

### SUMMIT COUNTY DEVELOPMENTAL DISABILITIES BOARD COMBINED WORK SESSION/REGULAR MONTHLY MEETING



Thursday, July 25, 2019 Administrative Board Room **5:30 p.m.** 

### **WORK SESSION**

### **DISCUSSION ONLY ITEMS**

- I. SUMMIT DD 2020 BUDGET DRAFT
- II. AKRON CHILDREN'S HOSPITAL PART C EARLY INTERVENTION CONTRACT

### **ACTION ITEMS FOR BOARD CONSIDERATION DISCUSSED PREVIOUSLY**

No Previously Discussed Action Items this month

### **NEW ACTION ITEMS FOR BOARD CONSIDERATION**

- III. MAY AND JUNE FINANCIAL STATEMENTS
- IV. SURPLUS INVENTORY



### **BOARD MEETING**

- I. CALL TO ORDER
- II. CAUCUS BOARD MEMBERS: ADDITIONAL AGENDA ITEMS
- III. CAUCUS SUPERINTENDENT
- IV. PUBLIC COMMENT
- V. APPROVAL OF MINUTES
  - A. MAY 23, 2019 (combined Work Session/Regular Meeting)
- VI. BOARD ACTION ITEMS
  - A. FINANCE & FACILITIES COMMITTEE
    - 1. MAY and JUNE FINANCIAL STATEMENTS
    - 2. SURPLUS INVENTORY
- VII. SUPERINTENDENT'S REPORT
  - A. CENSUS
- VIII. PRESIDENT'S COMMENTS
- IX. EXECUTIVE SESSION
- X. ADJOURN

### Summit County Developmental Disabilities Board TOPIC SUMMARY REPORT

TOPIC	ISSUE/CONCERN	RECOMMENDATION
Approval of the 2020 Budget request	2020 Budget request needs to be approved by the Board prior to submission to SSAB and County Council.	Approval of the 2020 Budget request in the amount of \$67,553,258 for the Operating Fund, \$89,415 for the Gifts and Donations Fund, and \$6,388,386 for the Permanent Improvement Fund.

### SUPPORTING DATA FOR RECOMMENDATION

The 2020 Budget request reflects a revenue decrease of 5.3% and a decrease in operating expenditures of 3.3% in comparison to the 2019 approved budget, and projects total deficit spending of approximately \$3.9m.

Revenue is projected to be down in comparison to the 2019 budget largely due to a methodology change at DODD that has no net effect on the bottom line. DODD moved most of its state subsidy funding (approximately \$2.3m) out of revenue and included it as an offset against waiver match expense beginning with the 2020 fiscal year state budget. Additionally, the 2019 budget includes two years of Cost Report audit settlements rather than the typical one year settlement adding to the variance when comparing 2019 revenue against 2020.

The 2020 budget includes additional staffing needs of 14 FTEs as the number of individuals needing service coordination increases at higher rates than anticipated. In addition to increased staffing, salary costs increased due to a settled collective bargaining agreement in 2019, and an overall 3% increase.

Employee benefit costs for 2020 are lower when compared to 2019 due to a reserve payment required to enter into the Stark County Schools consortium giving us the benefit of two premium holidays in 2020. In addition, unemployment costs are reduced for 2020 with the completion of our transition out as a direct service provider.

A majority of the decrease in Direct Contract Services is due to a planned three-year phaseout of a contract with Summit Housing Corp. (SHDC). We are confident that SHDC can now independently sustain the service of assuring stable and affordable residence for individuals living in homes owned by SHDC.

Indirect Contract Services includes an increase in architect fees for new facility design work offset by reduced brokerage fees for employee benefits with the shift to the Stark County Schools consortium and overall reductions in other areas.

As noted above Medicaid Cost is reduced with the shift in state subsidy funding but is offset by additional individuals needing services.

Submitted By:Mira Pozna	For: Superintendent/Assistant Superintendent
Date:July 11, 2019	_X Finance & Facilities Committee Services & Supports Committee HR/LR Committee

### Summit County Developmental Disabilities Board TOPIC SUMMARY REPORT

The Board will use the revenue portion allocated to the Family Support Services (FSS) program of its state subsidy (approximately \$279k) as an offset against match for Medicaid waivers pursuant to OAC 5123:2-1-02. The FSS program has been replaced with the Family Engagement Program which is entirely funded with local levy dollars.

The budgeted 12/31/19 ending fund balance of \$47,985,705 less projected 2020 deficit spending results in a 12/31/20 projected fund balance of \$44,046,224.

Recommended for approval by the July Finance & Facilities Committee.

Submitted By:Mira Pozna	For: Superintendent/Assistant Superintendent
Date:July 11, 2019	_X Finance & Facilities Committee Services & Supports Committee HR/LR Committee

### HR/LR Staffing Report – To support 2020 Budget July 2019 Board Meeting

	0
2020	Proposed
2019	280.5
2018	397
2017	452.5
2016	496
2015	498
	Budgeted Positions (Board Approved)

280.5 (2019 FTEs) - 19 Eliminations + 33 Additions = 294.5 (2020 FTEs)

		Detail		
Туре		Position Elimination		Position Addition
Non-bargaining - Management	18	Assistant Director SSA (2) Manager <sup>i</sup> (16)	21	Leader (NB) – SSA/CS) (7), Supervisor (NB) – SSA/CS
Non-bargaining – Non-management	0		0	(15), coordinator (IND) — 55A/ Medicald
Bargaining unit	-	Communications Assistant	12	Special Events Coordinator, Administrative Assistant –
				bargaining, QA Specialist, Coordinator – Residential
				Options, SSA Coordinator (3), Referral Support
				Specialist, Developmental Specialist, Records
				Specialist (3)
Total	;			
I DOM	13		33	

<sup>†</sup>Risk Mgr, QA Mgr, SSA Mgr (9), Admin Mgr, El Mgr (2), Inclusion Mgr.

COMPARATIVE SUMMARY OF REVENUE, EXPENDITURES AND FUND BALANCE FOR THE SIX MONTHS ENDED JUNE 30, 2019 AND THE YEARS ENDING DECEMBER 31, 2020, 2019, AND 2018 SUMMIT COUNTY DD BOARD

