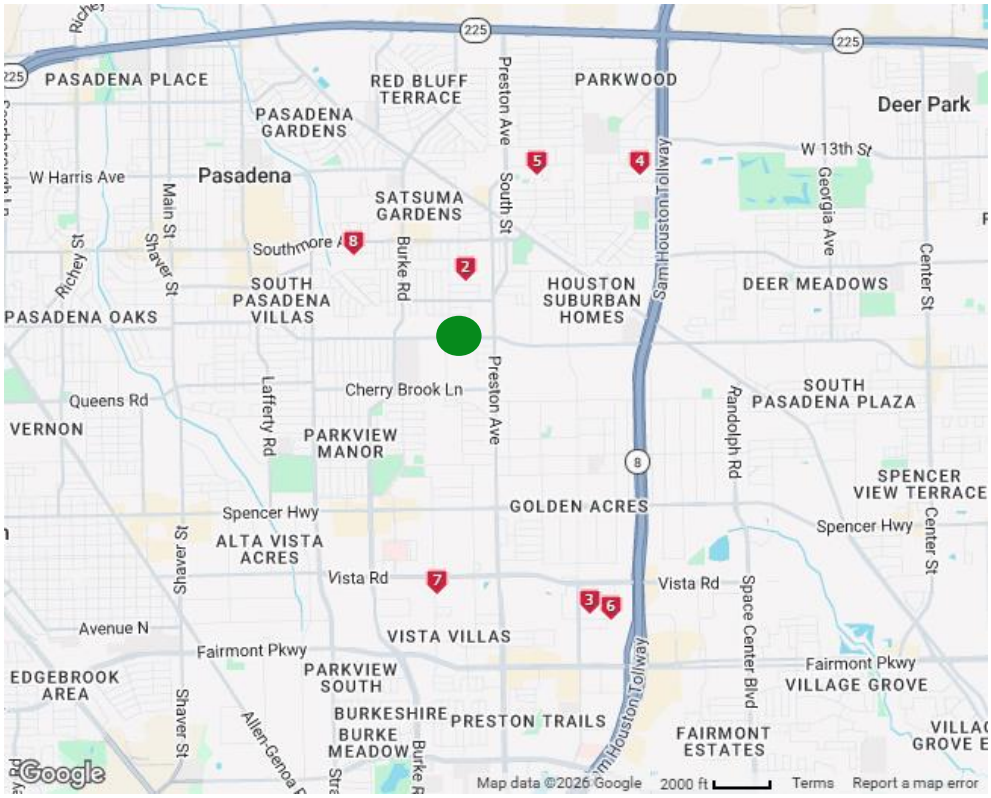



# Sales Comparables (Comps)

| # | MLS# | Street Address | Status | Orig Price | Price | Prc $/SqFt | Hse SqFt | Lot SqFt | Adj $/SqFt | Bds/Bths | Yr Blt | DOM |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | SUBJECT | AVAIL | | $159,900 | $71.36 | 2,242 | 8,368 | $72.70 | 4/2 | 1958 | |
| 2 | 45684218 | 2601 Cocoa Lane | CLOSD | $289,900 | $289,900 | $145.31 | 1,995 | 7,920 | $141.55 | 4/2 | 1962 | 7 |
| 3 | 53024408 | 3822 Mackinac Lane | CLOSD | $310,000 | $313,000 | $162.77 | 1,923 | 7,188 | $159.39 | 4/2 | 1979 | 0 |
| 4 | 25083341 | 3823 Cann Drive | CLOSD | $315,000 | $320,000 | $147.53 | 2,169 | 5,278 | $141.54 | 4/2 | 1993 | 8 |
| 5 | 91029607 | 811 Deepwater Avenue | CLOSD | $319,900 | $320,000 | $146.92 | 2,178 | 5,940 | $141.71 | 4/2 | 1988 | 21 |
| 6 | 14160662 | 5326 Findlay Drive | CLOSD | $324,900 | $325,000 | $159.71 | 2,035 | 7,130 | $156.32 | 4/2 | 1979 | 8 |
| 7 | 19402556 | 4203 Sha Circle | CLOSD | $409,000 | $395,000 | $191.01 | 2,068 | 10,660 | $191.01 | 4/2 | 1978 | 14 |
| 8 | 63637828 | 1614 Blake Avenue | CLOSD | $510,000 | $420,000 | $211.27 | 1,988 | 36,516 | $209.76 | 3/2 | 1956 | 11 |


## Contact: Fred Paskell
## (832) 400-6336



**PROPERTY IS BEING SOLD AS-IS, WHERE IS, AND BUYER IS TO PAY ALL CLOSING COSTS. NO REPRESENTATIONS WRITTEN OR ORAL ARE MADE CONCERNING THE PROPERTIES ABOVE. PRICE BASED ON AND REQUIRES A CASH OR PRIVATE/ HARD MONEY OFFER AND IS NET TO SELLER. NO CONVENTIONAL, FHA OR DSCR FINANCING IS ACCEPTED UNLESS OTHERWISE INDICATED. ALL OFFERS ON PROPERTIES REQUIRE A $7,500 OR HIGHER, NON-REFUNDABLE EARNEST DEPOSIT AND HAVE AN AVERAGE 7 DAY CLOSE OF ESCROW. BUYERS TO DO THEIR OWN INDEPENDENT DUE DILIGENCE. CAVALRY CAPITAL, LLC, WHOLESALE PROPERTIES HOUSTON AND/ OR THE ASSOCIATED MEMBERS OR EMPLOYEES MAKE NO GUARANTEES CONCERNING PROPERTY CONDITION, VALUE, CHARACTERISTICS OR FINANCIAL BENEFITS. NOT AN APPRAISAL. OFFERED BY DOUBLE-CLOSE OR ASSIGNMENT OF CONTRACT. BUYER MUST COMPLETE ALL DUE DILIGENCE BEFORE SUBMITTING AN OFFER AND EXECUTING ANY CONTRACT. DUE TO THE NATURE OF OUR BUSINESS TERMINATION OPTIONS / OPTION PERIODS CANNOT BE ACCEPTED. WE MAY NOT HAVE TITLE TO THE PROPERTY AND MAY PLAN TO HAVE TITLE AT A FUTURE DATE. IF WE DO NOT HAVE TITLE, WE ARE MARKETING OUR EQUITABLE INTEREST IN THE PROPERTY. THE EQUITABLE INTEREST IS AN EXECUTED PURCHASE AGREEMENT TO PURCHASE THE PROPERTY. CAVALRY CAPITAL, LLC, WHOLESALE PROPERTIES HOUSTON AND/ OR THE ASSOCIATED MEMBERS OR EMPLOYEES DO NOT REPRESENT YOU OR ANY OTHER PARTY IN ANY POTENTIAL TRANSACTION. EQUAL OPPORTUNITY HOUSING. ONE OR MORE MEMBERS OR EMPLOYEES OF CAVALRY CAPITAL, LLC AND/ OR WHOLESALE PROPERTIES HOUSTON ARE LICENSED REAL ESTATE AGENTS IN THE STATE OF TEXAS.**

**All Properties 360 Property View**

# 2601 Cocoa Lane, Pasadena, Texas, 77502-3229 Harris County

Listing



**Single-Family** **Sold**

| | | | |
|---|---|---|---|
| ML#: | **45684218** | List Price: | **$289,900** |
| Address: | **2601 Cocoa Lane** | Orig Price: | **$289,900** |
| Area: | **6** | LP/SF: | **$145.31** |
| Tax Acc #: | **092-338-000-0016** | DOM: | **7** |
| City/Location: | **Pasadena** | Zip Code: | **77502-3229** |
| County: | **Harris** | Bedrooms: | **4/** |
| Market Area: | **Pasadena** | Baths F/H: | **2/0** |
| Subdivision: | **Wilshire Park Sec 03** | Section #: | **3** |
| SqFt: | **1,995 / Appr Dist** | Year Built: | **1962 / Appr Dist** |
| Lot Size: | **7,920 / Appr Dist** | Lot Value: | **No** |
| Master Planned: | **No** | Lease Also: | **No** |
| Legal Desc: | **LT 16 BLK 3 WILSHIRE PARK SEC 3** | | |

Directions: **From Pasadena Blvd. to north on Preston Ave. Left on Austin Ave. Right on Crestwood. Left on Cocoa Ln. Home will be on the right.**

## Listing Office Information

| | | | |
|---|---|---|---|
| List Agent: | **KHKIDD/Karen H. Kidd** | List Broker: | **MAXK01/The Kidd Team** |
| LA TREC#: | **0553049** | Broker TREC#: | **9007092** |
| Agent Phone: | **281-636-2223** | Appt #: | **713-930-0427 / ShowingSmart Call Center (HAR)** |
| Address: | **7 Davidson Ln, Huffman TX 77336** | Office Phone: | **281-389-4864** |
| List Agent Web: | **http://thekiddteam.com** | Fax #: | |
| Agent Email: | **karen@thekiddteam.com** | | |
| Licensed Supervisor: | **Max Kidd** | Office Web: | |

## School Information

| | | | |
|---|---|---|---|
| School District: | **41 - Pasadena** | Elem: | **MAE SMYTHE ELEMENTARY SCHOOL** |
| Middle: | **SHAW MIDDLE SCHOOL** | High: | **SAM RAYBURN HIGH SCHOOL** |
| Add'l Middle: | | | |

*SCHOOL INFORMATION IS COMPUTER GENERATED AND MAY NOT BE ACCURATE OR CURRENT. BUYER MUST INDEPENDENTLY VERIFY AND CONFIRM ENROLLMENT.*

## Description Information

| | | | | | |
|---|---|---|---|---|---|
| Style: | **Traditional** | # Stories: | **2** | Bedrooms: | **4/** |
| Type: | **Free Standing** | Complete Date: | | Baths F/H: | **2/0** |
| New Constr.: | **No** | Appx Complete: | | Builder Nm: | |
| Lot Dim: | | Acres: | **.182 / 0 Up To 1/4 Acre** | | |
| Frt. Door Faces: | | Access: | | LP/Lot SF | **$36.60** |
| Gar/Car: | **Additional Parking, Auto Garage Door Opener, Double-Wide Driveway, Extra Driveway, RV Parking** | Garage: | **2/Attached Garage** | Carport: | |
| Showing Instruct: | **Appointment Required, Supra Keybox** | | | Key Map: | **537P** |

