

**SUMMIT COUNTY DEVELOPMENTAL DISABILITIES BOARD
COMBINED WORK SESSION/REGULAR MONTHLY MEETING**

AGENDA

Administrative Board Room
2355 2nd Street, Cuyahoga Falls, OH
Thursday, October 16, 2025
5:30 p.m.

WORK SESSION

DISCUSSION ONLY ITEMS

- I. 2026 NORTHEAST OHIO NETWORK (NEON) CONTRACT
Attachment #1
- II. 2026 SUCCESS4KIDZ CONTRACT
Attachment#2
- III. BRITTCO CONTRACT AMENDMENT
Attachment #3

ACTION ITEMS FOR BOARD CONSIDERATION DISCUSSED PREVIOUSLY

The item below has been recommended for approval by the September Finance & Facilities and Services & Supports Committees.

- IV. 2026 SUMMIT COUNTY SHERIFFS CONTRACT
Attachment #4

NEW ACTION ITEMS FOR BOARD CONSIDERATION

The item below has been recommended for approval by the October Finance & Facilities Committee.

- V. SEPTEMBER FINANCIAL STATEMENTS
Attachment #5

BOARD MEETING

I. CALL TO ORDER – ROLL CALL

Cramer ____ Briggs ____ Youssef ____ Dodson ____ James ____ Gaugler ____ Ricks ____

II. CAUCUS - BOARD MEMBERS: ADDITIONAL AGENDA ITEMS

III. PUBLIC COMMENT

IV. APPROVAL OF MINUTES

- A. SEPTEMBER 18, 2025 (combined work session/regular board meeting)
Attachment #6

RESOLUTION #25-10-01 – Resolved that the Board approve the minutes of the September 18, 2025 combined work session/regular meeting.

Motion: _____ Second: _____

Discussion, if any.....

ROLL CALL VOTE IF VIRTUAL ATTENDEES:

Briggs ____ Youssef ____ Dodson ____ James ____ Gaugler ____ Ricks ____ Cramer ____

V. BOARD ACTION ITEMS

- A. 2026 SUMMIT COUNTY SHERIFFS CONTRACT
Attachment #4

RESOLUTION #25-10-02 – Resolved that the Board approve a contract with the Summit County Sheriff's Office for the period January 1, 2026 through December 31, 2026, in an amount not to exceed One Hundred Fifty-One Thousand Six Hundred Forty Dollars and Fifty-Two Cents (\$151,640.52) and that the Superintendent be authorized to sign said contract.

Motion: _____ Second: _____

Discussion, if any.....

ROLL CALL VOTE IF VIRTUAL ATTENDEES:

Youssef ____ Dodson ____ James ____ Gaugler ____ Ricks ____ Cramer ____ Briggs ____

BOARD MEETING *(continued)*

V. BOARD ACTION ITEMS *(continued)*

B. SEPTEMBER FINANCIAL STATEMENTS

Attachment #5

RESOLUTION #25-10-03 – Resolved that the Board approve the September Financial Statements.

Motion: _____ Second: _____

Discussion, if any.....

ROLL CALL VOTE IF VIRTUAL ATTENDEES:

Dodson ____ James ____ Gaugler ____ Ricks ____ Cramer ____ Briggs ____ Youssef ____

VI. SUPERINTENDENT'S REPORT

VII. PRESIDENT'S COMMENTS

VIII. EXECUTIVE SESSION

RESOLUTION #25-10-04 – Resolved that the Board enter into Executive Session in compliance with Sunshine Law, Ohio Revised Code 121.22, Section G, Subsections (1) and (4) to discuss the employment of public employees and collective bargaining matters. Upon reconvening, the Board may or may not conduct additional business.

Motion: _____ Second: _____

ROLL CALL VOTE: James ____ Gaugler ____ Ricks ____ Cramer ____ Briggs ____
Youssef ____ Dodson ____

IX. POSSIBLE ADDITIONAL ACTION ITEM

A. REVISED 2026 STAFFING REPORT

RESOLUTION #25-10-05 – Resolved that the Board authorize a reduction in positions of employment as indicated on the revised 2026 HR/LR Staffing Report.

Motion: _____ Second: _____

Discussion, if any.....

ROLL CALL VOTE IF VIRTUAL ATTENDEES:

Gaugler ____ Ricks ____ Cramer ____ Briggs ____ Youssef ____ Dodson ____ James ____

X. ADJOURN