12/31/2018   6/30/2019   12/31/2018   12/31/2018   12/31/2018   12/31/2018   12/31/2018   12/31/2018   12/31/2018   12/31/2018   12/31/2018   12/31/2018   12/31/2018   12/31/2018   12/32/222   12/32/222   22/32/22   22		ACT	ACTUAL		BIDGET	i CN	
\$ 51,904,190 \$ 26,431,883 \$ 51,941,268 \$ 51,5  11,944,657		12/31/2018		12/31/2019	12/31/2020	PY BUDGET	% CHANGE PY BUDGET
\$ 51,904,190 \$ 26,431,883 \$ 51,941,268 \$ 51,51,904,165  11,944,657	OPERATING REVENUE						
11,944,657   4,214,668   13,462,254   10,2   1,706,696   568,228   1,523,329   1,2   29,512   27,352   120,000     29,512   27,352   120,000     29,512   28,389   96,000     3 65,876,521   3 31,310,655   5 67,142,831   5 63,6   4,794,308   9,278,922   7,5   369,285   165,765   431,423   9,3   1,437,057   846,958   1,850,835   1,8   28,504,362   13,745,460   9,584,733   9,3   1,437,057   846,958   1,850,835   1,8   232,936   81,937   300,000   20,3   33,012   8,790   300,000   20,300,000     3 65,703,515   8 7,724,57   8 69,877,409   5 67,52   ACTUAL   ACTUAL   BUDGET   PROJECT   63,66,876,521   31,310,055   65,876,521   31,310,055   65,876,521   31,310,055   65,876,521   31,310,055   65,877,409   65,877,407,407   65,877,409   65,877,407   65,877,4	PROPERTY TAXES					\$ 17,999	0.0%
1,706,696   568,228   1,523,329   1,523,329   1,523,329   1,523,329   1,523,329   1,523,329   1,523,429   1,523,429   1,523,429   1,523,429   1,523,429   1,523,429   1,523,429   1,523,429   1,523,429   1,523,429   1,523,429   1,523,429   1,523,429   1,523,424   1,523,449   1,523,449   1,523,440   1,223,439   1,437,057   1,437,057   1,437,057   1,437,057   1,437,057   1,437,057   1,437,057   1,437,057   1,437,057   1,437,057   1,437,057   1,437,057   1,437,057   1,437,057   1,437,057   1,437,057   1,437,057   1,437,060   1,437,060   1,437,060   1,437,060   1,437,060   1,437,060   1,437,060   1,437,060   1,437,060   1,437,060   1,437,060   1,437,060   1,437,060   1,437,060   1,437,060   1,437,060   1,437,060   1,437,060   1,445,	REIMBURSEMENTS	11,944,657	4,214,668	13,462,254	10,262,948	(3,199,306)	-23.8%
69,037         9,535         120,000           29,512         27,352         6,000           \$ 65,876,521         \$ 31,310,055         \$ 67,142,851         \$ 63,6           \$ 17,656,473         \$ 8,136,999         \$ 16,409,804         \$ 17,8           \$ 17,656,473         \$ 8,136,999         \$ 16,409,804         \$ 17,8           \$ 17,656,473         \$ 8,136,999         \$ 16,409,804         \$ 17,8           \$ 246,451         \$ 8,136,999         \$ 16,409,804         \$ 17,8           \$ 246,451         \$ 8,136,999         \$ 16,409,804         \$ 17,8           \$ 246,451         \$ 4,794,308         \$ 9,278,022         7,5           \$ 1,437,057         \$ 846,958         \$ 1,850,835         1,8           \$ 1,437,057         \$ 846,958         \$ 1,850,835         1,8           \$ 88,833         \$ 65,852         \$ 145,000         \$ 28,7           \$ 88,833         \$ 65,852         \$ 145,000         \$ 65,852           \$ 88,833         \$ 65,852         \$ 1466,402         \$ 69,877,409         \$ 63,65           \$ 13,006,98         \$ 173,006         \$ 17,84         \$ 63,65           \$ 133,012         \$ 8,790         \$ 62,734,558)         \$ 63,65           \$ 20,547,257 <t< td=""><td>GRANTS</td><td>1,706,696</td><td>568,228</td><td>1,523,329</td><td>1,290,062</td><td>(233,267)</td><td>-15.3%</td></t<>	GRANTS	1,706,696	568,228	1,523,329	1,290,062	(233,267)	-15.3%
\$ 65,876,521         \$ 31,310,055         \$ 67,142,851         \$ 63,6           \$ 65,876,521         \$ 31,310,055         \$ 67,142,851         \$ 63,6           \$ 17,656,473         \$ 8,136,999         \$ 16,409,804         \$ 17,8           \$ 17,656,473         \$ 8,136,999         \$ 16,409,804         \$ 17,8           \$ 246,451         \$ 1,65,765         \$ 431,423         \$ 43           \$ 246,451         \$ 155,246         \$ 297,700         \$ 39,3           \$ 341,830         \$ 4,251,603         \$ 9,584,733         9,3           \$ 246,451         \$ 13,745,460         \$ 29,84,733         9,3           \$ 28,504,362         \$ 13,745,460         \$ 30,390,000         28,7           \$ 28,504,362         \$ 13,745,460         \$ 30,390,000         28,7           \$ 88,833         \$ 65,852         \$ 145,000         \$ 11,850,83           \$ 65,703,515         \$ 32,772,457         \$ 69,877,409         \$ 67,55           \$ 50,547,257         \$ 50,720,263         \$ 60,877,409         \$ 67,55           \$ 50,547,257         \$ 50,720,263         \$ 67,142,851         \$ 63,67           \$ 65,876,521         \$ 31,310,055         \$ 67,142,851         \$ 63,67           \$ 65,873,515         \$ 31,310,055         \$ 67,142,8	CONTRACT SERVICES	69,037	9,535	120,000	20,000	(100,000)	-83 3%
\$ 65,876,521         \$ 31,310,055         \$ 67,142,851         \$ 63,6           \$ 65,876,521         \$ 31,310,055         \$ 67,142,851         \$ 63,6           \$ 17,656,473         \$ 8,136,999         \$ 16,409,804         \$ 17,8           \$ 6,998,470         4,794,308         9,278,922         7,5           \$ 246,451         155,246         297,700         3           \$ 341,423         4,251,603         9,584,733         9,3           \$ 4,2402         4,251,603         9,584,733         9,3           \$ 1,437,057         846,958         1,850,835         1,8           \$ 28,504,362         13,745,460         30,390,000         28,7           \$ 88,833         65,852         145,000         28,7           \$ 88,833         65,852         145,000         2           \$ 88,833         65,852         145,000         2           \$ 65,703,515         \$ 173,006         \$ 1,462,402         \$ 69,877,409         \$ 67,55           \$ 173,006         \$ (1,462,402)         \$ 69,877,409         \$ 67,55           \$ 50,547,257         \$ 50,720,263         \$ 67,54           \$ 65,870,3515         \$ 31,310,055         \$ 67,142,851         \$ 63,6           \$ 65,870,30,515	REFUNDS	29,512	27,352	ı		87	%U U
\$ 65,876,521         \$ 31,310,055         \$ 67,142,851         \$ 63,6           \$ 17,656,473         \$ 8,136,999         \$ 16,409,804         \$ 17,8           6,998,470         4,794,308         9,278,922         7,5           369,285         165,765         431,423         4           246,451         155,246         297,700         3           9,341,830         4,251,603         9,584,733         9,3           1,437,057         846,958         1,850,835         1,8           28,504,362         13,745,460         30,390,000         28,7           472,402         241,799         565,175         5           88,833         65,852         145,000         28,7           88,833         65,852         145,000         2           33,012         8,790         300,000         2           5         65,703,515         \$ 60,877,409         \$ 67,5           5         50,547,257         \$ 60,877,409         \$ 47,9           66,876,521         \$ 50,720,263         \$ 67,142,851         63,6           66,877,635         \$ 67,734,558         \$ 67,55           8         \$ 60,877,409         \$ 67,55           9         \$ 60,877,409 <td>OTHER RECEIPTS</td> <td>222,429</td> <td>58,389</td> <td>000'96</td> <td>81,500</td> <td>(14,500)</td> <td>-151%</td>	OTHER RECEIPTS	222,429	58,389	000'96	81,500	(14,500)	-151%
\$ 17,656,473 \$ 8,136,999 \$ 16,409,804 \$ 17 6,998,470	TOTAL REVENUE	- 1		l	63,6	\$ (3,529,074)	-5.3%
\$ 17,656,473 \$ 8.136,999 \$ 16,409,804 \$ 17  6,998,470	OPERATING EXPENDITURES					1	
6,998,470       4,794,308       9,278,922         369,285       165,765       431,423         246,451       155,246       297,700         9,341,830       4,251,603       9,584,733       9         1,437,057       846,958       1,850,835       1         28,504,362       13,745,460       30,390,000       28         472,402       241,799       565,175         88,833       65,852       145,000         300,698       273,407       311,817         \$ 65,703,515       \$ 60,877,409       \$ 67,         \$ 173,006       \$ (1,462,402)       \$ 69,877,409       \$ 67,         \$ 173,006       \$ (1,462,402)       \$ 60,877,409       \$ 63,         \$ 50,547,257       \$ 50,720,263       \$ 47,       65,876,251       63,772,457         \$ 65,703,515       31,310,055       60,877,409       63,47,679       63,877,409       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       64,67,1	SALARIES					\$ 1,450,343	8.8%
369,285       165,765       431,423         246,451       155,246       297,700         9,341,830       4,251,603       9,584,733       9         1,437,057       846,958       1,850,835       1         28,504,362       13,745,460       30,390,000       28         472,402       241,799       565,175         88,833       65,852       145,000         300,698       273,407       311,817         \$ 65,703,515       8,790       300,000         \$ 65,703,515       \$ (1,462,402)       \$ (2,734,558)       \$ (3,47,402)         \$ 50,547,257       \$ 50,720,263       \$ 47,653       63,877,409       (67,142,851)       63,877,409	EMPLOYEE BENEFITS	6,998,470	4,794,308	9,278,922	7,598,570	(1,680,352)	-18.1%
246,451       155,246       297,700         9,341,830       4,251,603       9,584,733       9         1,437,057       846,958       1,850,835       1         28,504,362       13,745,460       30,390,000       28         472,402       241,799       565,175       28         88,833       65,852       145,000       300,000         88,833       65,852       145,000       300,000         8 65,703,515       8,790       300,000       5 67         8 173,006       \$ 173,467       \$ 69,877,409       \$ 67         8 50,547,257       \$ 50,720,263       \$ 47,65,81       63,47,409         8 50,876,521       \$ 11,310,055       \$ 67,142,851       63,47,67,90         9 65,876,521       31,310,055       67,142,851       63,67,140,90	SUPPLIES	369,285	165,765	431,423	414,572	(16,851)	-3.9%
9,341,830       4,251,603       9,584,733       9         1,437,057       846,958       1,850,835       1         28,504,362       13,745,460       30,390,000       28         472,402       241,799       565,175         88,833       65,852       145,000         300,698       273,407       311,817         232,936       81,937       304,000         \$ 65,703,515       \$ 32,772,457       \$ 69,877,409       \$ 67,         \$ 173,006       \$ (1,462,402)       \$ 67,734,558)       \$ 47,         \$ 50,547,257       \$ 50,720,263       \$ 47,       65,877,409)       \$ 47,         \$ 65,876,521       31,310,055       67,142,851       63,         \$ (65,703,515)       (67,703,871)       (67,703,871)       (67,703,871)	TRAVEL AND TRAINING	246,451	155,246	297,700	344,264	46,564	15.6%
1,437,057       846,958       1,850,835       1         28,504,362       13,745,460       30,390,000       28         472,402       241,799       565,175       28         21,706       4,333       8,000       8         88,833       65,852       145,000       300,000         300,698       273,407       311,817       304,000         \$ 65,703,515       \$ 32,772,457       \$ 69,877,409       \$ 67         \$ 173,006       \$ (1,462,402)       \$ (2,734,558)       \$ (3,47,558)         \$ 50,547,257       \$ 50,720,263       \$ 47,65,402)       \$ 47,65,803         \$ 65,876,521       31,310,055       67,142,851       63,67,142,851         \$ (65,703,515)       (32,772,457)       (69,877,409)       (67,67,03,815)	DIRECT SERVICE CONTRACTS	9,341,830	4,251,603	9,584,733	9,351,590	(233,143)	-2.4%
28,504,362       13,745,460       30,390,000       28         472,402       241,799       565,175         21,706       4,333       8,000         88,833       65,852       145,000         300,698       273,407       311,817         232,936       81,937       304,000         \$ 65,703,515       \$ 32,772,457       \$ 69,877,409       \$ 67,7         \$ 173,006       \$ (1,462,402)       \$ 67,734,558       \$ 47,6         \$ 50,547,257       \$ 50,720,263       \$ 47,6       65,876,521       \$ 31,310,055       67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       63,67,142,851       64,67,142,851	INDIRECT SERVICE CONTRACTS	1,437,057	846,958	1,850,835	1,857,535	6,700	0.4%
472,402       241,799       565,175         21,706       4,333       8,000         88,833       65,852       145,000         300,698       273,407       311,817         232,936       81,937       304,000         \$ 65,703,515       \$ 32,772,457       \$ 69,877,409       \$ 67,700,000         \$ 173,006       \$ (1,462,402)       \$ (2,734,558)       \$ (3,734,558)         ACTUAL       ACTUAL       BUDGET       PROJ         \$ 50,547,257       \$ 50,720,263       \$ 47,65,703,515         \$ 65,876,521       31,310,055       67,142,851       63,772,409)         \$ (65,703,515)       (32,772,457)       (69,877,409)       (67,67,734,587)	MEDICAID COSTS	28,504,362	13,745,460	30,390,000	28,790,000	(1,600,000)	-5.3%
21,706       4,333       8,000         88,833       65,852       145,000         300,698       273,407       311,817         232,936       81,937       304,000         \$ 65,703,515       \$ 32,772,457       \$ 69,877,409       \$ 67         \$ 173,006       \$ (1,462,402)       \$ (2,734,558)       \$ (3,47,403)         \$ 50,547,257       \$ 50,720,263       \$ 47,65,81       \$ 47,65,81         \$ 65,876,521       31,310,055       67,142,851       63,877,409)       (67,67,734,557)	UTILITIES	472,402	241,799	565,175	562,000	(3,175)	%9'0-
88,833       65,852       145,000         300,698       273,407       311,817         232,936       81,937       304,000         \$ 65,703,515       8,790       300,000         \$ 173,006       \$ (1,462,402)       \$ (2,734,558)         \$ 70,720,263       \$ 50,720,263       \$ 67,142,851         \$ 65,876,521       \$ 13,310,055       \$ 67,142,851         \$ (65,703,515)       \$ (32,772,457)       \$ (69,877,409)	RENTALS	21,706	4,333	8,000	8,000		%0°0
300,698       273,407       311,817         232,936       81,937       304,000         \$ 65,703,515       \$ 32,772,457       \$ 69,877,409       \$ 6         \$ 173,006       \$ (1,462,402)       \$ (2,734,558)       \$ 6         \$ 50,547,257       \$ 50,720,263       \$ 67,120,263       \$ 6         \$ 65,876,521       \$ (32,772,457)       \$ (69,877,409)       \$ (65,877,409)	ADVERTISING	88,833	65,852	145,000	131,000	(14,000)	%2 6-
33,012       8,790       304,000         \$ 65,703,515       \$ 32,772,457       \$ 69,877,409       \$ 6         \$ 173,006       \$ (1,462,402)       \$ (2,734,558)       \$ 6         \$ 50,547,257       \$ 50,720,263       \$ 50,720,263       \$ 6         \$ 65,876,521       31,310,055       67,142,851       66,877,409)       (69,877,409)	OTHER EXPENSES	300,698	273,407	311,817	324,580	12,763	4 1%
\$3,012         8,790         300,000           \$ 65,703,515         \$ 32,772,457         \$ 69,877,409         \$ 6           \$ 173,006         \$ (1,462,402)         \$ (2,734,558)         \$ 6           ACTUAL         ACTUAL         BUDGET         PRC           \$ 50,547,257         \$ 50,720,263         \$ 50,720,263         \$ 67,142,851           \$ (65,703,515)         (32,772,457)         (69,877,409)         (6	EQUIPMENT	232,936	81,937	304,000	111,000	(193,000)	-63.5%
\$ 65,703,515         \$ 32,772,457         \$ 69,877,409         \$ 6           \$ 173,006         \$ (1,462,402)         \$ (2,734,558)         \$ 8           ACTUAL         ACTUAL         BUDGET         PRC           \$ 50,547,257         \$ 50,720,263         \$ 50,720,263         \$ 67,142,851           \$ (65,703,515)         \$ (32,772,457)         \$ (69,877,409)         \$ (65,877,409)	REAL PROPERTY IMPROVEMENT	33,012	8,790	300,000	200,000	(100,000)	-33.3%
\$ 173,006         \$ (1,462,402)         \$ (2,734,558)         \$           ACTUAL         ACTUAL         BUDGET         PRC           \$ 50,547,257         \$ 50,720,263         \$ 50,720,263         \$ 67,142,851           \$ (65,703,515)         \$ (32,772,457)         \$ (69,877,409)         (6	TOTAL EXPENDITURES	ľ	- 1			\$ (2,324,151)	-3.3%
ACTUAL         ACTUAL         BUDGET         PR           \$ 50,547,257         \$ 50,720,263         \$ 50,720,263         \$           \$ 65,876,521         31,310,055         67,142,851         \$           \$ (65,703,515)         (32,772,457)         (69,877,409)	NET REVENUES AND EXPENDITURES	ı				li .	
\$ 50,547,257 \$ 50,720,263 \$ 50,720,263 \$ 65,876,521 31,310,055 67,142,851 (65,703,515) (65,703,515)		ACTUAL	ACTUAL	BUDGET	PROJECTED		
$65,876,521 \qquad 31,310,055 \qquad 67,142,851 $ $(65,703,515) \qquad (32,772,457) \qquad (69,877,409)$	BEGINNING FUND BALANCE				l		
(05,703,713) (32,772,437) (09,877,409)	LESS: EXPENDITURES	65,876,521	31,310,055	67,142,851	63,613,777		
\$ 50,720,263 \$ 49,257,861 \$	ENDING FUND BALANCE	\$ 50,720,263	\$ 49,257,861	\$ 47,985,705	- 1		

