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| M Type Print/Typ                         | or print name and title<br>be preparer's name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| M<br>Type<br>Print/Typ                   | or print name and title be preparer's name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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|                                          | exempt status site:  www of organization  Briefly de and intern fields. Check thi Number of Total num Total num Total num Total reve Grants an Benefits p Salaries, of a Professio b Total func Other exp Total exp Revenue  Total asset Total liabi Net asset Signat enalties of perjur enalties of perju | City or town, state or province of inded return cation pending F Name and address of principal same as Above exempt status | City or town, state or province, country, and ZIP or foreign product or cation pending cation pending Same as Above    Same as Above   Same as Above | City or town, state or province, country, and ZIP or foreign postal code odel return cation pending   F Name and address of principal officer   Mikhail Brodsky   Same as Above   Solicial   Solicial | City or town, state or province, country, and ZIP or foreign postal code    Oakland, CA 94612 | City or town, state or province, country, and ZIP or foreign postal code    Collar and Caster | City or town, state or province, country, and ZIP or foreign postal code    Code   City or town, state or province, country, and ZIP or foreign postal code   Code   City or town, state or province, country, and ZIP or foreign postal code   Code |

| Form 99 | 0 (2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lincoln University                                              | 94-1347042                      |                                          | Page <b>2</b>            |
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| Part I  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ervice Accomplishments ains a response or note to any           | line in this Part III           |                                          |                          |
| 1       | Briefly describe the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                 |                                          |                          |
|         | The University provides higher ed business and diagnostic imaging                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                 |                                          |                          |
| 2       | Did the organization undertake a prior Form 990 or 990-EZ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                 |                                          |                          |
| 3       | If "Yes," describe these new ser<br>Did the organization cease co<br>services?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 | -                               |                                          | am<br>☐ Yes              |
| 4       | If "Yes," describe these changes<br>Describe the organization's prog-<br>expenses. Section 501(c)(3) and<br>the total expenses, and revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | gram service accomplishments<br>501(c)(4) organizations are req | uired to report the a           |                                          |                          |
|         | (Code: ) (Expenses \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3488979 including grant                                         | s of \$                         | ) (Revenue \$                            | 3766222 )                |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | tion. 4 students have received the                              | degree in internation           | al business, and 6 stud                  | ents have received       |
| 4b      | (Code:) (Expenses \$ There are approximately 66 under accomplished and received their complished are considered to the constant of the co | graduate students have enrolled i                               | s of \$<br>n the business admin | ) (Revenue \$<br>istration program and 7 | 572393 )<br>of them have |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                                 |                                          |                          |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                                 | ) (D                                     |                          |
| 4c      | (Code ) (Expenses \$ The University serves approximate BS degrees in Diagostic Imaging.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ely 750 students. There are appro-                              | kimately 60 students l          | nave enrolled in the Cer                 |                          |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                                 |                                          |                          |
| 4d      | Other program services (Describ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | e ın Schedule O.)                                               |                                 |                                          | <u>-</u>                 |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | luding grants of \$                                             | ) (Revenue \$                   | 51472 )                                  |                          |

