is not independent of man, nor is man independent of woman. 12 For as woman came from man, so also man is born of woman. But everything comes from God.

18. 1 Corinthians 11:2-16



13 Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered? 14 Does not the very nature of things teach you that if a man has long hair, it is a disgrace to him, 15 but that if a woman has long hair, it is her glory? For long hair is given to her as a covering.

19. 1 Corinthians 11:2-16



16 If anyone wants to be contentious about this, we have no other practice—nor do the churches of God.

1 Corinthians 11:2-16

20. 1 Corinthians 11:2-16



How to Interpret and Apply a Bible Passage

- 1) Which part of the passage is universal principle?
- 2) Which part of the passage is cultural for that time period only?
- 3) Whatever principle is universal, how do we apply it in our current cultural context?

21.



11 A woman should learn in quietness and full submission. 12 I do not permit a woman to teach or to assume authority over a man; she must be quiet. 13 For Adam was formed first, then Eve. 14 And Adam was not the one deceived; it was the woman who was deceived and became a sinner.

1 Timothy 2:11-14

22. 1 Timothy 2:11-14



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24.



Let's Talk
Gender &
Leadership.

3 Here is a trustworthy saying: Whoever aspires to be an overseer desires a noble task. 2 Now the overseer is to be above reproach, faithful to his wife, temperate, self-controlled, respectable, hospitable, able to teach, 3 not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money.

25. 1 Timothy 3:1-5



Let's Talk
Gender &
Leadership.

4 He must manage his own family well and see that his children obey him, and he must do so in a manner worthy of full respect. 5 (If anyone does not know how to manage his own family, how can he take care of God's church?)

1 Timothy 3:1-5

26. 1 Timothy 3:1-5



Let's Talk
Gender &
Leadership.

Where to Draw Lines on Bible Beliefs

Essential Doctrine: Beliefs that are non-negotiable (Doctrine of God, Gospel, Bible, Morality)

Non-essential Doctrine: Beliefs where believers can agree to disagree and still partner together in ministry (e.g. gender leadership roles)

"In the essentials: unity, in the non-essentials liberty, and in all things: charity." (Augustine)

27.



Let's Talk
Gender &
Leadership.

Exploring God's Design for Gender Roles in Church Leadership.

28. Gender and Leadership -...