Proceedings	2019 Approved	2020	% Change From 2019	
Revenue	196nna	Proposed budget	Budget	Notes
Property Taxes	\$ 51,941,268	\$ 51,959,267	0.0%	Per most current Budget Commission Certification of Tay Leav.
Reimbursements	13,462,254	10,262,948	-23.8%	DODD moved State Subsidy out of revenue and included it as an offset of waiver match expense beginning with the 2020 state budget. In addition, the 2019 budget includes two years of Cost Report audit settlements.
Grants	1,523,329	1,290,062	-15,3%	Expiration of Multi-System Youth Grant and Part C Child Find Grant in 2019.
Contract Services	120,000	20,000	-83.3%	Decrease in waivers allocated for individuals with dual diagnosis.
Other Receipts	000'96	81,500	-15.1%	Decrease in sales of surplus assets no longer needed.
Total Revenue	\$ 67,142,851	\$ 63,613,777	-5.3%	
Expenditures				
Salaries	\$ 16,409,804	\$ 17,860,147	8.8%	Results of union negotiations in 2019, additional staffing needs as the number of individuals needing service coordination increases at a higher rate than anticipated and an average 3% wage increase.
Employee Benefits	9,278,922	7,598,570	-18.1%	A one-time health insurance reserve payment in 2019 giving us the benefit of two premium holidays in 2020. Lower unemployment costs in 2020 as the transition out as a direct service provider is complete.
Supplies	431,423	414,572	-3.9%	Overall net reductions.
Travel and Training Expense	297,700	344,264	15.6%	Additional costs with the added resources needed for service coordination and monitoring.
Direct Service Contracts	9,584,733	9,351,590	-2.4%	Completion of a contract with Summit Housing Development Corp. in 2019
Indirect Service Contracts	1,850,835	1,857,535	0.4%	Increase in architect fees for new facility design work offset by reduced brokerage fees for employee benefits with the shift to the Stark County consortium and overall reductions in other areas.
Waiver Match, 1.25% Waiver Admin Fee	30,390,000	28,790,000	-5.3%	DODD moved State Subsidy out of revenue and included it as an offset of waiver match expense beginning with the 2020 state budget.
Utilities	565,175	262,000	-0.6%	No anticipated net change.
Rentals	8,000	8,000	0.0%	No anticipated net change.
Advertising	145,000	131,000	-9.7%	Additional community outreach costs in 2019 for the Multi-System Youth Grant and Part C Child Find Grant both of which expire in 2019.
Other Expenses	311,817	324,580	4.1%	Increased Ohio Association of County Board (OACB) dues.
Equipment	304,000	111,000	-63.5%	Reduction in resources designated for data systems disaster recovery and infastructure enhancement in the operating fund with the intention of moving the expenditures to the Permanent Improvement Fund.
Real Property Improvements	300,000	200,000		Efforts to reduce spending to a minimum with the anticipation of moving out of the current Administrative Building.
Service of the servic	69,877,409	67,553,258	-3.3%	
Net Change	(2,734,558)	(3,939,481)	44.1%	

Fund Balance Information

Based on current projections

2019 BUDGETED         2020 BUDGETED           \$ 47,985,705         \$ 44,046,224					224	'9 <b>†</b> 0' <b>†</b> †	<b>'\$</b>		2020 BUDGETED
2018 ACTUAL 50,720,263					\$0 <b>1</b> ,8	86'47\$			2019 BUDGETED
2017 ACTUAL 50,547,257 \$	YEAR ENDING FUND BALANCES				592'02				JAL 2018 ACTUAL
2016 ACTUAL 55,998,358 \$	YEAR ENDII				25,899,39 782,74				ACTUAL 2017 ACTUAL
2015 ACTUAL \$ 55,428,977 \$					76,8Sh,				2015 ACTUAL 2016 AC
ENDING FUND BALANCES		\$60,000,000	\$50,000,000	\$40,000,000	\$30,000,000	\$20,000,000	\$10,000,000	မှ	

Fund Balances are typically built up during the early years of a levy period and spent down during the later years of the levy period.

### Summit County DD Board Appropriation Request for Other Funds For the Year Ending December 31, 2020

Gifts and Donations Fund	
Fund Balance as of 6/30/19	\$ 89,415
2020 Appropriation Request	\$ 89,415
Permanent Improvement Fund	
Fund Balance as of 6/30/19	\$ 3,146,888
Pending FY 2015 Cost Report audit settlement	2,741,498
Adjusted Fund Balance	\$ 5,888,386
Anticipated Capital Assistance awarded during 2020 (flow-through)	500,000
Anticipated permanent improvement and building costs	 5,888,386
2020 Appropriation Request	\$ 6,388,386

### **Summit County Developmental Disabilities Board TOPIC SUMMARY REPORT**

TOPIC	ISSUE/CONCERN	RECOMMENDATION
Contract with Akron Children's Hospital to provide contract management and service coordination for Part C Early Intervention Services.	Early Intervention (Help Me Grow) is Ohio's system for serving children birth to age 3 who have or are suspected of having a developmental disability. Evaluation, Service Coordination and Contract Management are required components of the Part C Early Intervention grant.	Recommend that the Board approve a one-year contract with Akron Children's Hospital for the period of 7/1/19-6/30/20 in an amount not to exceed \$784,667 for the provision of contract management and service coordination.
	UPPORTING DATA FOR RECO	OMMENDATION

Children's Services / Early Intervention Service Area:

Total Cost: \$784,667 (\$23,149 increase)

Akron Children Hospital has met or exceeded all expectations as a service Satisfaction:

provider.

- Part C is Ohio's early intervention system serving children under the age of three with developmental delays and disabilities. The primary role is to:
  - o Conduct developmental evaluations to identify delays in the areas of adaptive, cognitive. communication, physical, and social-emotional development; and
  - Use Service Coordinators to develop Individualized Family Service Plans to address the individual needs of each child and family.
- Each year in Ohio, the Department of Developmental Disabilities receives Federal Part C Early Intervention dollars which are then allocated to each county's Family and Children First Council (FCFC). In Summit County, FCFC is housed at the Summit County Public Health Department. Again this year, FCFC has asked Summit DD to enter into a contract to oversee the contract management and service coordination portion of Part C early intervention services. Summit DD, then sub-contracts with Akron Children's Hospital (ACH) for these services.
- In addition to contract management and service coordination, an evaluation for eligibility for services takes place for each child referred. Evaluations must be conducted by staff who are either dually certified in 2 different disciplines or by 2 staff who each have a different certifications or licenses. In most counties across Ohio, these staff are employed by the County Boards of DD. Summit DD currently employs 3 dually certified evaluators and will be adding a 4th in the near future. Due to the limited amount of federal grant dollars available to administer the Part C program, Summit DD contributes \$229,557 in salary costs for the employees who perform the evaluations.

Submitted By:	Holly Brugh	For: Superintendent/Assistant Superintendent
		X Finance & Facilities Committee
Date:	July 2019	X Services & Supports Committee
		HR/LR Committee

### Summit County Developmental Disabilities Board TOPIC SUMMARY REPORT

### Total Grant Allocation:

	2018	2019	Increase/Decrease
# Served	845	904	59
Total Award Amount	\$807,184	\$824,351	\$17,167
FCFC	\$23,482	\$22,490	\$992 (decrease)
Summit DD	\$22,184	\$17,194	\$4990 (decrease)
ACH	\$761,518	\$784,667	\$23,149

- ACH will continue to absorb any salary increase for the service coordinators, however there is an increase to the contract amount this year to account for a portion of a Service Coordinator salary that was absorbed by ACH in the 2018 grant period but will not be absorbed in the 2019 grant period.
- Funds to cover this contract are included in the budget and will be supported by grant funds.

Recommended for approval by the July Services & Supports and Finance & Facilities Committees.

Submitted By:	Holly Brugh	For:	Superintendent/Assistant Superintendent
		X	Finance & Facilities Committee
Date:	July 2019	X	Services & Supports Committee
			HR/LR Committee



### SERVICE CONTRACT BETWEEN SUMMIT COUNTY DEVELOPMENTAL DISABILITIES BOARD AND

Children's Hospital Medical Center of Akron

This Contract, entered into by and between the Summit County Developmental Disabilities Board, a Board authorized, created and appointed under the provisions of Chapter 5126 of the Ohio Revised Code, with its principal office at 89 East Howe Road, Tallmadge, Ohio 44278, hereinafter referred to as "Summit DD", and Children's Hospital Medical Center of Akron, an Ohio non-profit corporation with its principal office at One Perkins Square, Akron, Ohio, 44308-1062, hereinafter referred to as "Contractor", recites that:

WHEREAS, the parties desire to enter into a Contract whereby Summit DD will provide reimbursement to Contractor for Part C Early Intervention Service Coordination.

NOW THEREFORE, in consideration of the mutual covenants contained herein, the parties do hereby agree as follows:

### I. SUMMIT DD OBLIGATIONS

A. Summit DD shall monitor the quality of services delivered under this Contract in the following manner: monthly reports, documentation reviews and/or site visits. In the event of an adverse finding, Summit DD will share the results of said finding with the Contractor, and initiate corrective action to improve the quality of services in accordance with that level of service which is recognized as acceptable professional practice in the community in which services are provided and in accordance with the standards established by Summit DD.

### II. CONTRACTOR OBLIGATIONS

- A. Contractor shall maintain all necessary insurance coverage, licenses, certifications, registrations and credentials required hereunder.
- B. Contractor shall provide service coordination and specific activities as required pursuant to Ohio Administrative Cod (OAC) Chapter 5123-10, including but not limited to:

OAC Section 5123-10-01, Early Intervention Program — Procedural Safeguards
OAC Section 5123-10-02, Early Intervention Program — Eligibility and Services
OAC Section 5123-10-03, Early Intervention Program — System of payments
OAC Section 5123-10-04, Early Intervention Program — Credentials for Early Intervention
Service Coordinators and Early Intervention Service Coordination Supervisors

C. Contractor shall make available to Summit DD or its designated representative for review all records and data pertaining to payments, claims and services rendered to individuals under this contract. Contractor shall initiate corrective action where necessary to improve the quality of services in accordance with that level of service which is recognized as acceptable professional practice in the community in which services are provided.

- D. Contractor shall reply to and cooperate in arranging compliance with an identified program or fiscal audit. Contractor is liable to Summit DD for any adverse findings that result from an action it takes or fails to take in the implementation of its response to adverse audit findings.
- E. Contractor shall comply with all professional licensure and certification requirements, including but not limited to furnishing evidence of the following: Contractor shall conduct criminal background investigations of all staff in accordance with Ohio Revised Code § 5123.081. Contractor shall require that all staff meet the Ohio Department of Developmental Disabilities rules and regulations as applicable to Contractor. Contractor shall employ staff in sufficient numbers and with sufficient academic background and/or experience to meet the training, health, safety, social and personal needs of the individual as such needs are mutually agreed upon by the parties. Contractor shall obtain training, which is acceptable to the Summit DD for all staff providing services under this Contract. Contractor shall comply with all local, state and federal requirements regarding non-discrimination, fair employment practices and wage/hour standards, and shall not discriminate in the provision of services on the basis of race, color, disability, religion, sex or national origin. Contractor shall furnish the Summit DD with evidence of appropriate state licensure and credentials as required for all personnel providing services under this Contract.
- F. The Contractor agrees to submit all such programmatic and financial information as may reasonably be required by Summit DD:
  - 1. To permit monitoring and evaluation of the faithful performance of services being rendered under this contract; and
  - 2. To allow effective program planning, service coordination and resource development.
- G. Contractor shall give notice of incidents adversely affecting health and safety pertaining to individuals receiving services under this Contract to the Summit DD's Major Unusual Incident (MUI) Unit, and shall provide other additional reports to the Summit DD and to such other persons and/or agencies as is required by applicable state and federal law. "Major Unusual Incidents" and "Unusual Incidents" shall be defined for purposes of this Contract as such term is defined in the Ohio Administrative Code § 5123:2-17-02 and Contractor shall notify the Summit DD's MUI Unit within the timelines spelled out in said rule. Notification shall be made by submitting same to the Summit DD by electronic mail to <a href="www.muireports@summitdd.org">www.muireports@summitdd.org</a> or by facsimile to 330.634.8553.
- H. Contractor shall provide and maintain, in full force and effect, general liability insurance covering the Contractor's activities under this contract. This shall include coverage for liability or casualty loss or claims arising from actions by or from the use or occupancy by Contractor of premises used by the Contractor in performance of its duties under this contract. The Contractor shall provide the Summit DD with a copy of the Contractor's liability insurance policy upon request of Summit DD. Such coverage shall be in an amount of no less than \$1,000,000.00/occurrence. Should the policy have a general aggregate limit, such aggregate limit must not be less than \$2,000,000.00.

- I. Contractor shall comply with all applicable Workers' Compensation laws and acquire a certificate of insurance, evidence of which must be produced to the Summit DD upon demand.
- J. Contractor shall provide upon request of Summit DD the names and addresses of Contractor's current Board members.
- K. The Contractor shall indemnify, save and hold harmless the Summit DD and any agents or employees thereof, from any and all claims, demands, actions, or causes of action of whatsoever nature or character resulting from the performance of Contractor, its agents and/or employees, and shall make good any loss, damage or injury without the loss to the Summit DD.
- L. Contractor shall name the Summit DD as a source of funding in any audit, literature, brochure or presentation as the same relates to Part C Early Intervention and/or Help Me Grow activities.
- M. Employees of the Contractor are not "public employees" for the purpose of membership in the Ohio Public Employees Retirement System.

### III. CONTRACTOR FINANCIAL OBLIGATIONS

- A. Contractor will disclose for-profit or not-for-profit status on "Exhibit 1" attached hereto and made part of this Contract and a complete list of names and addresses of any individuals or organizations having a direct or indirect ownership or controlling interest of five percent (5%) or more in the Contractor.
- B. The Contractor agrees to keep a regular book of accounts maintained on an accrual basis of accounting and in such form as is consistent with generally accepted accounting principles. Upon request by Summit DD, the Contractor agrees to submit an audit of its operation by an independent certified public accountant annually. The Summit DD, or its authorized representative, shall have access to the books and records of the Contractor at any time during the normal business hours of the Contractor.
- C. If the Contractor is a non-federal entity that expends seven-hundred and fifty thousand dollars (\$750,000) or more per year in Federal awards, a single or program-specific audit shall be conducted in accordance with the provisions included in OBM Uniform Guidance, Subpart F. Any audit made in accordance with this paragraph shall be in lieu of any financial audit requirement under this Contract.