Agent Remarks:
**Request appointments on HAR. Contracts contingent on financing must be accompanied with pre-approval letter and cash contracts to have proof of funds. List of the extensive upgrades available online. All furnishings and contents available for purchase.**

Physical Property Description:
**Move-in ready home with extensive upgrades. This 4 bedroom, 2 bath home has the WOW factor! Windows replaced in 2021. Water pipes replaced in 2021 with PEX. The kitchen has Quartz countertops, soft close drawers and doors. LVP flooring in family room, breakfast and kitchen. Walk-in pantry. Living room is warm and inviting. Two bedrooms downstairs. Primary bedroom has ample space with two closets. The secondary upstairs bedroom is large. Bathrooms have been updated in 2021. Covered patio for relaxing. There are hookups and cleanout for a RV on a concrete pad at side of home. Convenient location with easy access to Beltway 8, I-45, I-10 and Hwy. 225.**

## Rooms Information

| Room | Dimensions | Location | Room | Dimensions | Location |
|---|---|---|---|---|---|
| **Entry** | **3X12** | **1st** | **Living Room** | **11X14** | **1st** |
| **Family** | **15X19** | **1st** | **Kitchen** | **9X12** | **1st** |
| **Breakfast** | **7X10** | **1st** | **Utility** | **5X9** | **1st** |
| **Primary Bedroom** | **14X15** | **2nd** | **Bedroom** | **12X16** | **2nd** |
| **Bedroom** | **9X11** | **1st** | **Bedroom** | **11X13** | **1st** |
| **Primary Bath** | **7X8** | **2nd** | **Bath** | **6X7** | **1st** |

Bathroom Desc: **Primary Bath: Tub/Shower Combo, Secondary Bath(s): Tub/Shower Combo**
Bedroom Desc: **2 Bedrooms Down, 2 Bedrooms Up, Primary Bed - 2nd Floor**
Room Desc: **Entry, Living Area - 1st Floor, Utility Room in House**

Kitchen Desc: **Kitchen open to Family Room, Pots/Pans Drawers, Soft Closing Cabinets, Soft Closing Drawers, Walk-in Pantry**

## Interior, Exterior, Utilities and Additional Information

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Microwave: | **Yes** | Dishwasher: | **Yes** | Compactor: | | Disposal: | **Yes** |
| Oven: | **Gas Oven** | Range: | **Gas Range** | Sep Ice Mkr: | **No** | | |
| Connect: | **Electric Dryer Connections, Gas Dryer Connections, Washer Connections** | | | | | | |
| Fireplace: | | | | Countertops: | **Quartz** | | |
| Energy: | **Ceiling Fans, Digital Program Thermostat** | | | Flooring: | **Carpet, Vinyl Plank** | | |
| Utility Dist: | **No** | | | Green/Energy Cert: | | | |
| Roof: | **Composition** | | | Foundation: | **Slab** | | |
| Interior: | **Dryer Included, Fire/Smoke Alarm, Formal Entry/Foyer, Refrigerator Included, Washer Included** | | | Prvt Pool: | **No** | | |
| Exterior Constr: | **Brick, Wood** | | | Area Pool: | | | |
| Exterior: | **Back Yard Fenced, Covered Patio/Deck, Storage Shed** | | | Waterfront Feat: | | | |
| Lot Description: | **Subdivision Lot** | | | Water/Sewer: | **Public Sewer, Public Water** | | |
| Heat: | **Central Gas** | | | Cool: | **Central Electric** | | |
| St Surf: | **Asphalt, Curbs** | | | Golf Course Nm: | | | |
| Restrictions: | **No Restrictions** | | | Exclusions: | **Landscape rocks around house, outside cameras** | | |
| Disclosures: | **Sellers Disclosure** | | | | | | |
| 55+ Community: | **No** | | | City/ETJ: | **PASADENA** | | |
| Sub Lake Access: | | | | PID: | | | |
| HOA Amenities: | | | | | | | |
| Accessibility: | | | | | | | |
| Mgmt Co./HOA Name: | **No** | | | List Type: | **Exclusive Right to Sell/Lease** | | |
| List Date: | **09/26/2025** | Expire Date: | | T/Date: | | | |

## Financial Information

Finance Cnsdr: **Cash Sale, Conventional, FHA, VA**
Seller May Contribute to Buyer Expenses Up To:

| | | | |
|---|---|---|---|
| Ownership Type: | | Vac Rental: | |
| Maint. Fee: | **No** | Maint Includes: | |
| Other Mand Fee: | **No** | Exemptions: | |
| Taxes w/o Exemptions: | **$5,281/2025** | Tax Rate: | **2.4639** |
| Loss Mitigation: | **No** Auction: | Online Bidding: | |

## Pending Information

| | | | | | |
|---|---|---|---|---|---|
| Pending Date: | **10/03/2025** | Est Close Dt: | OPT End: | Buying Agt Rep Buyer: | **Yes** |
| Buying Agent: | Jaime Moreno (jaimore) | | Buying Broker: | Atlas Realty Group, LLC (MCSB01) | |
| TREC #: | | | | | |
| Buy Team Name: | | | | | |

Contingent on Sale of Other Property:

## Sold Information

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Sale Price: | **$289,900** | SP$/SF: | **$145.31** | Close Date: | **10/30/2025** | CoOp: | **Yes** |
| Adj Sale Price: | **$282,400** | Adj SP$/SF: | **$141.55** | Days to Close: | **27** | Terms: | **Conventional** |
| Seller Contribution: | **$7,500** | Repairs Paid: | **$0** | SP/LP #: | **1.00** | Title Pd By: | **Seller** |

Closed Comments:

**Prepared By: Fred Paskell** **Data Not Verified/Guaranteed by MLS** **Date: 09/14/2026 10:44 PM**

**Obtain Signed HAR Broker Notice to Buyer Form**

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Photos

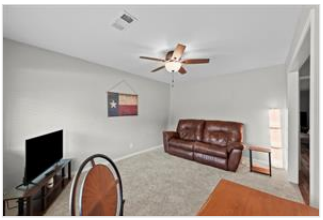



Extra parking in this great home


Welcome to your new home


Entry way


Living room that could also be a home office


Living room


Family room


Family room with LVP flooring!


Breakfast area

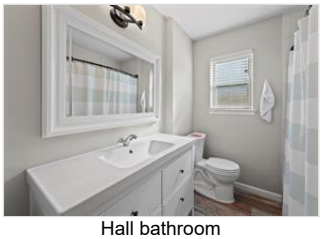

Kitchen-Quartz countertops, soft close drawers and doors, pullouts. Appliances - 2021

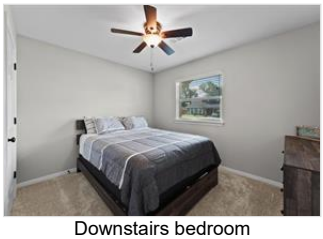

Kitchen with Shiloh real wood cabinets


Walk-in pantry


Laundry in house. Washer and dryer included.


Downstairs bedroom


Hall bathroom


Downstairs bedroom


Primary bedroom with two closets


Primary bathroom

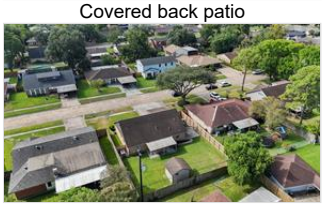

Large secondary bedroom, upstairs

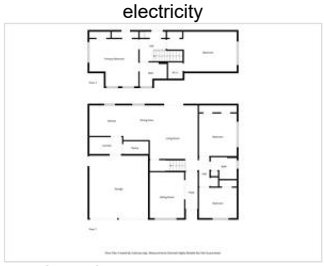

Covered back patio


Fenced backyard with shed with electricity


RV parking with electric and cleanout


This home is in a nice established neighborhood




Great floor plan in this home.



# 3822 Mackinac Lane, Pasadena, Texas, 77505-2241 Harris County

Listing



**Single-Family** **Sold**

| | | | |
|---|---|---|---|
| ML#: | **53024408** | List Price: | **$310,000** |
| Address: | **3822 Mackinac Lane** | Orig Price: | **$310,000** |
| Area: | **6** | LP/SF: | **$161.21** |
| Tax Acc #: | **114-111-000-0023** | DOM: | |
| City/Location: | **Pasadena** | Zip Code: | **77505-2241** |
| County: | **Harris** | Bedrooms: | **4/** |
| Market Area: | **Pasadena** | Baths F/H: | **2/0** |
| Subdivision: | **Independence Place** | Section #: | **n/a** |
| SqFt: | **1,923 / Appr Dist** | Year Built: | **1979 / Appr Dist** |
| Lot Size: | **7,188 / Appr Dist** | Lot Value: | **No** |
| Master Planned: | **No** | Lease Also: | **No** |
| Legal Desc: | **LT 23 BLK 2 INDEPENDENCE PLACE** | | |

Directions: **From Downtown Houston: Take I-45 South to SH-225 East toward Pasadena. Continue on SH-225 and take the Sam Houston Tollway (Beltway 8) South exit. Exit Fairmont Parkway and turn left (east). Continue on Fairmont Parkway, then turn right on Preston Avenue. Turn left on Mackinac Lane. The home will be on your left at 3822 Mackinac Ln, Pasadena, TX 77505.**

## Listing Office Information

| | | | |
|---|---|---|---|
| List Agent: | **jgonzale/Janette Gonzales** | List Broker: | **RAEA01/AEA Realty, LLC** |
| LA TREC#: | **0669709** | Broker TREC#: | **9016511** |
| Agent Phone: | **832-878-0388** | Appt #: | **713-930-0427 / ShowingSmart Call Center (HAR)** |
| Address: | **3901 East Pear St., Pearland TX 77581** | Office Phone: | **281-317-0019** |
| List Agent Web: | | Fax #: | |
| Agent Email: | **janette@giprealtygrp.com** | | |
| Licensed Supervisor: | | Office Web: | |

