



1. 1.JPG



2. 2.JPG



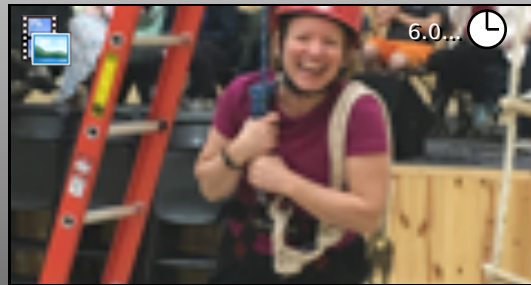
3. 3.JPG



4. 4.JPG



5. 5.JPG



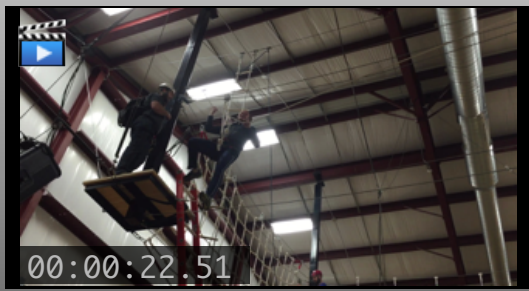
6. 6.JPG



7. 7.JPG



8. 8.JPG



9.



10.

Different Traditions emphasize different aspects of the

Reformed Theology has a strong emphasis on God the Father.
Mainline Evangelicalism has a strong emphasis on Jesus the Son.
Pentecostalism has a strong emphasis on God the Holy Spirit.

11.



The Triunity of God

- God the Father
- God the Son
- God the Holy Spirit

12.



13. SpiritPower.jpg

On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. For John baptized with water, but in a few days you will be baptized with the Holy Spirit." Then they gathered around him and asked him, "Lord, are you at this time going to restore the kingdom to Israel?"

14. Acts 1:4-9 (NIV)

He said to them: "It is not for you to know the times or dates the Father has set by his own authority. But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth." After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

Acts 1:4-9 (NIV)

15. Acts 1:4-9 (NIV)

While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples and asked them, "Did you receive the Holy Spirit when you believed?" They answered, "No, we have not even heard that there is a Holy Spirit."

16. Acts 19:1-22 (NIV)

So Paul asked, "Then what baptism did you receive?"
"John's baptism," they replied. Paul said, "John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied.

17. Acts 19:1-22 (NIV)

There were about twelve men in all. Paul entered the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God. But some of them became obstinate; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of Tyrannus. This went on for two years, so that all the Jews and Greeks who lived in the province of Asia heard the word of the Lord.

18. Acts 19:1-22 (NIV)

God did extraordinary miracles through Paul, so that even handkerchiefs and aprons that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them. Some Jews who went around driving out evil spirits tried to invoke the name of the Lord Jesus over those who were demon-possessed. They would say, "In the name of the Jesus whom Paul preaches, I command you to come out."

19. Acts 19:1-22 (NIV)

Seven sons of Sceva, a Jewish chief priest, were doing this. One day the evil spirit answered them, "Jesus I know, and Paul I know about, but who are you?" Then the man who had the evil spirit jumped on them and overpowered them all. He gave them such a beating that they ran out of the house naked and bleeding.

20. Acts 19:1-22 (NIV)

When this became known to the Jews and Greeks living in Ephesus, they were all seized with fear, and the name of the Lord Jesus was held in high honor. Many of those who believed now came and openly confessed what they had done. A number who had practiced sorcery brought their scrolls together and burned them publicly. When they calculated the value of the scrolls, the total came to fifty thousand drachmas. In this way the word of the Lord spread widely and grew in power.

Acts 19:1-20 (NIV)

21. Acts 19:1-22 (NIV)

Part of the reason we are apprehensive about living more in the ways of the Holy Spirit is because we are addicted to predictability.

22.

For anyone who speaks in a tongue does not speak to people but to God. Indeed, no one understands them; they utter mysteries by the Spirit.

1 Corinthians 14:2 (NIV)

23. 1 Corinthians 14:2 (NIV)

Anyone who speaks in a tongue edifies themselves, but the one who prophesies edifies the church. I would like every one of you to speak in tongues...

1 Corinthians 14:4-5 (NIV)

24. 1 Corinthians 14:4-5 (NIV)

For if I pray in a tongue, my spirit prays, but my mind is unfruitful. So what shall I do? I will pray with my spirit, but I will also pray with my understanding; I will sing with my spirit, but I will also sing with my understanding. Otherwise when you are praising God in the Spirit, how can someone else, who is now put in the position of an inquirer, say "Amen" to your thanksgiving, since they do not know what you are saying?

25. 1 Corinthians 14:14-18 (...)

You are giving thanks well enough, but no one else is edified. I thank God that I speak in tongues more than all of you.
1 Corinthians 14:14-18 (NIV)

26. 1 Corinthians 14:14-18 (...)

He could not do any miracles there, except lay his hands on a few sick people and heal them. He was amazed at their lack of faith...

Mark 6:5-6 (NIV)

27. Mark 6:5-6 (NIV)