### IV. CLAIMS AND PAYMENT

- A. The amount of this Contract shall not exceed Seven Hundred Eighty-Four Thousand Six Hundred Sixty-Seven Dollars and no/100 (\$784,667.00) and is limited to the Summit DD'S 2019/2020 appropriation.
- B. Payments will be made monthly upon Summit DD's receipt of a detailed invoice from Contractor which will include identification of costs of salary/benefits, expenses, and itemized breakdown of

staff time spent on activities required to carry out Contractor's responsibilities under this Contract.

C. Payments under this Contract are contingent upon receipt of grant funds by Summit DD for the funding period July 1, 2019 to June 30, 2020 through Summit DD's contract with the Summit County Family and Children's First Council.

### V. TERM AND TERMINATION

- A. The term of this Contract shall be from July 1, 2019 through June 30, 2020.
- B. This Contract may be terminated by Summit DD at any time for cause or for no cause by providing the Contractor with notice in writing not less than ninety (90) days prior to terminating this Contract.
- C. In the event of a breach of any provision of this Contract, the non-breaching party may institute Conciliation Procedures as set forth in "Exhibit 2" attached hereto and made a part of this Contract. If the dispute is not resolved within the timeframes identified in the Conciliation Procedure, then the non-breaching party may terminate this Contract by written notice delivered via certified mail.

### VI. CONFIDENTIALITY

The Contractor shall maintain the confidentiality of any records of individuals receiving service and shall not disclose them except as permitted by law; provided, however, that the laws of Ohio and the requirements of the Summit DD's policies and procedures shall govern this provision. Any information gathered through service delivery is the property of the Summit DD and may not be released without a written authorization signed by the parent/guardian/individual served.

### VII. DISPUTE RESOLUTION PROCESS FOR PERSONS SERVED

The Contractor shall establish a procedure for affording individuals served due process as appropriate. The Contractor shall utilize this procedure in the event of a disagreement between the Contractor and the individual related to the Contractor's performance of its duties and obligations under this Contract.

### VIII. MISCELLANEOUS

### A. STANDARDS

All services provided under this Contract shall be in accordance with applicable local, state and federal rules and laws including but not limited to the requirements of Chapter's 5123 and 5126 of the Ohio Revised Code, the rules and regulations of the Ohio Department of Developmental Disabilities and any applicable requirements and regulations of the Summit DD.

### **B. ASSIGNMENT**

Contractor may not assign this Contract or any part thereof without the written consent of the Summit DD.

### C. ENTIRE CONTRACT

It is acknowledged by the parties that this Contract supersedes any and all previous written or oral Contracts between the parties concerning the subject matter of this Contract. Exhibits attached hereto are adopted by reference as though fully rewritten herein.

### D. NOTICES

Notices required to be given herein shall be in writing and shall be sent via certified mail to the following respective addresses:

TO: County of Summit

Developmental Disabilities Board ATTENTION: Superintendent

89 East Howe Road

Tallmadge, Ohio 44278-1099

TO:

Grace Wakulchik

President

Children's Hospital Medical Center of Akron

One Perkins Square Akron, OH 44308-1062

COPY TO:

Shelley Walker

Director of Social Work

Children's Hospital Medical Center of Akron

One Perkins Square Akron, OH 44308-1062

- E. In the event that any statute, regulation, rule or state or federal law is amended, the requirements of this Contract shall be automatically amended to reflect such modification without any further action by the parties.
- F. This Contract shall be governed by and interpreted in accordance with the laws of Ohio.

\*\*\*\*\* SIGNATURE PAGE TO FOLLOW \*\*\*\*\*\*

### **SIGNATURES**

IN WITNESS WHEREOF, the parties by their duly authorized representatives have executed this Contract.

PROVIDER:	COUNTY OF SUMMIT DEVELOPMENTAL DISABILITIES BOARD
Grace Wakulchik, President Signature / Date	John Trunk, Superintendent Signature / Date
Print Name	Print Name
Witness / Date	Witness / Date

APPROVED AS TO FORM
OPINION NO.: 10-095
MICHAEL D. TODD
ASSISTANT PROSECUTING ATTORNEY
SUMMIT COUNTY, OHIO

Status:	 Not-for-Profit	 For Profit

Names and addresses of any individuals or organizations having a direct or indirect ownership or control interest of 5% or more in Contractor.

NAME	ADDRESS	

### **CONCILIATION PROCEDURE**

In the event of disagreement between the parties as to their rights, duties and obligations under the Contractor Agreement, the following procedure shall be implemented, at the written request of either party:

### STEP I

The Superintendent of the Summit DD or Chief Executive Officer of the contract agency shall indicate and detail the specific problem or conflict situation in writing to the other Chief Executive Officer/Superintendent with copies to the respective Board Chairpersons.

A meeting between the Executive Directors shall be scheduled to review the facts presented, obtain additional factual material and agree on a proposed resolution within the context of the established policies of the respective Boards within ten (10) working days after the original presentation of the issue. If no such resolution is achieved, the parties shall move to Step II.

### STEP II

Within ten (10) days of outcome of Step I, written factual materials produced during Step I detailing the problem and the reasons for failure to resolve same shall be presented to the Chairpersons of the respective Boards.

The Chairpersons will schedule within ten (10) working days a meeting which shall include the members of the Executive Committee of the respective Boards or selected Board members to review the facts and to make recommendations for resolution of the problem. Since resolution at this level may require policy modification of one or both Boards, a period of thirty (30) working days will be allowed for final resolution of problems at this level.

Neither party shall initiate any court action unless and until the conciliation procedure set forth in this policy has been completed.

SUMMIT COUNTY DD BOARD COMPARATIVE SUMMARY OF REVENUE, EXPENDITURES AND FUND BALANCE FOR THE SIX MONTHS ENDED JUNE 30, 2019 AND 2018

			STATES STATES SOLVE SO, 2017 AINI 2018	ONE SU, 2012 AIND	2010			
		6/30/2019	J			/08/9	6/30/2018	
	2019 ANNIIAI	2019 VTD	YTDS	VTD %	2018	2018	YTDS	YTD %
	BUDGET	ACTUAL	REMAINING	REMAINING	ANNUAL	YTD ACTUAL	BUDGET REMAINING	BUDGET REMAINING
OPERATING REVENUE PROPERTY TAXES	\$ 51,941,268	\$ 26.431.883	\$ 25.509.385	49 1%	\$ 51 456 835	<i>•</i>	402.00% %C &	
REIMBURSEMENTS	13.462.254			6 70/ 89		9	4	47.5%
SENABL	ו למל נים 1	00011111	000,114,0	00.770	12,301,000		4.356,698	35.4%
GRAINIS	1,523,329	568,228	955,101	62.7% 3	1,250,000	729,767	520,233	41.6%
CONTRACT SERVICES	120,000	9,535	110,465	92.1%	450,000	54,461	395,539	87.9%
REFUNDS	,	27,352	(27,352)	0.0%	i	18,948	(18,948)	0.0%
OTHER RECEIPTS	96,000	58,389	37,611	39.2%	86,000	139,470	(53,470)	-62.2%
TOTAL REVENUE	\$ 67,142,851	\$ 31,310,055	\$ 35,832,796	53.4%	\$ 65,543,835	\$ 35,915,199	\$ 29,628,636	45.2%
OPERATING EXPENDITURES SALARIES	\$ 16,409,804	\$ 8,136,999	\$ 8,272,805		\$ 19.083,932	\$ 9.373.998	н	%6 U\$
EMPLOYEE BENEFITS	9,278,922	4,794,308	4,484,614	48.3%	8,611,271			50.5%
SUPPLIES	431,423	165,765	265,658	61.6%	708,020		472,793	66.8%
TRAVEL AND TRAINING	297,700	155,246	142,454	47.9%	315,350		192,911	61.2%
DIRECT CONTRACT SERVICES	9,584,733	4,251,603	5,333,130	55.6% 4	9,310,583	4,631,660	4,678,923	50.3%
INDIRECT CONTRACT SERVICES	1,850,835	846,958	1,003,877	54.2% 5	2,183,530	864,416	1,319,114	60.4%
MEDICAID COSTS	30,390,000	13,745,460	16,644,540	54.8%	28,410,000	13,236,209	15,173,791	53.4%
UTILITIES	565,175	241,799	323,376	57.2%	649,175	242,780	406,395	62.6%
RENTALS	8,000	4,333	3,667	45.8%	23,600	19,682	3,918	16.6%
ADVERTISING	145,000	65,852	79,148	54.6%	132,000	49,800	82,200	62.3%
O'THER EXPENSES	311,817	273,407	38,410	12.3% 6	335,250	252,460	82,790	24 7%
EQUIPMENT	304,000	81,937	222,063	73.0% 7	342,000		203,428	%5 65
REAL PROPERTY IMPROVEMENTS	300,000	8,790	291,210	97.1%	350,000		339 746	07 10%
TOTAL EXPENDITURES	\$ 69,877,409	\$ 32,772,457	\$ 37,104,952	53.1%	\$ 70,454,711	\$ 32,6	\$ 37,785,785	\$3 F.8
NET REVENUES AND EXPENDITURES	\$ (2,734,558)	60			\$ (4,910,876)	80	11	0/000
	BUDGET	ACTUAL						
BEGINNING FUND BALANCE PLUS: REVENUE	\$ 50,720,263	\$ 50,720,263						
LESS: EXPENDITURES ENDING FUND BALANCE	(69,877,409)	(32,772,457)		Recomm	ended for	Recommended for approval by the	, the	
	li			July Fina	nce & Fac	July Finance & Facilities Committee	ittee	

## SUMMIT COUNTY DD BOARD NOTES TO FINANCIAL STATEMENT FOR THE MONTH ENDED JUNE 30, 2019 (Rounded)

		(papirovi)		
		An evenly distributed budget for a one month period Evenly distributed budget remaining for six months		8.3%
Revenue:				
parent.	Property Taxes:	May receipt of Homestead & Rollback.	2.9	2.974.000
7	Reimbursements:	May quarterly Medicaid Administrative Claims (MAC) reimbursement.	4	427.700
೯	Grants:	May Title XX quarterly reimbursement, June Multi-system Youth Grant quarterly reimbursement.		66,300
Expenditures:	tures:			
4	Direct Contract Services:	May incremental payment to NEON to fund the Family Engagement Program for individuals enrolled in the program.	-	125,000
Ŋ	Indirect Contract Services:	May Consulting services with Advizex Consulting to evaluate data migration options for our IT systems,		30,700
		June payment to Binary Defense Systems for enhanced security monitoring of our IT systems including annual licensing and maintenance fees,		42,600
9	Other Expenses:	May payment to Wichert Insurance Company for the following insurance costs:  Cyber insurance with AIG-Illinois National Insurance,  Director and officers liability insurance with Selective Insurance Company,  Property & casualty, business automobile and umbrella coverage with Selective Insurance Company.		10,100 32,100 66,300
		June annual county chargeback for building insurance.		31.000
7	Equipment:	May Customized technical support for the document management system with ComDoc.		39,900
		Prior Months		
Expenditures: Pro	tures: Property Taxes:	The County's Executive office increased the Property Tax budget to reflect a revised tax collection estimate.	4	474,400

92,700

1.584.100

One-time payment of a reserve requirement to enter into the Stark County Schools benefits consortium and to receive an immediate benefit of premium holidays.

Employee Benefits:

Other Expenses:

Ohio Association of County Boards (OACB) 2019 annual dues.

### Summit County Developmental Disabilities Board TOPIC SUMMARY REPORT

TOPIC	ISSUE/CONCERN	RECOMMENDATION
Surplus inventory	Summit DD has items in inventory that are no longer needed or usable	The Board approve the request to auction or dispose of the surplus inventory
5	UPPORTING DATA FOR RECO	OMMENDATION
These assets are identical Some of the items on the no longer needed by Su auction where assets are environmentally safe matter auction will be a second of the internet auction au	fied on the attached list.  ne list may be sold to other local gover  ummit DD, and the rest of the inventor  re sold to the highest bidder. Any ass	ets remaining will be disposed of in an enterposed of in an endor that specializes in this area.

Recommended for approval by the July Finance & Facilities Committee

Submitted By: Russ DuPlain	For: Superintendent/Assistant Superintendent
Date: July 2019	X Finance & Facilities Committee Services & Supports Committee HR/LR Committee

# Summit County DD Board Declaration of Surplus Inventory Form

Summit County DD Board - IT & Facilities Departments	
Russell DuPlain Contact Person	

330-634-8830 Contact Phone

7/8/2019

I hereby declare the below listed Items are either obsolete, unfit for use, or are generally no longer needed by this department.