## School Information

| | | | |
|---|---|---|---|
| School District: | **41 - Pasadena** | Elem: | **TURNER ELEMENTARY SCHOOL** |
| Middle: | **LOMAX MIDDLE SCHOOL** | High: | **MEMORIAL HIGH SCHOOL (PASADENA)** |
| Add'l Middle: | | | |

*SCHOOL INFORMATION IS COMPUTER GENERATED AND MAY NOT BE ACCURATE OR CURRENT. BUYER MUST INDEPENDENTLY VERIFY AND CONFIRM ENROLLMENT.*

## Description Information

| | | | | | |
|---|---|---|---|---|---|
| Style: | **Traditional** | # Stories: | **1** | Bedrooms: | **4/** |
| Type: | **Free Standing** | Complete Date: | | Baths F/H: | **2/0** |
| New Constr.: | **No** | Appx Complete: | | Builder Nm: | |
| Lot Dim: | | Acres: | **.165 / 0 Up To 1/4 Acre** | | |
| Frt. Door Faces: | | Access: | | LP/Lot SF | **$43.13** |
| Gar/Car: | | Garage: | **2/Attached Garage** | Carport: | |
| Showing Instruct: | **Appointment Required** | | | Key Map: | **577C** |

Agent Remarks:
**Please verify dimensions.**

Physical Property Description:
**Beautifully updated 4-bedroom, 2-bath home featuring modern finishes and a functional floor plan designed for comfortable everyday living. Recent improvements include a **4-year-old roof** and **all windows replaced just 2 years ago**, providing added value and energy efficiency. The refreshed interior offers a clean, contemporary feel with spacious living areas and generously sized bedrooms. Whether you're a first-time buyer or looking for your next home, this move-in-ready property is sure to impress. Conveniently located just minutes from **Beltway 8, Fairmont Parkway, and Mickey Gilley Boulevard**, you'll enjoy easy access to shopping, dining, schools, and major commuting routes throughout Pasadena and the greater Houston area. Don't miss this incredible opportunity!**

## Rooms Information

| Room | Dimensions | Location | Room | Dimensions | Location |
|---|---|---|---|---|---|
| **Primary Bedroom** | **15 x 13** | **1st** | **Primary Bath** | **11 x 10** | **1st** |
| **Bedroom** | **12 x 9.5** | **1st** | **Bedroom** | **11 x 12** | **1st** |
| **Living Room** | **23 x 16** | **1st** | **Kitchen** | **9 x 24** | **1st** |
| **Bedroom** | **11 x 12** | **1st** | | | |

Bathroom Desc: **Primary Bath: Shower Only**
Bedroom Desc: **Walk-In Closet**
Room Desc: **Utility Room in House**
Kitchen Desc: **Pantry**

## Interior, Exterior, Utilities and Additional Information

| | | | |
|---|---|---|---|
| Microwave: | Dishwasher: | Compactor: | Disposal: |
| Oven: | Range: | Sep Ice Mkr: | |
| Connect: | | | |
| Fireplace: | **1** | Countertops: | |
| Energy: | **Ceiling Fans, Insulation - Blown Cellulose** | Flooring: | |
| Utility Dist: | | Green/Energy Cert: | |
| Roof: | **Composition** | Foundation: | **Slab** |
| Interior: | | Prvt Pool: | **No** |
| Exterior Constr: | **Brick** | Area Pool: | |
| Exterior: | | Waterfront Feat: | |
| Lot Description: | **Subdivision Lot** | Water/Sewer: | **Public Sewer, Public Water** |
| Heat: | **Central Electric** | Cool: | **Central Gas** |
| St Surf: | | Golf Course Nm: | |
| Restrictions: | **Deed Restrictions** | Exclusions: | |
| Disclosures: | **Sellers Disclosure** | | |
| 55+ Community: | **No** | City/ETJ: | **PASADENA** |
| Sub Lake Access: | | PID: | |
| HOA Amenities: | | | |
| Accessibility: | | | |

| | | | |
|---|---|---|---|
| Mgmt Co./HOA Name: | **No** | List Type: | **Exclusive Right to Sell/Lease** |
| List Date: | **07/03/2026** Expire Date: | T/Date: | |

## Financial Information

| | | | |
|---|---|---|---|
| Finance Cnsdr: | **Cash Sale, Conventional, FHA, Investor, VA** | | |
| Seller May Contribute to Buyer Expenses Up To: | | | |
| Ownership Type: | | Vac Rental: | |
| Maint. Fee: | **No** | Maint Includes: | |
| Other Mand Fee: | **No** | Exemptions: | **Homestead,,,,,,,,,,** |
| Taxes w/o Exemptions: | **$6,014/2025** | Tax Rate: | **2.4213** |
| Loss Mitigation: | Auction: **No** | Online Bidding: | |

## Pending Information

| | | | | | |
|---|---|---|---|---|---|
| Pending Date: | **07/03/2026** | Est Close Dt: | OPT End: | Buying Agt Rep Buyer: | **No** |
| Buying Agent: | Ivan Magana (Highsky) | | Buying Broker: | Trust Real Estate (TCGL01) | |
| TREC #: | | | | | |
| Buy Team Name: | | | | | |
| Contingent on Sale of Other Property: | | | | | |

## Sold Information

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Sale Price: | **$313,000** | SP$/SF: | **$162.77** | Close Date: | **07/31/2026** | CoOp: | **No** |
| Adj Sale Price: | **$306,500** | Adj SP$/SF: | **$159.39** | Days to Close: | **28** | Terms: | |
| Seller Contribution: | **$6,500** | Repairs Paid: | **$0** | SP/LP #: | **1.01** | Title Pd By: | **Seller** |
| Closed Comments: | | | | | | | |

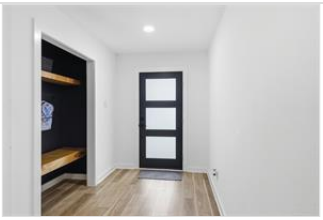
**Prepared By: Fred Paskell** **Data Not Verified/Guaranteed by MLS** **Date: 09/14/2026 10:44 PM**

**Obtain Signed HAR Broker Notice to Buyer Form**

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Photos





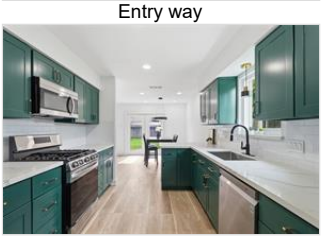
Entry way





Get cozy around the gas fireplace.









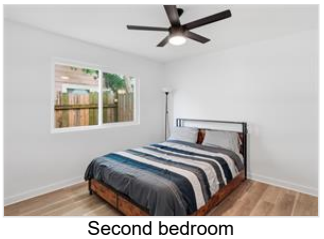
Spacious master bedroom



Master bathroom



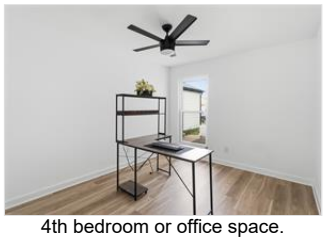
Double vanity in master bathroom



Second bedroom



Third bedroom



4th bedroom or office space.





Secondary bathroom



Spacious backyard

# 3823 Cann Drive, Pasadena, Texas, 77503-1862 Harris County

Listing



**Single-Family** **Sold**

| | | | |
|---|---|---|---|
| ML#: | **25083341** | List Price: | **$315,000** |
| Address: | **3823 Cann Drive** | Orig Price: | **$315,000** |
| Area: | **6** | LP/SF: | **$145.23** |
| Tax Acc #: | **117-466-002-0026** | DOM: | **8** |
| City/Location: | **Pasadena** | Zip Code: | **77503-1862** |
| County: | **Harris** | Bedrooms: | **4/4** |
| Market Area: | **Pasadena** | Baths F/H: | **2/1** |
| Subdivision: | **Meadow Woods** | Section #: | **0** |
| SqFt: | **2,169 / Appraisal** | Year Built: | **1993 / Appr Dist** |
| Lot Size: | **5,278 / Appr Dist** | Lot Value: | **No** |
| Master Planned: | **No** | Lease Also: | **No** |
| Legal Desc: | **LT 26 BLK 2 MEADOW WOODS** | | |

Directions: **Going South on I-45, take the exit going East on Beltway 8. Going East on Beltway 8, take the exit for Red Bluff Rd. Go to Greenshadow Dr and make a u-turn. Turn right onto Meadowwood Dr, right on Birch Dr, and left on Cann Dr. The home will be immediately on your right.**

## Listing Office Information

Listing Team: (171156722) One Life Realty Group

| | | | |
|---|---|---|---|
| List Agent: | alake/Andrew M. Lake | List Broker: | GRST01/Greystone Realty, LLC |
| LA TREC#: | 0676839 | Broker TREC#: | 9012072 |
| Agent Phone: | 832-207-3222 | Appt #: | 713-930-0427 / ShowingSmart Call Center (HAR) |
| List Team Name: | One Life Realty Group | | |
| Address: | 14917 El Camino Real #591545, Houston TX 77062 | Office Phone: | 281-685-6768 |
| List Agent Web: | | Fax #: | |
| Agent Email: | andrew@oneliferealtygroup.com | | |
| Co-List Agent: | selake/Samantha E. Lake | Co-Agent Phone: | 281-685-6768 |
| Licensed Supervisor: | | Office Web: | |

## School Information

| | | | |
|---|---|---|---|
| School District: | 41 - Pasadena | Elem: | MCMASTERS ELEMENTARY SCHOOL |
| Middle: | KELLER MIDDLE SCHOOL (PASADENA) | High: | SAM RAYBURN HIGH SCHOOL |
| Add'l Middle: | | | |

*SCHOOL INFORMATION IS COMPUTER GENERATED AND MAY NOT BE ACCURATE OR CURRENT. BUYER MUST INDEPENDENTLY VERIFY AND CONFIRM ENROLLMENT.*

