



3. Blank Slide



4. Blank Slide



5. Blank Slide



6. Blank Slide



7.



8. Blank Slide



9.



10. Blank Slide



11.



FIVE TRUTHS FOUND IN THE CHALCEDONIAN DEFINITION  
1. Jesus has two natures -- divine and human.



12.

FIVE TRUTHS FOUND IN THE CHALCEDONIAN DEFINITION

1. Jesus has two natures -- divine and human.
2. Each nature is full and complete -- He is 100% God and 100% man.

13.

FIVE TRUTHS FOUND IN THE CHALCEDONIAN DEFINITION

1. Jesus has two natures -- divine and human.
2. Each nature is full and complete -- He is 100% God and 100% man.
3. Each nature remains distinct, i.e. not blended to form a mixture.

14.

FIVE TRUTHS FOUND IN THE CHALCEDONIAN DEFINITION

1. Jesus has two natures -- divine and human.
2. Each nature is full and complete -- He is 100% God and 100% man.
3. Each nature remains distinct, i.e. not blended to form a mixture.
4. These two natures act together in the one Person of Jesus Christ.

15.

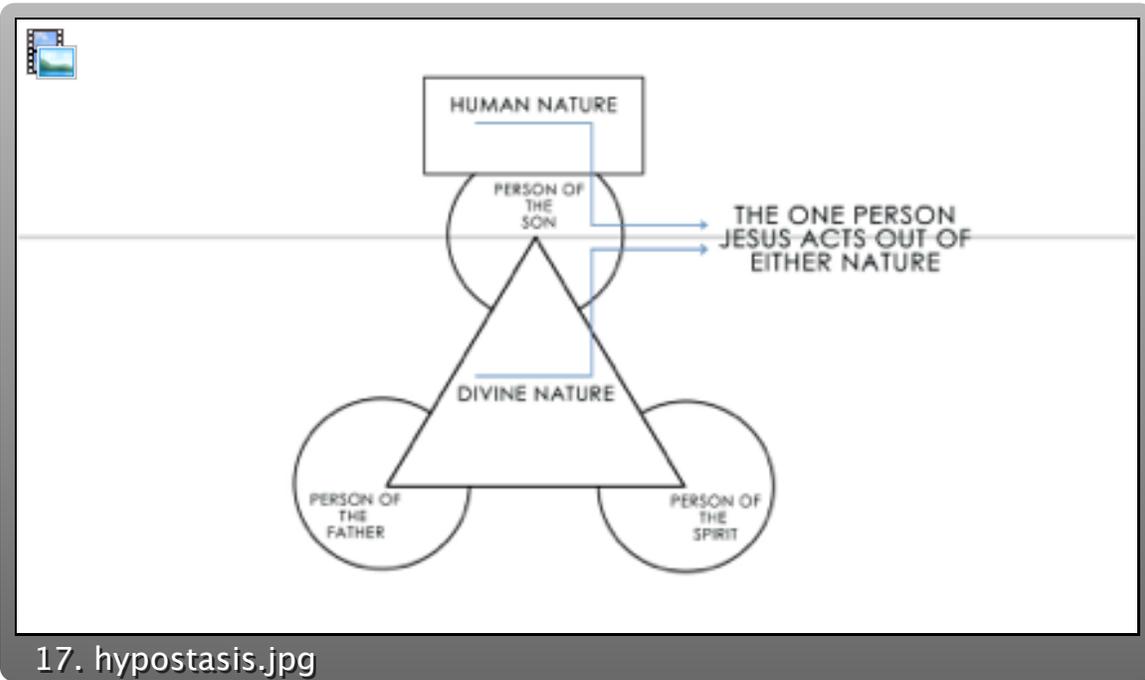


FIVE TRUTHS FOUND IN THE CHALCEDONIAN DEFINITION

1. Jesus has two natures -- divine and human.
2. Each nature is full and complete -- He is 100% God and 100% man.
3. Each nature remains distinct, i.e. not blended to form a mixture.
4. These two natures act together in the one Person of Jesus Christ.
5. Things that are true of only one nature are nonetheless true of the Person of Christ.



16.



17. hypostasis.jpg

*In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made.*

John 1.1-3

*celebrating his arrival*

18.

*He is the image of the invisible God, the firstborn over all creation. For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. He is before all things, and in him all things hold together. And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. For God was pleased to have all his fullness dwell in him,*

*- Colossians 1.15-19*

19.

*In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning.*

*Through him all things were made; without him nothing was made that has been made.*

*John 1.1-3*

*The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.*

*John 1.14*

20.

*"Remaining what He was, He became what He was not."  
Gregory of Naziansen*

21.



*In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning.*

*Through him all things were made; without him nothing was made that has been made.*

*John 1.1-3*

*The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.*

*John 1.14*



22.