Signature of Department Administrator

				CONDTION
	ITEM DESCRIPTION (Make/Model)	SERIAL/MODEL NUMBER	INVENTORY TAG	Excellent (But no longer needed), Good Fair Poor Scran
-	2007 Gm Uplander white mini van VIN# (1GBDV1318838)	1GBDV1318838		Poor
2	Meyers Snow Plow (Model LPP-8.0 No/Pump )	1502209405		Poor
က	Meyers Snow Plow (Model LPP-8.0 No/Pump )	01622609405		Poor
4	Meyers Snow Plow (Pump included Model LPP-8.0 )	00061109246		Good
2	Meyers Snow Plow (Pump included Model LPP-8.0)	00032209246		Poor
ဖ	Meyers Snow Plow (Pump included Model Ipp-8.0)	01560809405		Poor
7	John Deere Dump Trailer	1502209405		Good
00	John Deere GT 242 Tractor	MOG242D090045		Fair
6	Smith Salt Spreader Stainless Steel 8' X 72" Intek 13.5 gas motor			Fair
9	alt Spreader Steel 8' X 54			Scrap
<del>-</del>	Schulmerich hand bells		13395	Good
12	Schulmerich hand bells			Good
13	Microsoft Surface Pro 3	037717351553	1203	Door
14	Microsoft Surface Pro 3			200
15	Microsoft Surface Pro 3			Poor
16	Microsoft Surface Pro 3			Door
17	Microsoft Surface Pro 3			
18	Microsoft Surface Pro 3			Poor
19	Microsoft Surface Pro 3		DD200434	Poor
20	Microsoft Surface Pro 3			Poor
21				Look
22				1001
23				1001
54				2000
25	Pro 3			2000
56				1000
27			00011	100
28	Dell Latitude E5440			noir Pict

				CONDTION
	ITEM DESCRIPTION (Make/Model)	SERIAL/MODEL NUMBER	INVENTORY TAG	Excellent (But no longer needed),
29	Dell Optiplex 3010	8JFZWV1	N/A	Poor
္က	Dell Optiplex 3010	JQBD5V1	N/A	Poor
3	Dell Optiplex 3010	8JHZWV1	N/A	Poor
R	Surface Pro 3 Dock	0042071452486	N/A	Door
33	Surface Pro 3 Dock	0090291520486	N/A	Poor
8	LG Flatron W2246T	110NDRF3E134	N/A	Poor
32	Dell Monitor U24112MB	CN0M2GCR742612AN09VL	N/A	Poor
ဗ္ဂ	Microsoft Surface Pro 3	051454243353	DD200083	Poor
37	Microsoft Surface Pro 3	034793250353	DD200183	Poor
ထ္က	Microsoft Surface Pro 3	048868143353	DD200054	Poor
စ္က	Dell Optiplex 3010	8JL0XV1	N/A	Poor
<del>2</del>	Dell Optiplex 3010	8JD0XV1	N/A	Poor
4	Dell Optiplex 3010	164G6V1	N/A	Poor
42	Dell Optiplex 3010	336PPW1	NA	Poor
<del>1</del> 3	Dell Optiplex 3010	C5JSVV1	N/A	Poor
4	Dell Optiplex 3010	16476V1	N/A	Poor
45	Fujifilm Finepix AX Camera	AX200/0WD0u680	NA NA	Fair
46	Lowepro Camera Case		N/A	Fair
47	Microsoft Surface Pro 3	343053	DD200018	Poor
84	Microsoft Surface Pro 3	047747645253	DD200104	Poor
49	Microsoft Surface Pro 3	043232745253	DD200136	Poor
යි	Microsoft Surface Pro 3	043236345253	DD200137	Poor
21	Microsoft Surface Pro 3	045801345253	DD200144	Poor
22	Walkie Talkie (icom Transceiver)	IC-F11/S	027498	Poor
23	Router (Motorola 2525A-3347	164323277056	N/A	Poor
24	Router (Netgear DGN2000)		N/A	Poor
3 4	Monitor (Dell 2407WFPB)	347751WVU	N/A	Poor
3 6	VOIR (AVAYA 90ZU)		102227	Poor
3 2	Post day 3020)	2746	N/A	Poor
8 8	Desktop (Dell OptipleX / 55)		N/A	Poor
8 8	Desklop (BOAA)	B134184		Poor
8 6	Dell Latitude E6430s Laptop			Poor
- E	Dell Latitude E6430 Laptop			Poor
3 6	Dell Latitude E5440 Laptop		00012	Poor
3 2	Dell Latitude E6430s Laptop		DD200242	Poor
t 6	Dell Latting Eb430s Laptop	4SYMLV1		Poor
00 8	Dell Lettrude E6440 Laptop			Poor
00	Dell Latitude E6430s Laptop	BR3ZKY1		Poor

				CONDTION
	ITEM DESCRIPTION (Make/Model)	SERIAL/MODEL NUMBER	INVENTORY TAG	Excellent (But no longer needed),
29	Dell Latitude E6430s Laptop	1BR68W1	N/A	Poor
88	Dell Latitude E6440 Laptop	CPHYP12	N/A	Poor
8	Dell Latitude E6440 Laptop	CNRYP12	N/A	Poor
2	Dell Latitude E6430s Laptop	9CDC7W1	N/A	Door
7	Dell Latitude E6430s Laptop		N/A	200
22	Dell Latitude E5440 Laptop	GY52J12	DD200010	Poor
23	Dell Latitude E6440 Laptop	1JLYP12	N/A	Poor
44	Dell Latitude E6430 Laptop	HLS9XW1	DD200331	Poor
72	Dell Latitude E5420 Laptop	HL2XLQ1	N/A	Poor
9/	Dell Latitude E6430	GQRB7W1	N/A	Poor
12	Dell Latitude E6430s Laptop	9HQ68W1	N/A	Poor
<u>@</u>	Dell Latitude E5410 Laptop	DX172N1	N/A	Poor
2	Dell Latitude E6430s Laptop	GDBC7W1	N/A	Poor
8	Dell Latitude E6430s Laptop	GV9C7W1	N/A	Poor
<u></u>	Dell Latitude E5440 Laptop	F942J12	DD200013	Poor
82	Dell Latitude E5440 Laptop	J042J12	DD200014	Poor
က္ထ	Vostro 3750 Laptop	GMHRFT1	N/A	Poor
84	Dell Optiplex 3010 Desktop		N/A	Poor
32	Dell Optiplex 3010 Desktop	164F6V1	N/A	Poor
98	Dell Optiplex 3010 Desktop			Poor
87	Dell Optiplex 3010 Desktop			Poor
88	Dell Optiplex 3010 Desktop	4F7LVR1		000
89	Dell Optiplex 3010 Desktop		N/A	Poor
8	Surface Pro 3	51553	00189	Poor
91	Surface Pro 3	051460543353		Poor
35	Surface Pro 3			Poor
2 2	Surface Pro 3		DD200174	Poor
2 40	Surface 710 S			Poor
200	Sulface Pro 3		DD200220	Poor
21 20	Surface Pro 4			Poor
700	Surface Pro 3			Poor
စ္က	Surface Pro 3			Poor
400	Surface Pro 3	116181353853		Poor
3 5	Dell' city 35 Frace			Poor
2 6	Dell Lattude E5420 Laptop		N/A	Poor
2 2	Dell attitude E5410 Laptop		N/A	Poor
3 5	Dell Latitude E5410 Laptop	CY172N1		Poor
401	Dell Latitude E5410 Laptop			DOC!
				100

			CONDTION
	SERIAL/MODEL NUMBER	INVENTORY TAG	Excellent (But no longer needed), Good, Fair Poor Scrap
寸	8Y172N1	N/A	Poor
	5T6NPP1	N/A	Poor
7	HV3NLX1	N/A	Poor
╛	B4Q68W1	N/A	Poor
109 Dell Latitude E5520 Laptop	48FNMQ1	N/A	Poor
$\neg$	7Y7CZW1	DD200369	Poor
	32VQPW1		Poor
$\neg$	164G6V1		Poor
$\neg$	C5JSVV1		Poor
	336PW1		Poor
一	8JD0XV1		Poor
	8JLOXV1		Poor
┪	16476V1		Poor
	37FWR01	026798	Scrap
	22794F40S539025789	N/A	Scrap
$\dashv$	CN0FP04F728722BKA1LM	N/A	Scrap
$\neg$	AB0220143237	N/A	Scrap
122 UPS (APC Back-UPS RS1200)	BB0833011639	N/A	Scran
$\neg$	09N529401291	N/A	Scrap
124   Desktop (Dell Optiplex 3010)	JN3KTV1	N/A	Scrap
	335QPW1	N/A	Scrap
126 Desktop (Dell Optiplex 3010)	JN2PSV1	N/A	Scrap
	167H6V1	NA	Scrap
128 Desktop (Dell Optiplex 3010)	8JG0XV1	N/A	Fair
$\neg$	32XMPW1	N/A	Fair
_	JN2N8V1	N/A	Fair
131 Desktop (Dell Optiplex 3010)	F9D2HX1	N/A	Fair
┪	8JKYWV1	N/A	Fair
$\top$	16876V1	N/A	Fair
$\top$	C5LQVV1	N/A	Fair
$\top$	8JM0XV1	N/A	Fair
135 Desktop (Dell Optiplex 3020)	FYPRR12	N/A	Fair
	C59QVV1		Fair
╅	8JL1XV1	N/A	Scrap
+	C59SVV1	N/A	Fair
140 Desktop (Dell Optiplex 3010)	C5PSW1	N/A	Fair
T			Fair
142 Juesktop (Dell Optipiex 9010 Full Size)	HDM0FX1	N/A	Fair