## Description Information

| | | | | | |
|---|---|---|---|---|---|
| Style: | **Traditional** | # Stories: | **2** | Bedrooms: | **4/4** |
| Type: | **Free Standing** | Complete Date: | | Baths F/H: | **2/1** |
| New Constr.: | **No** | Appx Complete: | | Builder Nm: | |
| Lot Dim: | | Acres: | **.121 / 0 Up To 1/4 Acre** | | |
| Frt. Door Faces: | | Access: | | LP/Lot SF | **$59.68** |
| Gar/Car: | | Garage: | **2/Attached Garage** | Carport: | |
| Showing Instruct: | **Appointment Required, Request Online Appointment** | | | Key Map: | **537M** |

Agent Remarks:
**Buyer to independently verify all dimensions and information. Please refer to offer instructions when writing an offer.**

Physical Property Description:
**Completely remodeled and move-in ready, this beautiful two-story home in Pasadena offers 4 bedrooms, 2.5 bathrooms, and a 2-car garage. Major updates include a new roof, replaced siding, updated electrical box, replaced HVAC and furnace, and brand-new flooring throughout. Inside, the open kitchen flows into the main living area, creating a great space for everyday living and entertaining. You'll also find a formal dining room, formal living area, and an in-house utility room. All bedrooms are located upstairs for added privacy. Situated in a small neighborhood with no HOA and quick access to the Beltway, this home offers easy access to Houston and surrounding areas. Solar panels are also available for the home.**

## Rooms Information

| Room | Dimensions | Location | Room | Dimensions | Location |
|---|---|---|---|---|---|
| **Primary Bedroom** | **TBD** | **2nd** | **Primary Bath** | | **2nd** |
| **Bedroom** | **TBD** | **2nd** | **Bedroom** | **TBD** | **2nd** |
| **Bedroom** | **TBD** | **2nd** | **Bath** | | **2nd** |
| **Kitchen** | | **1st** | **Dining Room** | | **1st** |
| **Living Room** | | **1st** | **Family** | | **1st** |
| **Utility** | | **1st** | | | |

Bathroom Desc:
Bedroom Desc:
Room Desc:

Kitchen Desc:

## Interior, Exterior, Utilities and Additional Information

| | | | | | |
|---|---|---|---|---|---|
| Microwave: | **Yes** | Dishwasher: | **Yes** | Compactor: | Disposal: |
| Oven: | | Range: | **Electric Range** | Sep Ice Mkr: | |
| Connect: | **Electric Dryer Connections, Gas Dryer Connections, Washer Connections** | | | | |
| Fireplace: | **1/Gaslog Fireplace** | | | Countertops: | |
| Energy: | | | | Flooring: | |
| Utility Dist: | | | | Green/Energy Cert: | |
| Roof: | **Composition** | | | Foundation: | **Slab** |
| Interior: | | | | Prvt Pool: | **No** |
| Exterior Constr: | **Brick, Cement Board** | | | Area Pool: | |
| Exterior: | | | | Waterfront Feat: | |
| Lot Description: | **Subdivision Lot** | | | Water/Sewer: | **Public Sewer, Public Water** |
| Heat: | **Central Gas** | | | Cool: | **Central Electric** |
| St Surf: | | | | Golf Course Nm: | |
| Restrictions: | **Deed Restrictions** | | | Exclusions: | |
| Disclosures: | **Sellers Disclosure** | | | | |
| 55+ Community: | **No** | | | City/ETJ: | **PASADENA** |
| Sub Lake Access: | | | | PID: | |
| HOA Amenities: | | | | | |
| Accessibility: | | | | | |
| Mgmt Co./HOA Name: | **No** | | | List Type: | **Exclusive Right to Sell/Lease** |
| List Date: | **04/16/2026** | Expire Date: | | T/Date: | |

## Financial Information

| | | | |
|---|---|---|---|
| Finance Cnsdr: | **Cash Sale, Conventional, FHA, VA** | | |
| Seller May Contribute to Buyer Expenses Up To: | | | |
| Ownership Type: | | Vac Rental: | |
| Maint. Fee: | **No** | Maint Includes: | |
| Other Mand Fee: | **No** | Exemptions: | |
| Taxes w/o Exemptions: | **$7,008/2025** | Tax Rate: | **2.4213** |
| Loss Mitigation: | Auction: | Online Bidding: | |

## Pending Information

| | | | | | |
|---|---|---|---|---|---|
| Pending Date: | **04/24/2026** | Est Close Dt: | OPT End: | Buying Agt Rep Buyer: | **Yes** |
| Buying Agent: | Matthew Villalobos (Mattevilla) | | Buying Broker: | RE/MAX Universal (RMXX01) | |
| TREC #: | | | | | |
| Buy Team Name: | | | | | |
| Contingent on Sale of Other Property: | | | | | |

## Sold Information

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Sale Price: | **$320,000** | SP$/SF: | **$147.53** | Close Date: | **05/22/2026** | CoOp: | **No** |
| Adj Sale Price: | **$307,000** | Adj SP$/SF: | **$141.54** | Days to Close: | **28** | Terms: | |
| Seller Contribution: | **$13,000** | Repairs Paid: | **$0** | SP/LP #: | **1.02** | Title Pd By: | **Seller** |
| Closed Comments: | | | | | | | |

**Prepared By: Fred Paskell** **Data Not Verified/Guaranteed by MLS** **Date: 09/14/2026 10:44 PM**

**Obtain Signed HAR Broker Notice to Buyer Form**

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Photos

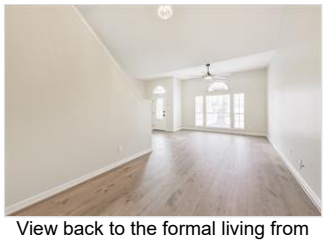

Welcome Home!


Front Entry


View of the formal dining and formal living to the left upon entering the home


Formal living to the left of the front door


Formal dining


View back to the formal living from the formal dining


Kitchen


View of kitchen and breakfast area


All new appliances






View from kitchen of breakfast area and living area

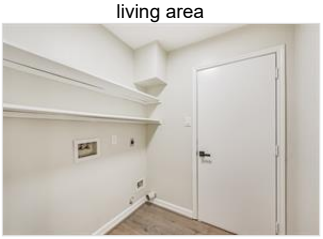

View of front entry and kitchen / breakfast


View of the kitchen, breakfast and living area

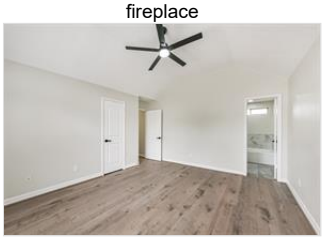

Living area with fireplace, wall of windows and back door

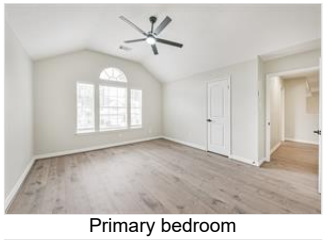

Another view of living area and fireplace


Half bath located downstairs


Laundry room


Primary bedroom


Primary bedroom


Primary bedroom

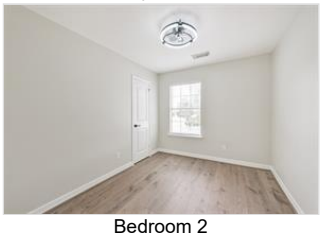

Primary bathroom

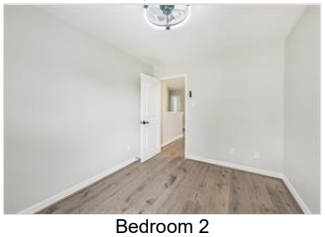

Primary bathroom

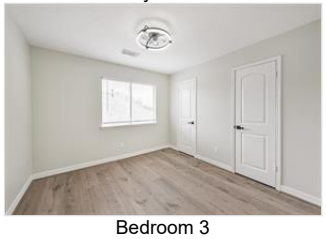

Primary bathroom

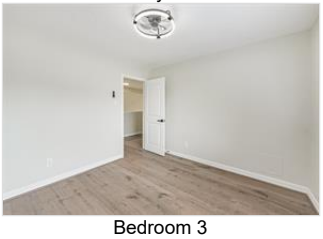

Primary bathroom

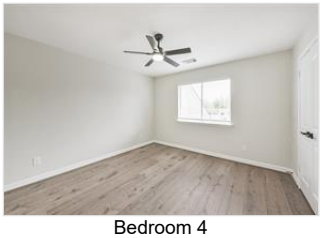

Primary closet

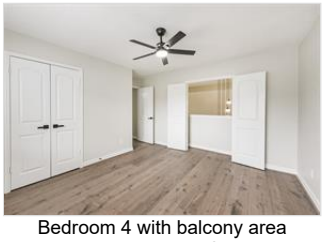

Bedroom 2

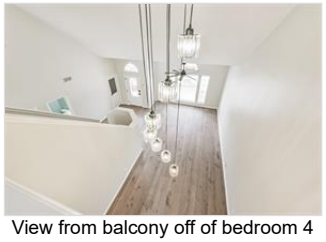

Bedroom 2

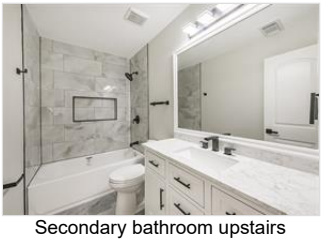

Bedroom 3


Bedroom 3


Bedroom 4


Bedroom 4 with balcony area overlooking dining and formal living


View from balcony off of bedroom 4


Secondary bathroom upstairs


View of the backyard and covered patio

# 811 Deepwater Avenue, Pasadena, Texas, 77503-2009 Harris County

Listing



**Single-Family** **Sold**

| | | | |
|---|---|---|---|
| ML#: | **91029607** | List Price: | **$319,900** |
| Address: | **811 Deepwater Avenue** | Orig Price: | **$319,900** |
| Area: | **6** | LP/SF: | **$146.88** |
| Tax Acc #: | **112-134-000-0005** | DOM: | **21** |
| City/Location: | **Pasadena** | Zip Code: | **77503-2009** |
| County: | **Harris** | Bedrooms: | **4/** |
| Market Area: | **Pasadena** | Baths F/H: | **2/1** |
| Subdivision: | **Tanglebriar Village** | Section #: | **1** |
| SqFt: | **2,178 / Appr Dist** | Year Built: | **1988 / Appr Dist** |
| Lot Size: | **5,940 / Appr Dist** | Lot Value: | **No** |
| Master Planned: | **No** | Lease Also: | **No** |
| Legal Desc: | **LT 5 BLK 3 TANGLEBRIAR VILLAGE** | | |