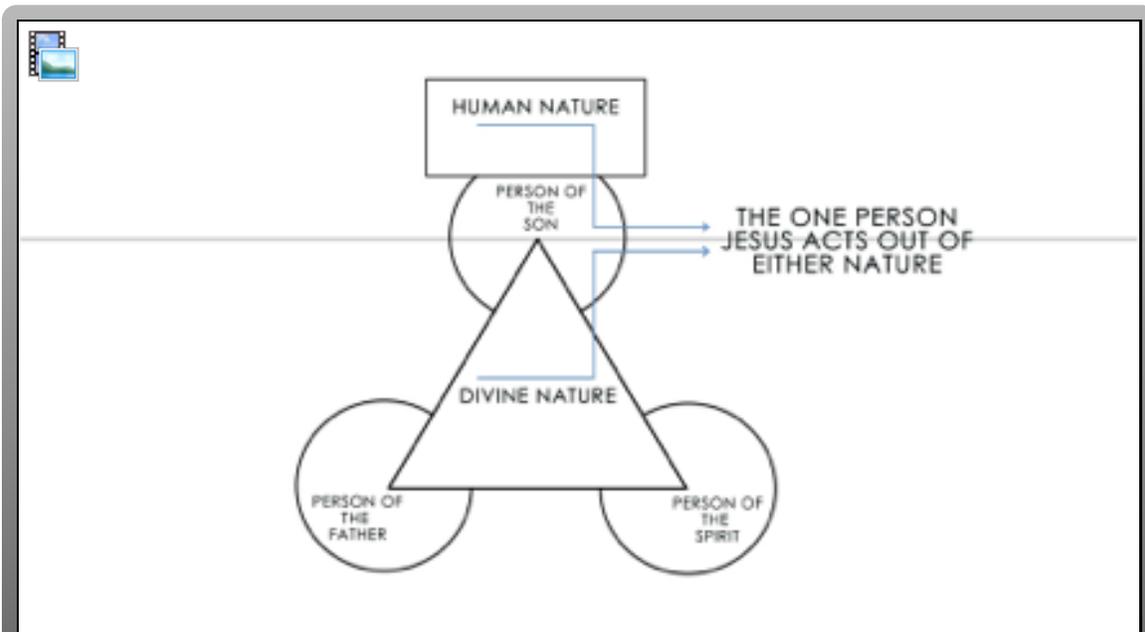




25.



26.



27. hypostasis.jpg



*"I tell you the truth, if anyone keeps my word, he will never see death."*

*At this the Jews exclaimed, "Now we know that you are demon-possessed!*

*Abraham died and so did the prophets, yet you say that if anyone keeps your word, he will never taste death. Are you greater than our father Abraham? He died, and so did the prophets. Who do you think you are?"*

*Jesus replied, "If I glorify myself, my glory means nothing. My Father, whom you claim as your God, is the one who glorifies me. Though you do not know him, I know him. If I said I did not, I would be a liar like you, but I do know him and keep his word. Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad."*

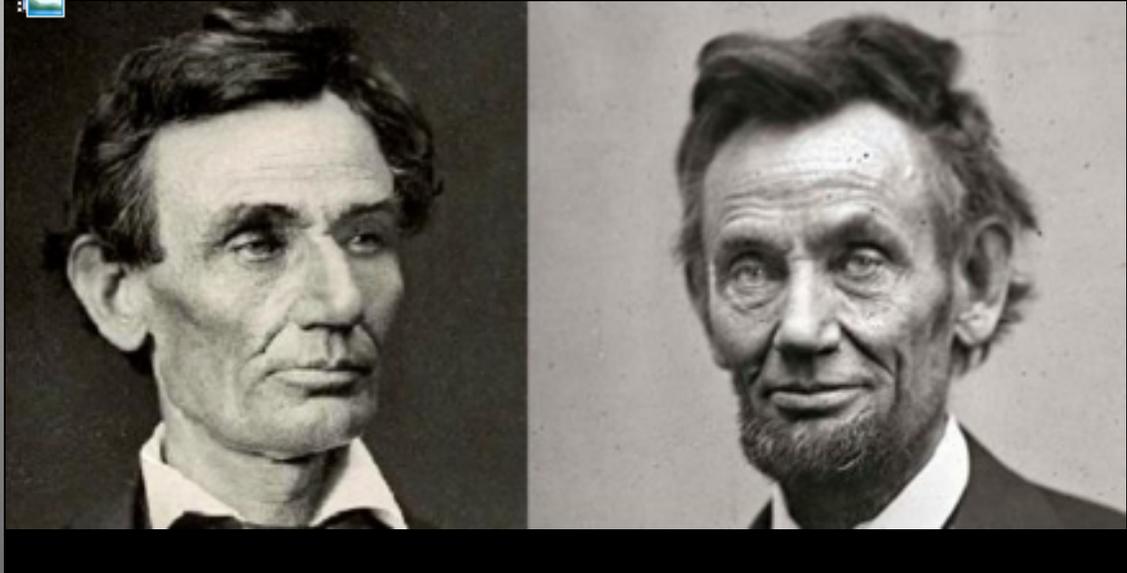
*"You are not yet fifty years old," the Jews said to him, "and you have seen Abraham!"*

*"I tell you the truth," Jesus answered, "before Abraham was born, I am!" At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds.*

John 8.51-59



28.



29.



00:00:00.10

30.



*"I tell you the truth," Jesus answered, "before Abraham was born, I am!" At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds.*



31.

*God said to Moses, "I AM WHO I AM. This is what you are to say to the Israelites: 'I AM has sent me to you.'"*

*Exodus 3.14*

32.

"The phrase harbors within itself the most authentic, the most audacious, and the most profound affirmation by Jesus of who he was." Stauffer

33.



34.