TTEM DESCRIPTION (MakeModel)   SERIAL/MODEL NUMBER   NNA     Desktop (Deli Optiblex 3010 Full Size)   94RDTW1   NNA     Laptop (Deli Latitude E64305)   1718CTW1   NNA     Laptop (171395 16 Gig)   1718CTW1	INVENTORY TAG NUMBER   A   A   A   A     A   A   A     A   A	Excellent (But no longer needed), Good, Fair, Poor, Scrap Fair Fair Fair Fair Fair Fair Fair Fair
OF Cuil Size)         9MKSXV1         NIA           0 Fuil Size)         94RDTW1         NIA           055)         D3309CW1         NIA           05)         TYBC7W1         NIA           05)         TYBC7W1         NIA           05)         JBCZW1         NIA           05)         JTD4YZ1         NIA           07)         JTD4YZ1         NIA           08         JTD4YZ1         NIA           09         JTD4YZ1         NIA           01         JTD4YZ1         NIA           02         DNGFPGUDFHY         NIA           03         DNGFPGUDFHY         NIA           04         DNGGPGGCZDFHY         NIA           05         DNGGGGZDFHY         NIA           04         DNGGGGGZDFHY         NIA           04         DNGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGG		Fair Fair Fair Fair Fair Fair Fair Scrap Scrap Scrap Scrap Scrap Scrap Scrap
25   718C7W1	44444444444	Fair Fair Fair Fair Fair Fair Fair Fair
71BC7W1     0309CW1     055         056         057       057       058	4444444444	Fair Fair Fair Fair Fair Fair Fair Scrap Scrap Scrap Scrap Scrap Scrap Scrap
D3Q9CW1     D3Q9CW1     D3S   TY9C7W1     D3S   SEGCTW1     D4VZNX1     D1D4YZ1     D1D4	X X X X X X X X X X X X X X X X X X X	Fair Fair Fair Fair Fair Fair Fair Scrap Scrap Scrap Scrap Scrap Scrap Scrap
155    1749C7W1     158    168C2W1     158    1529C7W1     158    1704721     1704721	X X X X X X X X X X X X X X X X X X X	Fair Fair Fair Fair Fair Fair Scrap Scrap Scrap Scrap Scrap Scrap Scrap
168CZW1   168CZZDEHW   168CZZDEZZDEZZDEZZDEZZDEZZDEZZDEZZDEZZDEZZD	X	Fair Fair Fair Fair Fair Scrap Scrap Scrap Scrap Scrap Scrap Scrap
529C7W1     23VZNX1     23VZNX1     39BLKQ1     17D4YZ1     17D4Z1	444444	Fair Fair Fair Scrap Scrap Scrap Scrap Scrap Scrap Scrap Scrap
23VZNX1  (G9BLKQ1  ))  Ind AC adapters for various laptop models.  DNUJXCZTDFHW  DNGGFY6UDFHY  DNGGFY6UDFHY  DNGGFY6UDFHY  DNGGFY6UDFHY  DNGGFY6UDFHY  DNGGFY6UDFHY  DNGGFY6UDFHY  DNGGFY6UDFHY  DNGGFY6UDFHY  DNGGGNGJPHY  DNGGGNGJPHY  DNGGGNGJPHY  DNGGGNGJPHY  DNGGGNGJPHY  DNGGGNGJPHY  DNGGGNGJPHY  DNCGGNGJPHY  DNCGGN	44444	Fair Fair Fair Scrap Scrap Scrap Scrap Scrap Scrap
G98LKQ1	4444	Fair Fair Scrap Scrap Scrap Scrap Scrap Scrap
JTD4YZ1  and AC adapters for various laptop models.  DYVJXCZTDFHW  DNGGFYGUDFHY  DNGGFYGUDFHY  DNGGFDQMDFHY  DNGGFDQMDFHY  DNGGFDQMDFHY  DNGGCOXOZDFHY  DNGGCOXOZDFI  TGSKCVI	4444	Fair Fair Scrap Scrap Scrap Scrap Scrap Scrap Scrap Scrap
and AC adapters for various laptop models.  DYVJXCZTDFHW DNGGFYGUDFHY DNGGFYGUDFHY DRSHPYWCDFHW DYTK1LRDFHW DYTK1LRDFHW DYTK1LRDFHW DNGGCZDFHY DMGGGWWDFHY DMGGGWWDFHY DNGGCN03DFHY DNGGCN03DFHY DNGGCN03DFHW DRSHPZ3GDFHW DRSHPZ3GDFHW DRSHPZ3GDFHW DRSHPWSVDFHW DNGGGKZDFHY DMGGGKZDFHY DM	444	Fair Scrap Scrap Scrap Scrap Scrap Scrap
DYVJXCZTDFHW           DNGGFYGUDFHY           DNGFYGUDFHW           DYTK1LRDFHW           DNGGFDQMDFHY           DMPGGQCZDFHY           DMPGGQCZDFHY           DMPGGQCZDFHY           DNVJXD0ADFHW           DVYJXD0ADFHW           DVYJXD0ADFHW           DQVGTDYRDFHW           DQVGTDYRDFHW           DRSHPX3GDFHW           DQXGTDYRDFHW           DQXGTDYRDFHW           DQXGTDYRDFHW           DQXGTDYRDFHW           DQXGTDYRDFHW           DQXGTGSWHDFHW           DQXGGRZDFHY           DQTGG3WHDFHW           DQTGG3WHDFHW           DQTGG3WHDFHW           DQTGG3WHDFHW           DQTGG3Q429           11N609302429           PAA3304221935           PAA3304221935	44	Scrap Scrap Scrap Scrap Scrap Scrap
DNGGFY6UDFHY           DR5HPYWCDFHW           DYTK1LRDFHW           F5RLL41UDFHW           DMGGDQMDFHY           DMGGSWKDFHY           DMGGSWKDFHY           DNCJXD0ADFHW           DNCJXD0ADFHW           DNCJXD0ADFHW           DNCJXD0ADFHW           DNCGCN03DFHW           DAVGTDYRDFHW           DR5HPX3GDFHW           DR5HPWGDFHW           DNTKPBKPDFHW           DQTG63WHDFHW	A	Scrap Scrap Scrap Scrap Scrap
DRSHPYWCDFHW           DYTK1LRDFHW           DN6GFDQMDFHY           DMGGGQCZDFHY           DMQGG9WKDFHY           DMQGG9WKDFHY           DWPHMQG9DFHW           DQVGTDYRDFHW           DRSHPWSVDFHW           DRSHPWSVDFHW           DRSHPWSVDFHW           DRSHPWGDFHW           DQTGG3WHDFHW           DATGB3WHDFHW           DATGB3WHDFHW           DATGB3WHDFHW           DATGB3WHDFHW           DATGB3WHDFHW           DATGB3WHDFHW           DATGB3WHDFHW           DATGB3AY29           O9N529402172           DATGB3AY2021935		Scrap Scrap Scrap Scrap
БУТК1LRDFHW           БИ6GFDQMDFHY           DMPGGQCZDFHY           DMQGG9WKDFHY           DN6GCN03DFHY           DN6GCN03DFHY           DVJXD0ADFHW           DVYJXD0ADFHW           DVPHMQG9DFHW           DRSHPZ3GDFHW           DRSHPZ3BDFHW           DRSHPZ3BDFHW           DRSHPZ3BDFHW           DRSHPWGDFHW           DRSHPZ3BDFHW           DRSHPZ3BDFHW <td>&lt; &lt;</td> <td>Scrap Scrap Scrap</td>	< <	Scrap Scrap Scrap
F5RLL41UDFHW	A	Scrap Scrap
DN6GFDQMDFHY           DMPGGQCZDFHY           DMQGG9WKDFHY           DN6GCN03DFHY           DV/JXD0ADFHW           DVSHPZGDFHW           DRSHPZ3BDFHW           DRSHPWSVDFHW           DRSHPWGGDFHW           DRSHPWGDFHW           DRSHPWGDFHW           DYTKPBKPDFHW           DYTKPBKPDFHW           DYTKPBKPDFHW           DWGGGKZDFHY           09N529401246           11N509302429           09N529402172           163K6V1           RA33042021935           DANGGGRA21935	A	Scrap
DMPGGQCZDFHY	d	L
DMGGG9WKDFHY	4	Scran
DN6GCN03DFHY	d	Scrap
DYVJXD0ADFHW           DVPHMQG9DFHW           DR5HPZ3GDFHW           DQVGTDYRDFHW           DR5HPWSVDFHW           DR5HPWSVDFHW           DR5HPWGDFHW           DYTKP8KPDFHW           DQTG63WHDFHW           DQTG63WHDFHW           DQTG63WHDFHW           DQTG63WHDFHW           DQTG63WHDFHW           DQTG63WHDFHW           DQTG63WHDFHW           DQTG63WHDFHW           DQNG529401246           11N509302429           09N529402172           RA3304201935           DAAGA3042021935	4	Scrap
DVPHMQG9DFHW           DRSHPZ3GDFHW           DQVGTDYRDFHW           DRSHPZ3GDFHW           DRSHPZ3BDFHW           DRSHPZ3BDFHW           DYTKP8KPDFHW           DATG63WHDFHW           DATG63WHDFHW </td <td></td> <td>Fair</td>		Fair
DRSHPZ3GDFHW           DQVGTDYRDFHW           DRSHPWSVDFHW           DRSHPZ3BDFHW           DRSHPZ3BDFHW           DRSHPZ3BDFHW           DATKP8KPDFHW           DATG63WHDFHW           DMQG66K2DFHY           09N529401246           11N509302429           09N529402172           163K6V1           RA33042021935		Fair
DQVGTDYRDFHW           DR5HPWSVDFHW           DR5HPZ3BDFHW           DR5HPZ3BDFHW           DR5HPVKGDFHW           DQTGBWHDFHW           DQTGGSWHDFHW           DMQGGK2DFHY           09N529401246           11N509302429           09N529402172           163K6V1           DAA33042021935		Fair
DRSHPWSVDFHW           DRSHPZ3BDFHW           DR5HPZ3BDFHW           DR5HPVKGDFHW           DYTKP8KPDFHW           DQTG63WHDFHW           DMQG66K2DFHY           09N529401246           11N509302429           09N529402172           163K6V1           RA33042021935		Fair
DR5HPZ3BDFHW		Fair
DR5HPVKGDFHW DYTKP8KPDFHW DATG63WHDFHW DATG63WHDFHW DMQGG6K2DFHY 09N529401246 11N509302429 09N529402172 163K6V1 CANAGO 2016501		Fair
DQTG63WHDFHW DQTG63WHDFHW DMQGG6K2DFHY 09N529401246 11N509302429 09N529402172 163K6V1 RA33042021935		Fair
DQTG63WHDFHW DMQGG6K2DFHY 09N529401246 11N509302429 09N529402172 163K6V1 RA33042021935		Fair
DMQGG6K2DFHY 09N529401246 11N509302429 09N529402172 163K6V1 RA33042021935		Fair
09N529401246 11N509302429 09N529402172 163K6V1 RA33042021935		Tair.
11N509302429 09N529402172 ) 163K6V1 RA33042021935		Scrap
09N529402172 163K6V1 RA33042021935		Scrap
) 163K6V1 RA33042021935		Scran
RA33042021935		Scran
OAOAOOO		Scrap
		Scrap
8JJ1XV1		T. S.
Desktop (Deli Optiplex 3010)		

				CONDTION
	ITEM DESCRIPTION (Make/Model)	SERIAL/MODEL NUMBER	INVENTORY TAG	Excellent (But no longer needed), Good Fair Poor Screen
184	Desktop (Dell Optiplex 3010)	332QPW1	N/A	Fair
182	Desktop (Dell Optiplex 3010)	C5PRVV1	N/A	Fair
183	Desktop (Dell Optiplex 3010)	C5MSVV1	N/A	Tair
184	Desktop (Dell Optiplex 3010)	8JM1XV1	N/A	T isi
185	iPad 2 (A1395 16 Gig)	DR6HP2KSDFHW	N/A	T D I
186	iPad 2 (A1395 16 Gig)	DR5HPYCBDFHW	N/A	i a
187	IPad 2 (A1395 16 Gig)	FSRKQHZ5DFHW	N/A	2 'u
188	Desktop (Dell Optiplex 3010)	8JC1XV1	N/A	
189	Desktop (Dell Optiplex 3010)	C5BQVV1	N/A	
190	Desktop (Dell Optiplex 3010)	8JQ1XV1	N/A	T. 2
191	Desktop (Dell Optiplex 3010)	C5JQVV1	N/A	Fair
192	Desktop (Dell Optiplex 3010)	32YMPW1	N/A	7. 2. 1.
193	Desktop (Dell Optiplex 3010)	JN2L8V1	N/A	. u
194	IPad 2 (A1395 32 Gig)	DMQGGAGBDFHY	N/A	: u
195	iPad 2 (A1395 32 Gig)	DMPGGYD7DFHY	N/A	, a
196	Laptop (Dell Latitude E6430)	6V9HLV1	N/A	ia
197	Laptop (Dell Latitude E5410)	CHLFQP1	N/A	. id
198	Laptop (Dell Latitude E6540)	5F34YZ1	N/A	
199	Monitor (LF Flatron W1934S-BN)	905TPED16772	N/A	in i
200	Touch Screen Monitor (ELO E686772)	728117267C	100634	
201	UPS (Trip-Lite Smartpro UPS)	9942JY0SM618	N/A	Scrap
202	Monitor (LG Flatron L1718S-BN)	711UXAY1W688	A/N	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
203	VOIP (Avaya 9620)	09N529401086	N/A	noir.
204	Thin Client (Wyse SX0)		N/A	S S S S S S S S S S S S S S S S S S S
205	Modem (MultiTech MT5656ZDX)		N/A	Scrap
206	Docking Station (Surface Pro 3 Model 1664)	0243577434486	N/A	Scrap
207	Desktop (Dell Optiplex 380)		N/A	School
807	Docking Station (Surface Pro 3 Model 1664)	1486	N/A	Scrap
807	Cordiess Phone (Panasonic 2KAXA)	PNLC1029	N/A	Scrap
210	Cordless Phone (Panasonic 2KAXA)	2KBXA035590		Scrap
- 12	Docking Station (Surface Pro 1 Model)	0030004408486		Scran
7 7 7	Docking Station (Surface Pro 1 Model)	0018525404486		Scrap
212	Docking Station (Lenovo Dock USB 3.0)			Scrap
715	Docking Station (Lenovo Dock USB 3.0)		N/A	Scrap
246	Cocking Station (Kensington USB 3.0)			Scrap
27.10	Switch (Cisco Catalyst 2960)			Scrap
	Switch (Cisco Catalyst 2950)	Α.		Scrap
7	Switch (Cisco Catalyst 2960)	F0C1338Y3Z2		Scrap
				2000

				CONDTION
		SERIAL/MODEL NUMBER	INVENTORY TAG	Excellent (But no longer needed), Good, Fair Poor Scran
219		FHK142170WN	N/A	Scrap
2	Switch (Cisco Catalyst 1800)	FHK13975LL	N/A	Scran
7	寸	JMX0819L3NU	N/A	Scrap
222	$\neg$	JMX0637LCXC	N/A	Soran
223	$\neg$	FM1PV51	027934	Scrap
224		781BR51	027912	Scrap
225	$\neg$	BM1PV51	027936	Scrap
526		FDK7W71	028342	Scrap
227	Server (Dell Poweredge 1850)	7M1PV51	027937	Scran
228	Server (Dell Poweredge 1850)	5M1PV51	027935	Scrap
52	Server (Dell Poweredge 1850)	GXNSZ81	028514	Scrap
23	Docking Station (Surface Pro 1 Model)	0030112414486	N/A	Scrap
231	Mobile Scanner (Brother DSIMobile 600)	U54473I2S103613		Scrap
232	Mobile Scanner (Brother DSiMobile 600)	U5447312S103281		Scrap
233	Mobile Scanner (Fujitsu ScanSnap S1100I)	AFPH005962		Scrap
234	Mobile Scanner (Fujitsu ScanSnap S1100I)	AFPH005902		Scran
235	Mobile Scanner (Fujitsu ScanSnap S1100I)	AFPH005663		Scrap
236	Mobile Scanner (Fujitsu ScanSnap S1100I)	AFPH005904		Scran
237	Mobile Scanner (Fujitsu ScanSnap S1100I)	AFPH006285		Scrap
238	Mobile Scanner (Fujitsu ScanSnap S1100I)	AFPH003800		Scrap
539	Mobile Scanner (Fujitsu ScanSnap S1100I)			Scrap
240	Mobile Scanner (Fujitsu ScanSnap S1100I)	AFPH003800		Scrap
241	Mobile Scanner (Fujitsu ScanSnap S1100I)	AFPH006282		Scrap
242	Mobile Scanner (Cannon Image Formula P-215)			Scrap
243	USB WiFi Adapter (Hawking Wifi Adapter)	HEMCAWNU1112300767		Scrap
244	VOIP (Polycom Sound Station IP 6000)	1308F	N/A	Scrap
240	Laptop (Dell Latitude E6520)		N/A	Scrap
247	l apton (Dell i attitude E6440)		200230	Scrap
248	anton (Dell   attitude E6430c)			Scrap
240	Laptop (Dell Lattinde Edvads)			Scrap
250	Laptop (Dell Lattinge E0450S)		DD200228	Scrap
25.5	Laptop (Dell Latitude E6430)		DD200241	Scrap
3 6	Laptop (Dell Latitude E0430S)			Scrap
252	Laptop (Dell Latitude E64308)		00227	Scrap
3 2	Capital (Dell Latitude E6430)			Scrap
407 25.7	Server (Dell Poweredge 2950)		N/A	Scrap
250	Server (Dell Poweredge 2950)			Scrap
907	Server (Dell Poweredge 2850)	5N1NHL61	028243	Octob Coran
				מפומה