Directions: **From 225 take the Preston Exit towards Pasadena. Turn left onto Briar Dr. Turn right onto Deepwater Ave. House is on the left.**

## Listing Office Information

| | | | |
|---|---|---|---|
| List Agent: | **KARENKEN/Karen J. Kendrick** | List Broker: | **SUMT01/Summit, Realtors** |
| LA TREC#: | **0402716** | Broker TREC#: | **9007085** |
| Agent Phone: | **713-202-5788** | Appt #: | **713-930-0427 / ShowingSmart Call Center (HAR)** |
| Address: | **2309 Center St Ste C, Deer Park TX 77536 - 4179** | Office Phone: | **281-479-6600** |
| List Agent Web: | **http://www.summitrealtors.com** | Fax #: | |
| Agent Email: | **karen@summitrealtors.com** | | |
| Licensed Supervisor: | **Carla Nettles** | Office Web: | |

## School Information

| | | | |
|---|---|---|---|
| School District: | **16 - Deer Park** | Elem: | **DEEPWATER ELEMENTARY SCHOOL** |
| Middle: | **DEEPWATER JUNIOR HIGH SCHOOL** | High: | **DEER PARK HIGH SCHOOL** |
| Add'l Middle: | | | |

*SCHOOL INFORMATION IS COMPUTER GENERATED AND MAY NOT BE ACCURATE OR CURRENT. BUYER MUST INDEPENDENTLY VERIFY AND CONFIRM ENROLLMENT.*

## Description Information

| | | | | | |
|---|---|---|---|---|---|
| Style: | **Traditional** | # Stories: | **1** | Bedrooms: | **4/** |
| Type: | **Free Standing** | Complete Date: | | Baths F/H: | **2/1** |
| New Constr.: | **No** | Appx Complete: | | Builder Nm: | |
| Lot Dim: | | Acres: | **.136 / 0 Up To 1/4 Acre** | | |
| Frt. Door Faces: | **West** | Access: | | LP/Lot SF | **$53.86** |
| Gar/Car: | | Garage: | **2/Attached Garage** | Carport: | |
| Showing Instruct: | **Appointment Required, Supra Keybox** | | | Key Map: | **537L** |

Agent Remarks:
**This house is a joy to show. Please verify room sizes and schools for any buyer specific needs. Text listing agent for title information. MULTIPLE OFFERS HIGHEST AND BEST BY 6PM THRURSDAY MAY 7TH.**

Physical Property Description:

## Rooms Information

| Room | Dimensions | Location | Room | Dimensions | Location |
|---|---|---|---|---|---|
| **Family** | **20 x 14** | **1st** | **Living Room** | **12 x 11** | **1st** |
| **Kitchen** | **16 x 11** | **1st** | **Dining Room** | **13 x 10** | **1st** |
| **Breakfast** | **8 x 7** | **1st** | **Primary Bedroom** | **14 x 14** | **1st** |
| **Bedroom** | **11 x 11** | **1st** | **Bedroom** | **11 x 11** | **1st** |
| **Bedroom** | **11 x 10** | **1st** | **Utility** | **8 x 6** | **1st** |

Bathroom Desc: **Full Secondary Bathroom Down, Half Bath, Primary Bath: Double Sinks, Primary Bath: Shower Only, Secondary Bath(s): Double Sinks, Secondary Bath(s): Tub/Shower Combo**
Bedroom Desc: **All Bedrooms Down, En-Suite Bath, Primary Bed - 1st Floor, Split Plan, Walk-In Closet**
Room Desc: **Breakfast Room, Family Room, Formal Dining, Formal Living, Living Area - 1st Floor, Utility Room in House**
Kitchen Desc: **Island w/o Cooktop, Kitchen open to Family Room, Pantry**

## Interior, Exterior, Utilities and Additional Information

| | | | | | |
|---|---|---|---|---|---|
| Microwave: | **Yes Freestanding** | Dishwasher: | **Yes Freestanding** | Compactor: | Disposal: |
| Oven: | **Oven, Gas Oven** | Range: | **Range, Gas Range** | Sep Ice Mkr: | |
| Connect: | **Electric Dryer Connections, Gas Dryer Connections, Washer Connections** | | | | |
| Fireplace: | **1** | | | Countertops: | **Quartz** |
| Energy: | **Ceiling Fans** | | | Flooring: | **Carpet, Tile, Vinyl Plank** |
| Utility Dist: | | | | Green/Energy Cert: | |
| Roof: | **Composition** | | | Foundation: | **Slab** |
| Interior: | **Crown Molding, Fire/Smoke Alarm, High Ceiling** | | | Prvt Pool: | **No** |
| Exterior Constr: | **Brick** | | | Area Pool: | |
| Exterior: | **Back Yard, Back Yard Fenced, Covered Patio/Deck, Porch** | | | Waterfront Feat: | |
| Lot Description: | **Subdivision Lot** | | | Water/Sewer: | **Public Sewer, Public Water** |
| Heat: | **Central Gas** | | | Cool: | **Central Electric** |
| St Surf: | **Concrete, Curbs, Gutters** | | | Golf Course Nm: | |
| Restrictions: | **Unknown** | | | Exclusions: | |
| Disclosures: | **Sellers Disclosure** | | | | |
| 55+ Community: | **No** | | | City/ETJ: | **PASADENA** |
| Sub Lake Access: | | | | PID: | |
| HOA Amenities: | | | | | |
| Accessibility: | | | | | |
| Mgmt Co./HOA Name: | **No** | | | List Type: | **Exclusive Right to Sell/Lease** |
| List Date: | **04/17/2026** | Expire Date: | | T/Date: | |

## Financial Information

| | | | |
|---|---|---|---|
| Finance Cnsdr: | **Cash Sale, Conventional** | | |
| Seller May Contribute to Buyer Expenses Up To: | | | |
| Ownership Type: | **Full Ownership** | Vac Rental: | |
| Maint. Fee: | **No** | Maint Includes: | |
| Other Mand Fee: | **No** | Exemptions: | |
| Taxes w/o Exemptions: | **$7,774/2025** | Tax Rate: | **2.388** |
| Loss Mitigation: | Auction: | Online Bidding: | |

## Pending Information

| | | | | | |
|---|---|---|---|---|---|
| Pending Date: | **05/08/2026** | Est Close Dt: | OPT End: | Buying Agt Rep Buyer: | **Yes** |
| Buying Agent: | Yamilu Lopez Arteaga (YamilUNLA) | | Buying Broker: | Vive Realty LLC (VRLL01) | |
| TREC #: | | | | | |
| Buy Team Name: | | | | | |
| Contingent on Sale of Other Property: | | | | | |

## Sold Information

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Sale Price: | **$320,000** | SP$/SF: | **$146.92** | Close Date: | **06/04/2026** | CoOp: | **Yes** |
| Adj Sale Price: | **$308,650** | Adj SP$/SF: | **$141.71** | Days to Close: | **27** | Terms: | **FHA** |
| Seller Contribution: | **$11,350** | Repairs Paid: | **$0** | SP/LP #: | **1.00** | Title Pd By: | **Seller** |
| Closed Comments: | | | | | | | |

**Prepared By: Fred Paskell** **Data Not Verified/Guaranteed by MLS** **Date: 09/14/2026 10:44 PM**

**Obtain Signed HAR Broker Notice to Buyer Form**

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Photos











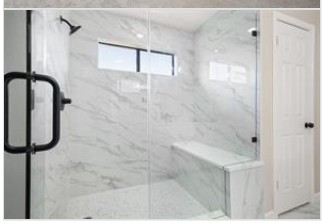













# 5326 Findlay Drive, Pasadena, Texas, 77505-2209 Harris County

Listing



**Single-Family** **Sold**

| | | | |
|---|---|---|---|
| ML#: | **14160662** | List Price: | **$324,900** |
| Address: | **5326 Findlay Drive** | Orig Price: | **$324,900** |
| Area: | **6** | LP/SF: | **$159.66** |
| Tax Acc #: | **114-114-000-0018** | DOM: | **8** |
| City/Location: | **Pasadena** | Zip Code: | **77505-2209** |
| County: | **Harris** | Bedrooms: | **4/** |
| Market Area: | **Pasadena** | Baths F/H: | **2/0** |
| Subdivision: | **Independence Place** | Section #: | **0** |
| SqFt: | **2,035 / Seller** | Year Built: | **1979 / Seller** |
| Lot Size: | **7,130 / Unknown** | Lot Value: | **No** |
| Master Planned: | **No** | Lease Also: | **No** |
| Legal Desc: | **LT 18 BLK 5 INDEPENDENCE PLACE** | | |

Directions: **From Downtown Houston, take I-45 South to Beltway 8 East (Sam Houston Tollway). Exit Fairmont Parkway and head east. Turn right onto Preston Avenue, then left onto Findley Drive. Continue to 5326 Findley Drive. The home will be on the right.**

## Listing Office Information

| | | | |
|---|---|---|---|
| List Agent: | **dsalce/Daniel Salce** | List Broker: | **EXPD01/eXp Realty LLC** |
| LA TREC#: | **0641752** | Broker TREC#: | **603392** |
| Agent Phone: | **832-368-6527** | Appt #: | **713-930-0427 / ShowingSmart Call Center (HAR)** |
| Address: | **One Riverway, Ste. 1700, Houston TX 77056** | Office Phone: | **888-519-7431** |
| List Agent Web: | | Fax #: | |
| Agent Email: | **daniel@topmarkrealty.com** | | |
| Co-List Agent: | **JUSTIN1/Justin S. Flanagan** | Co-Agent Phone: | **281-222-9470** |
| Licensed Supervisor: | **Karen Richards** | Office Web: | **https://www.exprealty.com** |

## School Information

| | | | |
|---|---|---|---|
| School District: | **41 - Pasadena** | Elem: | **TURNER ELEMENTARY SCHOOL** |
| Middle: | **LOMAX MIDDLE SCHOOL** | High: | **MEMORIAL HIGH SCHOOL (PASADENA)** |
| Add'l Middle: | | | |

*SCHOOL INFORMATION IS COMPUTER GENERATED AND MAY NOT BE ACCURATE OR CURRENT. BUYER MUST INDEPENDENTLY VERIFY AND CONFIRM ENROLLMENT.*

## Description Information

| | | | | | |
|---|---|---|---|---|---|
| Style: | **Traditional** | # Stories: | **1** | Bedrooms: | **4/** |
| Type: | **Free Standing** | Complete Date: | | Baths F/H: | **2/0** |
| New Constr.: | **No** | Appx Complete: | | Builder Nm: | |
| Lot Dim: | | Acres: | **.164 / 0 Up To 1/4 Acre** | | |
| Frt. Door Faces: | | Access: | | LP/Lot SF | **$45.57** |
| Gar/Car: | | Garage: | **/None** | Carport: | |
| Showing Instruct: | **Supra Keybox, Vacant/Unoccupied** | | | Key Map: | **577C** |

Agent Remarks:
**Buyers and their agents to independently verify all information, including but not limited to square footage, room dimensions, lot size, school zoning, property tax rates, HOA fees and restrictions. Please contact Daniel Salce 832-368-6527 or Justin Flanagan 281-222-9470 with any questions.**

Physical Property Description:
**Completely renovated with designer finishes and extensive system upgrades, this stunning move-in ready home offers the perfect blend of style and peace of mind. The open-concept layout features a beautifully redesigned kitchen with custom cabinetry, quartz countertops, a large center island, and new appliances. The spacious primary suite boasts a luxurious spa-inspired bath with an oversized walk-in shower, dual vanities, and a generous walk-in closet. Major improvements include a new roof, HVAC system and ductwork, water heater, energy-efficient windows, complete re-pipe, new electrical panel, foundation repair with lifetime warranty, fresh interior and exterior paint, new flooring, recessed lighting, and renovated bathrooms. Every detail has been thoughtfully updated, making this exceptional home truly turnkey. Schedule your private showing today!**

## Rooms Information

| Room | Dimensions | Location | Room | Dimensions | Location |
|---|---|---|---|---|---|
| **Dining Room** | **9'10" x 12'1"** | **1st** | **Kitchen** | **13'7" x 12'11"** | **1st** |
| **Living Room** | **15'1" x 21'9"** | **1st** | **Entry** | **4'10" x 7'10"** | **1st** |
| **Primary Bedroom** | **15'2" x 20'9"** | **1st** | **Primary Bath** | **12'7" x 8'7"** | **1st** |
| **Utility** | **5'6" x 8'8"** | **1st** | **Bedroom** | **18'6" x 10'10"** | **1st** |
| **Bedroom** | **13'3" x 12'2"** | **1st** | **Bath** | **9'7" x 5'1"** | **1st** |
| **Bedroom** | **13'2" x 12'11"** | **1st** | | | |

Bathroom Desc: **Primary Bath: Double Sinks, Primary Bath: Shower Only, Secondary Bath(s): Tub/Shower Combo**
Bedroom Desc: **En-Suite Bath**
Room Desc: **1 Living Area, Living/Dining Combo, Utility Room in House**

Kitchen Desc: **Breakfast Bar, Island w/o Cooktop, Kitchen open to Family Room**

## Interior, Exterior, Utilities and Additional Information

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Microwave: | **Yes** | Dishwasher: | **Yes** | Compactor: | **No** | Disposal: | **Yes** |
| Oven: | **Single Oven** | Range: | **Gas Cooktop** | Sep Ice Mkr: | **No** | | |
| Connect: | **Electric Dryer Connections, Washer Connections** | | | | | | |
| Fireplace: | **1/Wood Burning Fireplace** | | | Countertops: | **Quartz** | | |
| Energy: | | | | Flooring: | **Tile, Vinyl** | | |
| Utility Dist: | | | | Green/Energy Cert: | | | |
| Roof: | **Composition** | | | Foundation: | **Slab** | | |
| Interior: | **Fire/Smoke Alarm, High Ceiling, Vaulted Ceiling** | | | Prvt Pool: | **No** | | |
| Exterior Constr: | **Brick** | | | Area Pool: | **No** | | |
| Exterior: | **Back Yard, Back Yard Fenced, Patio/Deck** | | | Waterfront Feat: | | | |
| Lot Description: | **Subdivision Lot** | | | Water/Sewer: | **Public Sewer, Public Water** | | |
| Heat: | **Central Electric** | | | Cool: | **Central Electric** | | |
| St Surf: | **Pavers** | | | Golf Course Nm: | | | |
| Restrictions: | **Unknown** | | | Exclusions: | | | |
| Disclosures: | **Sellers Disclosure** | | | | | | |
| 55+ Community: | **No** | | | City/ETJ: | **PASADENA** | | |
| Sub Lake Access: | | | | PID: | | | |
| HOA Amenities: | | | | | | | |
| Accessibility: | | | | | | | |
| Mgmt Co./HOA Name: | **No** | | | List Type: | **Exclusive Right to Sell/Lease** | | |
| List Date: | **07/02/2026** | Expire Date: | | T/Date: | | | |

## Financial Information

| | | | | | |
|---|---|---|---|---|---|
| Finance Cnsdr: | **Cash Sale, Conventional, FHA, VA** | | | | |
| Seller May Contribute to Buyer Expenses Up To: | | | | | |
| Ownership Type: | **Full Ownership** | | | Vac Rental: | |
| Maint. Fee: | **No** | | | Maint Includes: | |
| Other Mand Fee: | **No** | | | Exemptions: | |
| Taxes w/o Exemptions: | **$5,953/2025** | | | Tax Rate: | **2.4213** |
| Loss Mitigation: | | Auction: | **No** | Online Bidding: | **No** |

## Pending Information

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Pending Date: | **07/10/2026** | Est Close Dt: | | OPT End: | | Buying Agt Rep Buyer: | **Yes** |
| Buying Agent: | Melissa Pompa (mpompa) | | | Buying Broker: | Keller Williams Summit (KWSU01) | | |
| TREC #: | | | | | | | |
| Buy Team Name: | | | | | | | |
| Contingent on Sale of Other Property: | | | | | | | |

## Sold Information

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Sale Price: | **$325,000** | SP$/SF: | **$159.71** | Close Date: | **08/19/2026** | CoOp: | **No** |
| Adj Sale Price: | **$318,120** | Adj SP$/SF: | **$156.32** | Days to Close: | **40** | Terms: | **FHA** |
| Seller Contribution: | **$6,880** | Repairs Paid: | **$0** | SP/LP #: | **1.00** | Title Pd By: | **Seller** |
| Closed Comments: | | | | | | | |

**Prepared By: Fred Paskell** **Data Not Verified/Guaranteed by MLS** **Date: 09/14/2026 10:44 PM**

**Obtain Signed HAR Broker Notice to Buyer Form**

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Photos



Beautifully renovated exterior with fresh landscaping, mature shade trees, updated paint, and inviting curb appeal.



Charming single-story home with fresh exterior and great curb appeal.



Well-maintained front yard with mature trees and a welcoming entry.



Custom wood shutters and window box add charm and character.


Inviting front entry with updated door and covered porch.

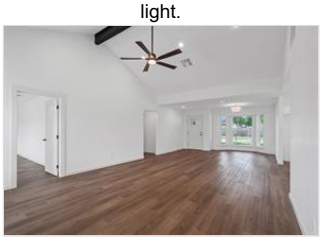

View from front door into the spacious open-concept living area.


Virtually Staged / Expansive open-concept living room featuring vaulted ceilings, exposed beam accents, luxury flooring, and abundant natural light.


Virtually Staged /Spacious living room with vaulted ceilings, abundant natural light, and a stunning brick fireplace.


Expansive open layout ideal for entertaining and everyday living.


Open-concept living room with wood-burning fireplace and abundant natural light.


Expansive open-concept living room with soaring vaulted ceilings, exposed beam, and durable wood-look plank flooring.


Wood-burning fireplace with white-washed brick surround and wood mantel.


Modern ceiling fan and recessed lighting accent the impressive vaulted ceiling.


Beautiful wood-look plank flooring flows seamlessly throughout the main living areas.


Spacious open-concept living area with soaring vaulted ceilings, exposed beam, recessed lighting, and seamless flow into the beautifully updated kitchen.


Bright, remodeled kitchen featuring a large center island, quartz countertops, and an open dining area.


Oversized breakfast bar provides additional seating, prep space, and a perfect gathering spot.


Stylish designer pendant lighting adds warmth and elegance to the kitchen.


Farmhouse-style workstation sink with a designer pull-down faucet and quartz countertops.


Elegant quartz countertops with dramatic veining offer beauty and durability.


Updated kitchen with center island, modern fixtures, and a dining area.


Updated kitchen featuring shaker-style cabinetry, stainless steel appliances, and abundant counter space.


Spacious kitchen with quartz countertops, stainless steel appliances, and timeless finishes.


Bright kitchen and breakfast area with large windows, abundant natural light, and views of the backyard.


Large kitchen with a large quartz island, shaker-style cabinetry, stainless steel appliances, and an open-concept layout.

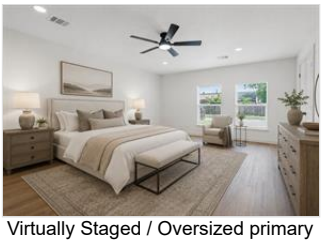

Lovely front room with a charming bay window creates a bright and inviting space.


Modern flush-mount light fixture enhances the bright dining area.


Open dining area flows seamlessly into the beautifully updated kitchen, perfect for entertaining.