			CONDTION
	SERIAL/MODEL NUMBER	INVENTORY TAG NUMBER	Excellent (But no longer needed), Good, Fair, Poor, Scrap
┪	8JMZWV1	N/A	Scrap
$\neg$	HPBM8V1	N/A	Scrap
	337PPW1	N/A	Scrap
寸	HJVX7Y1	N/A	Scrap
ヿ	335NPW1	N/A	Scrap
ヿ	32ZMPW1	N/A	Scrap
263 Desktop (Dell Optiples 3010)	3VXJPS1	N/A	Scrap
	H71BR51	027911	Scrap
$\neg$	FZS0000060	N/A	Scrap
	103TPXV0D434	N/A	Scrap
	CN04JCCP7426117F2CWM	N/A	Scrap
	PC0385JA08995	N/A	Scrap
	8JNZWV1	N/A	Scrap
┪	331PPW1	N/A	Scrap
271 Desktop (Dell Optiplex 3010)	HJW08Y1	N/A	Scrap
	JQ9Q5V1	N/A	Scrap
273   Desktop (Dell Optiplex 3010)	16686V1	N/A	Scrap
$\neg$	32YNPW1	N/A	Scrap
275 Desktop (Dell Optiplex 3010)	G2Y7CX1	N/A	Scrap
276 Desktop (Dell Optiplex 3010)	C5DRVV1	N/A	Scrap
277   Desktop (Dell Optiplex 3010)	JN3HTV1	N/A	Scrap
278 Desktop (Dell Optiplex 3010)	HPBZ7V1	N/A	Scrap
279 Desktop (Dell Optiplex 3010)	CKP5CY1	N/A	Scrap
280 Router (Netgear FS108)	FS18G24616825	N/A	Scrap
281   VOIP (Avaya 9620C)	11N509302541	N/A	Scrap
282   Laptop (Dell E6430)	G7RHLX1	N/A	Scrap
	332PPW1	N/A	Scrap
	32ZNPW1	N/A	Scrap
_	8JN1XV1	N/A	Scrap
$\top$	CKQ3CY1		Scrap
┪	0178131431486	N/A	Scrap
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### Summit County Board of Developmental Disabilities

### MINUTES - DRAFT

Thursday, May 23, 2019 5:30 p.m.

The **combined work session and regular monthly meeting** of the Summit County Developmental Disabilities Board was held on Thursday, May 23, 2019 at the Summit DD administrative offices located at 89 East Howe Road, Tallmadge, Ohio 44278. The **work session** convened at 5:26 p.m.

### **BOARD MEMBERS PRESENT**

Meghan Wilkinson, Board President Denise Ricks, Board Vice President Allyson V. Lee, Board Secretary Randy Briggs Tom Quade Dave Dohnal Tami Gaugler

### **ALSO PRESENT**

John J. Trunk, Superintendent
Lisa Kamlowsky, Assistant Superintendent
Russ DuPlain, Director of IT, Records &
Facilities
Danyelle Conner, Director of HR
Billie Jo David, Director of Communications
& Quality

Joe Eck, Director of Labor Relations &
Risk Management
Holly Brugh, Director of SSA & Children's
Services
Drew Williams, Director of Community
Supports & Development
Maggi Albright, Recording Secretary
and others

### I. COMDOC CONTRACTS

ComDoc has been working with Summit DD since late 2014 to provide customized technical support and consulting on a number of projects. There is \$120,000 budgeted for this work in 2019 and approximately \$39,938 has been spent year-to-date. Based on needs for the remainder of the year, the request is to enter into new consulting contracts in the amount of \$79,562.50, which would bring the total consulting portion of the contracts to \$119,500.50. Some reoccurring expenses with ComDoc include annual maintenance for software packages, printer support, existing licenses and additional licensing fees. Total amount of 2019 contracts with ComDoc is anticipated not to exceed \$168,224. Mr. Briggs commented ComDoc is a local company so funds spent with this vendor stay in the community. Funds are available in the budget and the ComDoc contracts have been recommended for approval by the April Finance & Facilities Committee.



### WORK SESSION (continued)

### II. TANF SUMMER WORK EXPERIENCE PROGRAM

Summit County Job & Family Services (JFS) has requested to partner with Summit DD for the fourth year to support between 40-45 students in the TANF Summer Work Experience Program and has allotted \$179,355.12 to cover the cost of the program. TANF is an eight-week summer work experience program that is administered by JFS. Eliqibility for participation includes students between the ages of 14-17 who live with a family that has an income at or below 200% of the federal poverty level. The program runs from June 10th through August 3rd with students working about 20 hours per week at local business across Summit County and earning \$10.25/hour. The JFS funds allotted will cover the cost of an onsite job coach and transportation services. Summit DD will partner with six private providers to support students in this work experience. The six partner providers are Bridges Rehabilitation Services (\$40,665.60); Community Connections of NE Ohio (\$16,608.80); Hattie Larlham (\$8,304.40); Inner Peace Ever Light (\$16,608.80); Koinonia (\$16,608.80); and Louisa Ridge (\$80,558.72). Mr. Trunk announced that several staff from the providers are present tonight, he introduced Jason Dresden, Workforce Development Manager at Kononia and also Josh Richards and David Barnes of Louisa Ridge and thanked them for attending this evening. Mr. Dresden thanked the Board for consideration of the Kononia contracts and advised that he is the co-chair of the Summit DD Employment Collaborative. He commented that Kononia has had a wonderful, collaborative relationship with Summit DD. Kononia will serve about ten students through the summer youth program and everyone is excited about the direct hire program. Some of the employment opportunities include working with the City of Stow Streets Department, Rockynol, Big Lots on Waterloo Road and Continuing Healthcare. These employers provide opportunities for people to work and learn valuable skills. Mr. Richards from Louisa Ridge said he has worked with the TANF program for three years and it has been a lot of fun watching students build and foster skills and learn about having a job and earning money. He commented on the variety of employment opportunities again this year including with the City of Akron. Mr. Trunk thanked Randy Briggs, who originally opened the door to the City of Akron for these types of work experiences. Mr. Trunk also thanked Jacquie Owens, Summit DD's Manager of Community Supports & Development. He stated Ms. Owens coordinates the summer youth programs and helps everything come together. Funds are available in the budget and the TANF Summer Work Experience Program and associated contracts have been recommended for approval by the April Finance & Facilities and Services & Supports Committees.

### III. SUMMIT DD SUMMER YOUTH WORK PROGRAM

Summit DD would like to administer a summer work program for youth between the ages of 16-20 who are enrolled in school or recently graduated. This would be in addition to the TANF Summer Program.



### WORK SESSION (continued)

### III. SUMMIT DD SUMMER YOUTH WORK PROGRAM (continued)

Students who participate in the Summit DD Program will work about 20 hours per week for eight weeks, June 10th through August 3rd, and be paid minimum wage of \$8.55/hour. Students will be supported in groups of 2-3 with onsite job coaching while they are working. Students will work at various community-based businesses throughout Summit County. Summit DD will contract with five private providers who will provide onsite job coaching and transportation services. The five providers are: Bridges to Rehabilitation Services (\$60,000); Community Connections of NE Ohio (\$16,608.80); Hattie Larlham (\$16,608.80); Koinonia (\$16,608.80); and Total Education Solutions (\$42,086.40). The total amount will not exceed \$151,912.80. A separate Agreement with Minute Men Staffing Services will be presented to the Board for consideration. This Agreement will cover payroll, worker's compensation and other administrative requirements. Last year the Summit DD program supported 40 students in this program. This year the program will support about 35 students and will be working with ten additional students who participated last year to assist them in being hired directly by local employers. Mrs. Lee asked about the completion rate of the program. Mr. Williams replied every year there are a few students who don't complete the full program so completion rate is about 90%. He noted every year there are students who are offered employment opportunities as a result of the summer work experience. Funds are available in the budget and the Summit DD Sumer Youth Work Program and associated contracts have been recommended for approval by the April Finance & Facilities and Services & Supports Committees.

### IV. MINUTE MEN STAFFING SERVICES CONTRACT

The request is to enter into a contract with Minute Men Staffing Services for the period June 1 through August 31, 2019, in an amount not to exceed \$54,000, to provide payroll administration services and to be the employer of record for Summit DD's Summer Youth Work Program. Minute Men Staffing Services will verify that all students are eligible to work, process payroll, ensure students are paid weekly, that Worker's Compensation and other legally required insurances are in place and that students/families are provided with all required tax-related information. To provide these services, Minute Men Staffing will charge a 30% service fee. This will result in Summit DD being billed \$11.12 per hour that students work. Of that amount \$8.55 will cover wages paid to students and \$2.57 will cover the Minute Men Staffing fee. The total cost per student, including Minute Men fees, will be \$1,792, with the student earning \$1,368. Funds are available in the budget and the Minute Men Staffing Services Contract has been recommended for approval by the April Finance & Facilities and Services & Supports Committees.



### **WORK SESSION** (continued)

### V. APRIL FINANCIAL STATEMENTS

April ended with a balance of \$365,577 and a fund balance of \$51,085,840. Revenue for the month included receipt of the first half property tax settlement of \$23,446,500, quarterly state subsidy of \$660,900 and the fiscal year 2017 waiver match reconciliation of \$322,700. Mr. Trunk noted that homestead and rollback is expected in the next month or so and also mentioned the second half property tax amount is usually more than first half. Expenditures for the month included payment of \$65,000 for the Summit 2020 Quality of Life Project and payments to DODD of \$6,514,300 for the quarterly waiver match and \$319,800 for the quarterly waiver administration fee. Mr. Trunk mentioned the benefits line item reflects a large payment to join the health consortium earlier in the year. The April Financial Statements have been recommended for approval by the May Finance & Facilities Committee.

The work session adjourned at 5:46 p.m.



### **BOARD MEETING**

The **regular monthly meeting** of the Summit County Developmental Disabilities Board convened at 5:46 p.m.

### I. PUBLIC COMMENT

Leslie Frank, a parent and former Summit DD staff, commented there have been a lot of stories in the new lately about people with disabilities and noted that the increased awareness is positive. She said that she continues to run into people in the community who don't seem to be aware that Summit DD is no longer a service provider. Ms. Frank wished everyone a safe summer and happy 4<sup>th</sup> of July.

### II. APPROVAL OF MINUTES

A. APRIL 25, 2019 (combined work session and regular meeting)

RESOLUTION No. 19-05-01

Mr. Briggs moved that the Board approve the minutes of the April 25, 2019 combined work session and regular meeting, as presented in attachment #6. The motion, seconded by Mr. Quade, was unanimously approved.

### III. BOARD ACTION ITEMS

- A. FINANCE & FACILITIES COMMITTEE
  - 1. COMDOC CONTRACTS

R E S O L U T I O N No. 19-05-02

Mr. Quade moved that the Board approve expenditures with ComDoc for 2019, in a total amount not to exceed One Hundred Sixty-Eight Thousand Two Hundred Twenty-Four Dollars (\$168,224), as presented in attachment #1, and that the Superintendent be authorized to sign said contracts. The motion, seconded by Mr. Briggs, was unanimously approved.



### **BOARD MEETING** (continued)

### III. BOARD ACTION ITEMS (continued)

- A. FINANCE & FACILITIES COMMITTEE (continued)
  - 2. TANF SUMMER YOUTH WORK EXPERIENCE PROGRAM

### R E S O L U T I O N No. 19-05-03

Mrs. Lee moved that the Board approve a partnership with Summit County Job & Family Services, Louisa Ridge Adult Day Services, Inc., and other providers to support eligible students in summer work experiences for the period June 10, 2019 through August 3, 2019, in a total amount not to exceed One Hundred Seventy Nine Thousand Three Hundred Fifty Five Dollars and Twelve Cents (\$179,355.12), as presented in attachment #2, and that the Superintendent be authorized to sign said contracts. The motion, seconded by Mrs. Ricks, was unanimously approved.