Dedicated indoor utility room with washer and dryer connections.



Virtually Staged / Oversized primary bedroom offers abundant natural light, luxury vinyl plank flooring, recessed lighting, and a modern ceiling fan.



Spacious primary retreat features ample room for a sitting area, multiple closets, and a stylish barn door leading to the luxurious ensuite bath.



Stylish black chevron barn door adds a custom designer touch to the primary suite bathroom entrance.



Luxurious primary bathroom featuring dual quartz vanities, designer fixtures, and a full-height linen cabinet for added storage.



Spacious primary bathroom features a dual-sink vanity with quartz countertops, brushed gold fixtures, abundant storage, and direct access to the primary suite.



Designer dual vanity showcases elegant brushed gold faucets, quartz countertops, and modern finishes.



Spa-inspired walk-in shower featuring frameless glass, designer tile, brushed gold fixtures, and a built-in recessed niche.



Elegant shower details include custom subway tile, a decorative hexagon niche, and premium brushed gold hardware.



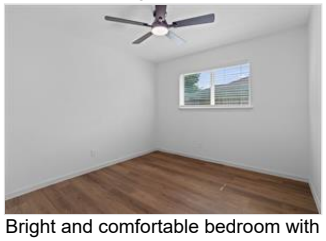
Luxury rainfall showerhead with designer brushed gold finish and floor-to-ceiling tile surround.



Spacious bedroom with large window and new flooring.



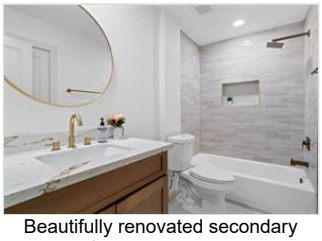
Spacious secondary bedroom with luxury vinyl plank flooring, modern ceiling fan, and generous closet space.



Bright and comfortable bedroom with great natural light.



Bright secondary bedroom featuring a ceiling fan, double-door closet, and durable luxury vinyl plank flooring.



Beautifully renovated secondary bathroom featuring a designer vanity, quartz countertop, custom tile surround, and built-in shower niche.



Versatile secondary bedroom offers ample space for family, guests, or a home office.



Natural light fills this secondary bedroom, complete with luxury vinyl plank flooring and modern finishes.



Expansive, fully fenced backyard provides plenty of room for entertaining, gardening, pets, or future outdoor additions.



Large backyard patio offers the perfect setting for outdoor dining, relaxing, and weekend gatherings.



Freshly updated rear exterior showcases new windows, a spacious patio, and a generously sized backyard.



Floor plan illustrating the home's thoughtful layout, featuring 4 bedrooms, 2 bathrooms, spacious living areas, and a private primary suite.



Floor plan with room dimensions provides an easy-to-follow overview of the home's functional layout and approximate room sizes.

# 4203 Sha Circle, Pasadena, Texas, 77504-2419 Harris County

Listing



**Single-Family** **Sold**

| | | | |
|---|---|---|---|
| ML#: | **19402556** | List Price: | **$409,000** |
| Address: | **4203 Sha Circle** | Orig Price: | **$409,000** |
| Area: | **6** | LP/SF: | **$197.78** |
| Tax Acc #: | **111-373-000-0001** | DOM: | **14** |
| City/Location: | **Pasadena** | Zip Code: | **77504-2419** |
| County: | **Harris** | Bedrooms: | **4/** |
| Market Area: | **Pasadena** | Baths F/H: | **2/0** |
| Subdivision: | **Sha-D-Ree Villas** | Section #: | **Sec 0** |
| SqFt: | **2,068 / Appr Dist** | Year Built: | **1978 / Appr Dist** |
| Lot Size: | **10,660 / Appr Dist** | Lot Value: | **No** |
| Master Planned: | **No** | Lease Also: | **Yes** |
| Legal Desc: | **LT 1 BLK 1 SHA-D-REE VILLAS SEC 1** | | |

Directions: **From Fairmont turn north on Watters to Sha Circle and the house sits on the Northeast corner.**

## Listing Office Information

| | | | |
|---|---|---|---|
| List Agent: | **efl/Elizabeth Flores-Sauceda** | List Broker: | **MTPL01/MetroPlus Realty** |
| LA TREC#: | **0560997** | Broker TREC#: | **9009384** |
| Agent Phone: | **832-287-9028** | Appt #: | **713-930-0427 / ShowingSmart Call Center (HAR)** |
| Address: | **4804 Fairmont Parkway, Pasadena TX 77505** | Office Phone: | **832-623-7251** |
| Alt Phone: | **832-287-9028 / Direct Line** | PM #: | **832-287-9028** |
| List Agent Web: | **http://youragentliz@gmail.com** | Fax #: | |
| Agent Email: | **youragentliz@gmail.com** | | |
| Licensed Supervisor: | | Office Web: | **www.metroplusrealty.com** |

## School Information

| | | | |
|---|---|---|---|
| School District: | **41 - Pasadena** | Elem: | **JENSEN ELEMENTARY SCHOOL** |
| Middle: | **KENDRICK MIDDLE SCHOOL** | High: | **MEMORIAL HIGH SCHOOL (PASADENA)** |
| Add'l Middle: | | | |

*SCHOOL INFORMATION IS COMPUTER GENERATED AND MAY NOT BE ACCURATE OR CURRENT. BUYER MUST INDEPENDENTLY VERIFY AND CONFIRM ENROLLMENT.*

## Description Information

| | | | | | |
|---|---|---|---|---|---|
| Style: | **Traditional** | # Stories: | **1** | Bedrooms: | **4/** |
| Type: | **Free Standing** | Complete Date: | | Baths F/H: | **2/0** |
| New Constr.: | **No** | Appx Complete: | | Builder Nm: | |
| Lot Dim: | | Acres: | **.245 / 0 Up To 1/4 Acre** | | |
| Frt. Door Faces: | **South** | Access: | | LP/Lot SF | **$38.37** |
| Gar/Car: | | Garage: | **2/Detached Garage** | Carport: | |
| Showing Instruct: | **Supra Keybox** | | | Key Map: | **577B** |

Agent Remarks:
**Please call or text for the title company. Seller will contribute to certain closing cost.**

Physical Property Description:
**This home is located in one of Pasadena's most sought-after neighborhoods and sits on a beautifully positioned corner lot. Convenience is key, with everything you could want just minutes away—shopping centers, a variety of popular restaurants, and an H-E-B nearby for everyday needs. The area is also known for its highly regarded schools, making it especially appealing to families. Inside, the home features a spacious open-concept kitchen that flows seamlessly into both the formal living area and the family room, creating an ideal space for entertaining. All bedrooms are generously sized, and there is an additional room that can easily serve as a bedroom or a home office. The home is surrounded by friendly neighbors and offers a highly desirable detached garage, a large backyard, and the added privacy of no rear neighbors.**

## Rooms Information

| Room | Dimensions | Location | Room | Dimensions | Location |
|---|---|---|---|---|---|
| **Living Room** | | **1st** | **Dining Room** | | **1st** |
| **Family** | | **1st** | **Breakfast** | | **1st** |
| **Kitchen** | | **1st** | **Utility** | **4 x 8** | **1st** |
| **Primary Bedroom** | **18 x 16** | **1st** | **Bedroom** | **14 x 14** | **1st** |
| **Bedroom** | **16 x 12** | **1st** | **Bedroom** | **15 x 12** | **1st** |

Bathroom Desc: **Primary Bath: Double Sinks, Primary Bath: Shower Only, Secondary Bath(s): Double Sinks, Secondary Bath(s): Tub/Shower Combo, Vanity Area**
Bedroom Desc: **All Bedrooms Down**
Room Desc: **Breakfast Room, Family Room, Formal Dining, Formal Living, Home Office/Study**
Kitchen Desc: **Breakfast Bar, Kitchen open to Family Room, Pantry**

## Interior, Exterior, Utilities and Additional Information

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Microwave: | **Yes** | Dishwasher: | **Yes** | Compactor: | **No** | Disposal: | **Yes** |
| Oven: | **Double Oven** | Range: | | Sep Ice Mkr: | **No** | | |
| Connect: | | | | | | | |
| Fireplace: | **1/Freestanding, Gas Connections** | | | Countertops: | | | |
| Energy: | **Ceiling Fans, Digital Program Thermostat, Energy Star Appliances, High-Efficiency HVAC, Insulated/Low-E windows** | | | Flooring: | **Laminate** | | |
| Utility Dist: | | | | Green/Energy Cert: | | | |
| Roof: | **Composition** | | | Foundation: | **Slab** | | |
| Interior: | | | | Prvt Pool: | **No** | | |
| Exterior Constr: | **Brick** | | | Area Pool: | **No** | | |
| Exterior: | **Back Yard, Back Yard Fenced, Patio/Deck, Private Driveway** | | | Waterfront Feat: | | | |
| Lot Description: | **Corner** | | | Water/Sewer: | **Public Sewer, Public Water** | | |
| Heat: | **Central Gas** | | | Cool: | **Central Electric** | | |
| St Surf: | | | | Golf Course Nm: | | | |
| Restrictions: | **Deed Restrictions** | | | Exclusions: | | | |
| Disclosures: | **Sellers Disclosure** | | | | | | |
| 55+ Community: | **No** | | | City/ETJ: | **PASADENA** | | |
| Sub Lake Access: | **No** | | | PID: | | | |
| HOA Amenities: | | | | | | | |
| Accessibility: | | | | | | | |
| Mgmt Co./HOA Name: | **No** | | | List Type: | **Exclusive Right to Sell/Lease** | | |
| List Date: | **01/16/2026** | Expire Date: | | T/Date: | | | |

## Financial Information

| | | | |
|---|---|---|---|
| Finance Cnsdr: | | | |
| Seller May Contribute to Buyer Expenses Up To: | | | |
| Ownership Type: | | Vac Rental: | |
| Maint. Fee: | **No** | Maint Includes: | |
| Other Mand Fee: | **No** | Exemptions: | |
| Taxes w/o Exemptions: | **$8,308/2025** | Tax Rate: | **2.4639** |
| Loss Mitigation: | Auction: | Online Bidding: | |

## Pending Information

| | | | | | |
|---|---|---|---|---|---|
| Pending Date: | **01/30/2026** | Est Close Dt: | OPT End: | Buying Agt Rep Buyer: | **No** |
| Buying Agent: | Blanca Benavidez (irisbdz) | | Buying Broker: | Exclusive Realty Group LLC (EXSV01) | |
| TREC #: | | | | | |
| Buy Team Name: | | | | | |
| Contingent on Sale of Other Property: | | | | | |

## Sold Information

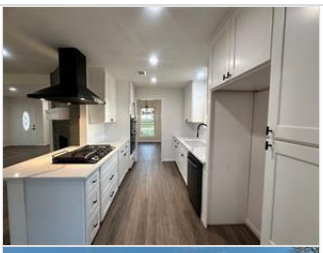
| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Sale Price: | **$395,000** | SP$/SF: | **$191.01** | Close Date: | **02/01/2026** | CoOp: | **No** |
| Adj Sale Price: | **$395,000** | Adj SP$/SF: | **$191.01** | Days to Close: | **2** | Terms: | |
| Seller Contribution: | **$0** | Repairs Paid: | **$0** | SP/LP #: | **0.97** | Title Pd By: | **Seller** |
| Closed Comments: | | | | | | | |

**Prepared By: Fred Paskell** **Data Not Verified/Guaranteed by MLS** **Date: 09/14/2026 10:44 PM**

**Obtain Signed HAR Broker Notice to Buyer Form**

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Photos






# 1614 Blake Avenue, Pasadena, Texas, 77502-2802 Harris County

Listing



**Single-Family** **Sold**

| | | | |
|---|---|---|---|
| ML#: | **63637828** | List Price: | **$470,000** |
| Address: | **1614 Blake Avenue** | Orig Price: | **$510,000** |
| Area: | **6** | LP/SF: | **$236.42** |
| Tax Acc #: | **065-031-000-0016** | DOM: | **113** |
| City/Location: | **Pasadena** | Zip Code: | **77502-2802** |
| County: | **Harris** | Bedrooms: | **3/** |
| Market Area: | **Pasadena** | Baths F/H: | **2/0** |
| Subdivision: | **Blakesley** | Section #: | **NA** |
| SqFt: | **1,988 / Appraisal** | Year Built: | **1956 / Appr Dist** |
| Lot Size: | **36,516 / Appr Dist** | Lot Value: | **No** |
| Master Planned: | **No** | Lease Also: | **No** |
| Legal Desc: | **TR 16A W 100 FT OF LT 16 BLAKESLEY** | | |

Directions: **From Highway 225, take the Pasadena Blvd. exit, head South on Pasadena Blvd. for approx. 1 mile, take left on to Harris Avenue, head East on Harris Avenue for approx. 1/2 mile, take right on to Strawberry Road, head South on Strawberry Road for approx. 1/2 mile, take left on to Blake Avenue, head East on Blake Avenue for aaprox. 1/4 mile, house on right side.**

## Listing Office Information

| | | | |
|---|---|---|---|
| List Agent: | **txchoice/Ernesto Garcia** | List Broker: | **KWSU01/Keller Williams Summit** |
| LA TREC#: | **0753145** | Broker TREC#: | **9015669** |
| Agent Phone: | **832-882-7808** | Appt #: | **713-930-0427 / ShowingSmart Call Center (HAR)** |
| Address: | **12941 Gulf Freeway, Suite 100, Houston TX 77034** | Office Phone: | **713-893-1854** |
| Alt Phone: | **832-839-2806 / Alternate Agent** | PM #: | |
| List Agent Web: | | Fax #: | |
| Agent Email: | **texaschoice.realestate@gmail.com** | | |
| Co-List Agent: | **ETGarcia/Esmeralda Garcia** | Co-Agent Phone: | **713-893-1854** |
| Licensed Supervisor: | | Office Web: | |

## School Information

| | | | |
|---|---|---|---|
| School District: | **41 - Pasadena** | Elem: | **MAE SMYTHE ELEMENTARY SCHOOL** |
| Middle: | **SHAW MIDDLE SCHOOL** | High: | **SAM RAYBURN HIGH SCHOOL** |
| Add'l Middle: | | | |

*SCHOOL INFORMATION IS COMPUTER GENERATED AND MAY NOT BE ACCURATE OR CURRENT. BUYER MUST INDEPENDENTLY VERIFY AND CONFIRM ENROLLMENT.*

## Description Information

| | | | | | |
|---|---|---|---|---|---|
| Style: | **Contemporary/Modern** | # Stories: | **1** | Bedrooms: | **3/** |
| Type: | **Free Standing** | Complete Date: | | Baths F/H: | **2/0** |
| New Constr.: | **No** | Appx Complete: | | Builder Nm: | |
| Lot Dim: | | Acres: | **.838 / 1/2 Up to 1 Acre** | | |
| Frt. Door Faces: | **North** | Access: | | LP/Lot SF | **$12.87** |
| Gar/Car: | | Garage: | **10/Detached Garage** | Carport: | **4/Attached Carport** |
| Showing Instruct: | **Appointment Required, Lockbox Front, Request Online Appointment** | | | Key Map: | **537N** |

Agent Remarks:
**Buyer to verify all information. Please contact listing agent for preferred title company. Appointment is required for touring. Please make sure to lock both warehouse and house doors.**

Physical Property Description:
**Welcome to 1614 Blake! This rare Pasadena acreage offers a beautifully renovated 3-bedroom, 2-bathroom home boasting upgrades throughout plus a 3,200 sq ft warehouse, perfect for storage, a workshop or business use - and plenty of room to roam on the 36,516 sq ft lot. From the moment you step inside, you'll love the fresh, open layout featuring new flooring, updated fixtures, and a bright, contemporary color palette. The kitchen shines with brand-new countertops, cabinets, and stainless-steel appliances, while both bathrooms boast stylish finishes and sleek tile work. This house is move in ready and ready for you! Book your tour today.**

## Rooms Information

| Room | Dimensions | Location | Room | Dimensions | Location |
|---|---|---|---|---|---|
| **Living Room** | | **1st** | **Dining Room** | | **1st** |
| **Kitchen** | | **1st** | **Primary Bedroom** | **11 x 10** | **1st** |
| **Primary Bath** | | **1st** | **Bedroom** | **11 x 10** | **1st** |
| **Bedroom** | **11 x 10** | **1st** | **Bath** | | **1st** |
| **Game Room** | | **1st** | | | |

Bathroom Desc:
Bedroom Desc:
Room Desc:

Kitchen Desc:

## Interior, Exterior, Utilities and Additional Information

| | | | | | |
|---|---|---|---|---|---|
| Microwave: | **Yes** | Dishwasher: | **Yes** | Compactor: | Disposal: |
| Oven: | **Gas Oven** | Range: | **Gas Range** | Sep Ice Mkr: | |
| Connect: | **Electric Dryer Connections, Gas Dryer Connections, Washer Connections** | | | | |
| Fireplace: | | | | Countertops: | **Quartz** |
| Energy: | | | | Flooring: | **Carpet, Tile, Vinyl Plank** |
| Utility Dist: | | | | Green/Energy Cert: | |
| Roof: | **Composition** | | | Foundation: | **Slab** |
| Interior: | **Crown Molding, Dry Bar, Fire/Smoke Alarm** | | | Prvt Pool: | **No** |
| Exterior Constr: | **Brick, Wood** | | | Area Pool: | |
| Exterior: | **Fully Fenced, Storage Shed, Workshop** | | | Waterfront Feat: | |
| Lot Description: | **Cleared, Wooded** | | | Water/Sewer: | **Public Sewer, Public Water** |
| Heat: | **Central Electric, Central Gas** | | | Cool: | **Central Electric** |
| St Surf: | **Concrete** | | | Golf Course Nm: | |
| Restrictions: | **Unknown** | | | Exclusions: | |
| Disclosures: | **Sellers Disclosure** | | | | |
| 55+ Community: | **No** | | | City/ETJ: | **PASADENA** |
| Sub Lake Access: | | | | PID: | |
| HOA Amenities: | | | | | |
| Accessibility: | | | | | |
| Mgmt Co./HOA Name: | **No** | | | List Type: | **Exclusive Right to Sell/Lease** |
| List Date: | **08/15/2025** | Expire Date: | | T/Date: | |

## Financial Information

| | | | |
|---|---|---|---|
| Finance Cnsdr: | **Cash Sale, Conventional, FHA** | | |
| Seller May Contribute to Buyer Expenses Up To: | | | |
| Ownership Type: | | Vac Rental: | |
| Maint. Fee: | **No** | Maint Includes: | |
| Other Mand Fee: | **No** | Exemptions: | |
| Taxes w/o Exemptions: | **$9,846/2024** | Tax Rate: | **2.4639** |
| Loss Mitigation: | Auction: | Online Bidding: | |

## Pending Information

| | | | | | |
|---|---|---|---|---|---|
| Pending Date: | **12/07/2025** | Est Close Dt: | OPT End: | Buying Agt Rep Buyer: | **Yes** |
| Buying Agent: | Brenda Barrientos (BrendaPB) | | Buying Broker: | Vive Realty LLC (VRLL01) | |
| TREC #: | | | | | |
| Buy Team Name: | | | | | |
| Contingent on Sale of Other Property: | | | | | |

## Sold Information

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Sale Price: | **$420,000** | SP$/SF: | **$211.27** | Close Date: | **01/07/2026** | CoOp: | **No** |
| Adj Sale Price: | **$417,000** | Adj SP$/SF: | **$209.76** | Days to Close: | **31** | Terms: | |
| Seller Contribution: | **$3,000** | Repairs Paid: | **$0** | SP/LP #: | **0.89** | Title Pd By: | **Seller** |
| Closed Comments: | | | | | | | |

**Prepared By: Fred Paskell** **Data Not Verified/Guaranteed by MLS** **Date: 09/14/2026 10:44 PM**

**Obtain Signed HAR Broker Notice to Buyer Form**

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