### 3. SUMMIT DD SUMMER YOUTH WORK PROGRAM

### R E S O L U T I O N No. 19-05-04

Mrs. Ricks moved that the Board approve a partnership with Bridges to Rehabilitation Services and other providers to support eligible students in a summer work program for the period June 10, 2019 through August 3, 2019, in a total amount not to exceed One Hundred Fifty-One Thousand Nine Hundred Twelve Dollars and Eighty Cents (\$151,912.80), as presented in attachment #3, and that the Superintendent be authorized to sign said contracts. The motion, seconded by Mrs. Gaugler, was unanimously approved.

### 4. MINUTE MEN STAFFING SERVICES CONTRACT

### R E S O L U T I O N No. 19-05-05

Mrs. Gaugler moved that the Board approve a contract with Minute Men Staffing Services for administration of the Summit DD Summer Work Program, for the period June 1, 2019 through August 31, 2019, in an amount not to exceed Fifty-Four Thousand Dollars (\$54,000.00), as presented in attachment #4, and that the Superintendent be authorized to sign said contract. The motion, seconded by Mr. Briggs, was unanimously approved.



### **BOARD MEETING** (continued)

### III. BOARD ACTION ITEMS (continued)

- A. FINANCE & FACILITIES COMMITTEE (continued)
  - 5. APRIL FINANCIAL STATEMENTS

RESOLUTION No. 19-05-06

Mr. Dohnal moved that the Board approve the April Financial Statements, as presented in attachment #5. The motion, seconded by Mr. Briggs, was unanimously approved.

### IV. SUPERINTENDENT'S REPORT

### A. NATIONAL POLICE WEEK

Mr. Trunk explained that in 1962 President Kennedy signed a proclamation which designated May 15<sup>th</sup> as Peace Officers Memorial Day and the week in which the date falls as Police Week. He introduced Joe Storad and Matt Petroc, deputies with the Summit County Sheriff's office who work with Summit DD each day. He also introduced Lt. Scott Cottle. Mr. Trunk stated the Board has had a great collaborative relationship with the Sheriff's office since 2013 assisting with security and MUI investigations. Since contracting with the Sheriff's office there have been 70 misdemeanor arrests and 52 felony arrest, all leading to indictments. Deputies Storad and Petroc support the health and safety priority established at Summit DD and they are experts in the field. Both help educate the public, conduct trainings and have done state-level presentations. They are incredible representatives of Summit DD. In honor of National Police Week, the Board passed the following resolution:

### RESOLUTION No. 19-05-07

Mrs. Wilkinson moved that whereas in 1962, President John F. Kennedy proclaimed May 15<sup>th</sup> as National Peace Officers Memorial Day and the calendar week in which May 15<sup>th</sup> falls as National Police week; and

Whereas the members of law enforcement agencies of Summit County play an important role in safeguarding the rights of citizens of our community with and without disabilities; and

Whereas the Summit County Sheriff's Office has been a strong partner of Summit Dd in helping to protect the health, safety and dignity of people with disabilities; and



### **BOARD MEETING** (continued)

### IV. SUPERINTENDENT'S REPORT (continued)

### A. NATIONAL POLICE WEEK (continued)

Whereas the Summit County Sheriff's Office plays an essential role by investigating crimes against citizens with disabilities and bringing to justice those responsible;

Now therefore be it resolved that the Summit DD Board hereby observes the week of May 13-19 as National Police Week, recognizing dedicated law enforcement officers, past and present, by their faithful and loyal devotion to citizens of every ability. The motion, seconded by Mrs. Ricks, was unanimously approved.

Deputy Petroc thanked the Board and stated he loves what he does and that it's an honor to work with Summit DD. Mr. Briggs thanked Deputies Storad and Petroc, Lt. Cottle and the Sheriff's Office and said they have gotten more out of this collaboration than the Board. These are the right people, in the right place, at the right time and it has made all the difference. The community knows that there is accountability and that makes a huge impact. There are now over 5,000 people who recognize they are safe and protected because of the work of the Sheriff's office and these Detectives and their service is appreciated.

### B. 2019 FIRST QUARTER ACTION PLAN UPDATE

Mr. Trunk noted there is a new format for the Action Plan which is easier to read and can be used in a variety of ways such as for presentations. The Plan outlines goals and progress made and provides metrics, achievements and feedback. Some of the achievements in the first quarter include:

Goal 1 – Ensure quality services while we cultivate opportunities for people to feel included

- Provider Partnership Pilot developed action plan with goals with two high priorities to create local solutions for the direct service professionals (DSP) shortage and to increase the levels of support for people with complex needs.
- Secured grant funding for multi-system youth and TANF funding to support summer youth employment.
- Recognized community partners at annual Appreciation Breakfast
- Received positive feedback from DODD on the new ISP. All SSAs have been trained in outcome writing.

Mr. Trunk added that Holly Brugh has been asked to represent Summit DD and participate on a state-wide committee to redesign the ISP.



### **BOARD MEETING** (continued)

### IV. SUPERINTENDENT'S REPORT (continued)

### B. 2019 FIRST QUARTER ACTION PLAN UPDATE (continued)

Goal 2 – Empower an engaged workforce that achieves the best outcomes for people we support.

- moved that the Board approve the April Financial Statements, as presented supports, including the refugee and immigrant residents.
- Developing a survey to determine baseline levels of factors that impact employee engagement.
- Updated interview questions to ensure that people we hire reflect the core competencies of the Agency's values.

Goal 3 - Ensure our system is sustainable for future generations.

- Updated the Payor of Last Resort Policy to reflect the Waiting List Rule and staff are analyzing data to prepare for the 2020 budget process.
- Planning for future facilities use that allows the Agency to serve the community in the most efficient manner.

### C. MISCELLANEOUS

Mr. Trunk advised that notification was received from DODD that the Agency's Plan of Correction has been accepted. He stated he is proud of achieving a three-year accreditation.

At a recent managers meeting a committee of staff presented on workforce and leadership competencies, the building blocks around relationships and organizational performance. The plan, under Danyelle Conner's leadership, is to weave these competencies into trainings and hiring decisions. Mrs. Conner added that competencies will be build into all position descriptions and noted that if there is a gap, skill development and coaching will take place. Mrs. Lee commented that she understands this is a work in progress. She said the document is easy to read and understand and she is looking forward to what the results may look like. She added that employee ownership is great because of the buy in and it creates a great culture.

Mr. Trunk stated he will be meeting with Barberton Mayor Judge to discuss the Barberton Center and talk about vehicles. He also commented that there is a party showing interest in possibly purchasing the Bath Center. There are still many details to work out. Updates will be provided as things progress.

Relative to the state budget, there is still money allocated for slight increases in Part C Early Intervention, new dollars have been added the first and second year of the budget around multi-system youth needs and increases for DSP wages in the hope of retaining quality staff in the field.



### **BOARD MEETING** (continued)

### IV. SUPERINTENDENT'S REPORT (continued)

### C. MISCELLANEOUS (continued)

There is also language that reallocates dollars and also adds new money for reimbursement of transportation services. Money is being shifted away from larger buses and vehicles and moved to supporting use of smaller vehicle. There is also an add-on for providers that must modify vehicles for wheelchair accessibility. There is also an increase in funding for exit and diversion waivers. All these things are a move in the right direction.

Mr. Trunk provided a reminder about the upcoming OACB Spring Conference which will be held May  $30^{th}$  and  $31^{st}$  at the Hilton Columbus @ Easton. There are good sessions planned for both days including an entire track for Board Members on Friday.

The Summit DD golf outing will be held on August 12<sup>th</sup> at Fairlawn Country Club. Viaquest and Summit Housing Development Corporation are the main sponsors this year. The golf outing is the primary fundraiser for the levy. Mr. Trunk invited all to participate.

Mr. Trunk introduced Darian Johnson, a community representative.

Mr. Johnson stated that he met with Randy Briggs about five years ago as

Summit DD was in the process of hiring a new Superintendent and they talked about being intentional by increasing diversity in staff and leadership of the Agency, not just diversity, but the right fit. Mr. Johnson noted that

Superintendent Trunk has done everything he has promised and has helped to make Summit DD the best, well-run organization in the state in terms of helping the community and supporting people. He hears it everywhere he goes; people making positive comments about Summit DD. Mr. Johnson thanked Mr. Trunk for his hard work and noted that he is finding qualified people who do the job well and surrounding himself with good staff.

Mrs. Wilkinson thanked Mr. Johnson for attending the meeting and for his feedback and comments.

### V. PRESIDENT'S COMMENTS

Mrs. Wilkinson commented that she is impressed by the workforce and leadership competencies. She shared that her summer program for her children, all age nine and under, fell through about a week ago. She said she felt transported back in time; when she mentioned her twins have Down Syndrome, people didn't call back. Then she remembered that she has the best organization at her fingertips and she called her sons' SSA. She said staff rallied around to support her and it meant allot. She said the level of customer service she received has upheld the competencies that were discussed tonight.



### **BOARD MEETING** (continued)

### V. PRESIDENT'S COMMENTS (continued)

She received a list of multiple programs that would accept her kids. This is what the Agency does best in this county – finding ways to include all people with their typical peers.

Mrs. Wilkinson said that her boys are graduating from third grade and the school was issuing an "all-parents" call. The call was read by a boy who uses an augmented communication device like her sons. Every family in the school got to hear the message communicated through the communication device which was a great way for adults to hear something different. Mrs. Wilkinson ended by commenting that it is a tremendous honor to serve on the Board along side of these wonderful Board colleagues.

### VI. EXECUTIVE SESSION

### RESOLUTION No. 19-05-08

Mrs. Lee moved that the Board enter into Executive Session in compliance with Sunshine Laws, Ohio Revised Code 121.22, Section G, Subsections (1) and (4) to consider the employment of a public employee and to discuss collective bargaining matters. Upon reconvening, the Board may or may not conduct additional business. The motion was seconded by Mr. Dohnal.

Roll call: Briggs-yes, Quade-yes, Wilkinson-yes, Ricks-yes, Gaugler-yes, Dohnal-yes and Lee-yes.

The regular session of the Board Meeting adjourned at 6:28 p.m.

The Board entered Executive Session at 6:40 p.m.

The Board Meeting reconvened at 6:50 p.m.

### VII. ADDITIONAL ACTION ITEMS

A. WEAVER EDUCATION ASSOCIATION COLLECTIVE BARGAINING AGREEMENT

RESOLUTION No. 19-05-09

Mr. Quade moved that the Board approve a Collective Bargaining Agreement with the Weaver Education Association (WEA) II, for the term of January 1, 2019 through December 31, 2021, as outlined in the parties' Tentative Agreement dated May 20, 2019. The motion, seconded by Mr. Dohnal, was unanimously approved.



### **BOARD MEETING** (continued)

- VII. ADDITIONAL ACTION ITEMS (continued)
  - B. EMPLOYMENT CONTRACT DREW WILLIAMS

R E S O L U T I O N No. 19-05-10

Mr. Briggs moved that the Board approve a contract of employment for Drew Williams, Director of Community Supports & Development, for the period September 15, 2019 through September 14, 2021. The motion, seconded by Mr. Quade, was unanimously approved.

There being no further business, the Board Meeting adjourned at 6:53 p.m.

Allyson	V. Lee, S	Secretary	



# Summit DD Census

June 30, 2019



Who do we serve? (Data source: DW Individual Monthly Summary/Total Served by Age)

	0-2	3 - 5	6 - 21	22 - 30	31 - 40	41 - 50	51 - 64	+59	Total
June 30, 2019	604	988	1,344	223	591	410	229	206	5,353
June 30, 2018	575	693	1,300	740	573	399	553	193	5,026
June 30, 2017	496	452	1,201	713	552	384	537	188	4,523
% Change (2017 to 2019)	21.8%	%0.96	11.9%	%9:9	7.1%	6.8%	4.1%	9.6%	18.4%

### **Comparison Counties**

5,435	3,414	3,788	3,979	s 4th in total	
Hamilton	Lucas	Montgomery	Stark	* Summit DD ranks 4th in tota	served in Ohio

Who will be transitioning to adult services within next three years?

Total	79	115	106	93	393
Age	18	19	20	21	Total age 18-21

(Data source: DW Individual Monthly Summary/Age/18,19,20,21)

Waiver funding... (Data Source: DW Individual Monthly Summary/County Services & Supports Counts)

	0/1	Level 1	Self	Iotal
June 30, 2019	1,375	200	63	2,138
lune 30, 2018	1,360	702	54	2,116
ne 30, 2017	1,333	649	46	2,028
hange (17-19)	3.2%	7.9%	37.0%	5.4%

Comparisons	0/1	Level 1	Self	Total
Hamilton	1,903	832	139	2,874
Lucas	1,028	718	22	1,801
Montgomery	1,108	382	7	1,497
Stark	891	969	38	1,624