4463140

4e Total program service expenses ▶

| Form 99 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           | مدرح         | <u> </u>      | Page 3   |
|---------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------|---------------|----------|
| Part I  | V      | Checklist of Required Schedules                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |              |               |          |
| •       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |              | Yes           | No_      |
| 1       |        | organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If lete Schedule A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           | 1            | 1             |          |
| 2       | Is the | organization required to complete Schedule B, Schedule of Contributors (see instructions)? .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           | 2            | 1             |          |
|         |        | ne organization engage in direct or indirect political campaign activities on behalf of or in oppose dates for public office? If "Yes," complete Schedule C, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           | 0 3          |               | <b>V</b> |
|         |        | on 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section on in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | n) 4         |               | <b>✓</b> |
| 5       | Is the | organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives memberships sments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | o dues<br>, <i>Part I</i> | s,<br>// 5   |               | <b>✓</b> |
|         | have   | ne organization maintain any donor advised funds or any similar funds or accounts for which the right to provide advice on the distribution or investment of amounts in such funds or accounts accounts of a such funds or accounts for which the right to provide advice on the distribution or investment of amounts in such funds or accounts for which the right to provide advice on the distribution or investment of amounts in such funds or accounts for which the right to provide advice on the distribution or investment of amounts in such funds or accounts for which the right to provide advice on the distribution or investment of amounts in such funds or accounts for which the right to provide advice on the distribution or investment of amounts in such funds or accounts for |                           |              |               | <b>/</b> |
|         | Did th | ne organization receive or hold a conservation easement, including easements to preserve open invironment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | space                     | 9,           |               | 1        |
|         |        | ne organization maintain collections of works of art, historical treasures, or other similar assets? It lets Schedule D, Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | f "Yes,<br>               | ." 8         |               | 1        |
|         | custo  | ne organization report an amount in Part X, line 21, for escrow or custodial account liability, ser dian for amounts not listed in Part X, or provide credit counseling, debt management, credit renegotiation services? If "Yes," complete Schedule D, Part IV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |              |               | <b>/</b> |
| 10      |        | he organization, directly or through a related organization, hold assets in temporarily rewments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           | d 10         |               | <u>/</u> |
|         |        | organization's answer to any of the following questions is "Yes," then complete Schedule D, P II, IX, or X as applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | arts V                    | Ί,           |               |          |
|         |        | he organization report an amount for land, buildings, and equipment in Part X, line 10? If lete Schedule D, Part VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | "Yes,                     | "<br>11a     | a 🗸           |          |
| b       |        | ne organization report an amount for investments—other securities in Part X, line 12 that is 5% of total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | or mor                    | e 111        |               | 1        |
|         |        | ne organization report an amount for investments—program related in Part X, line 13 that is 5% of total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | or mor                    | e 114        |               |          |
|         | report | ne organization report an amount for other assets in Part X, line 15 that is 5% or more of its total ted in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           | 110          | _             |          |
|         |        | e organization's separate or consolidated financial statements for the tax year include a footnote that ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |              | +             | +-       |
|         | the or | ganization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Part X                    | 11           | F             | <b>/</b> |
|         | Scheo  | e organization obtain separate, independent audited financial statements for the tax year? If "Yes," confule D, Parts XI and XII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •                         | 12           | a ✓           | <u> </u> |
|         | "Yes," | the organization included in consolidated, independent audited financial statements for the tax of and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is consolidated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           | ı/ <u>12</u> | _             | <u>/</u> |
|         |        | organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E are organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           | 13<br>14a    |               | 1        |
|         | fundra | he organization have aggregate revenues or expenses of more than \$10,000 from grantraising, business, investment, and program service activities outside the United States, or again investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | gregat                    |              | ,             | 1        |
| 15      |        | ne organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistant<br>y foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           | or15         |               | /        |
| 16      |        | ne organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants of ance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | or othe                   | er 16        |               | <b>/</b> |
| 17      |        | ne organization report a total of more than \$15,000 of expenses for professional fundraising serv X, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ices o                    | n <b>17</b>  |               | ✓.       |
| 18      |        | ne organization report more than \$15,000 total of fundraising event gross income and contribute (III, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | n 18         |               | 1        |
| 19      | Did th | ne organization report more than \$15,000 of gross income from gaming activities on Part VIII, line s," complete Schedule G, Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9a?<br>                   | 19           |               | 1        |
| 20 a    | Did th | e organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           | 20           | -             | <b>/</b> |
|         |        | s" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           | 201          | <u> </u>      | N/A      |
|         |        | ne organization report more than \$5,000 of grants or other assistance to any domestic organization still government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           | 21           |               | <b>/</b> |
|         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           | Fo           | rm <b>9</b> 9 | 0 (2018) |

| Part   | Checklist of Required Schedules (continued)                                                                                                                                                                                                                                                               |       |          | r               |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|-----------------|
| •      |                                                                                                                                                                                                                                                                                                           |       | Yes      | No              |
| 22     | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                 | 22_   | ✓        |                 |
| 23     | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J                                                      | 23    | <b>\</b> |                 |
| 24a    | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b                                                                                         |       |          | ء ا             |
|        | through 24d and complete Schedule K. If "No," go to line 25a                                                                                                                                                                                                                                              | 24a   |          | <u> </u>        |
| b      | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                         | 24b   |          | /A              |
| С .    | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                | 24c   |          | /A              |
|        | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                   | 24d   | N        | /A              |
| 25a    | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                | 25a   | _        | ✓               |
| b      | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                       | 25b   |          | 1               |
| 26     | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes," complete Schedule L, Part II                                 | 26    |          | 1               |
| 27     | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part III | 27    |          | 1               |
| 28     | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                             |       |          |                 |
| а      | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                   | 28a   |          | <b>√</b>        |
| b      | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                | 28b   |          | ✓               |
| С      | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                                                    | 28c   |          | 1               |
| 29     | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                  | 29    |          | ✓_              |
| 30     | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M                                                                                                                                  | 30    |          | <b>✓</b>        |
| 31     | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                        | 31    |          | ✓_              |
| 32     | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II                                                                                                                                                                      | 32    |          | ✓               |
| 33     | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                      | 33    |          | ✓               |
| 34     | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1                                                                                                                                                                  | 34    | ✓        |                 |
| 35a    | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                   | 35a   |          | ✓               |
| b      | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                         | 35b   | N        | /A              |
| 36     | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                                           | 36    |          | ✓               |
| 37     | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                             | 37    |          | <b>√</b>        |
| 38     | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O.                                                                                                                      | 38    | <        |                 |
| Part ' |                                                                                                                                                                                                                                                                                                           |       |          |                 |
|        | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                                                                                |       | <u> </u> |                 |
| _      |                                                                                                                                                                                                                                                                                                           |       | Yes      | No              |
| 1a     | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable 1a 139                                                                                                                                                                                                                       |       |          | ٠,              |
| b      | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                                                                                                                                                           |       |          |                 |
| С      | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                                                  | 1c    |          | <b>_</b><br> /A |
|        | reportable garning (garnoling) with ings to prize withers                                                                                                                                                                                                                                                 |       |          | (2018)          |
|        |                                                                                                                                                                                                                                                                                                           | . 511 |          | (-010)          |

| Part     | Statements Regarding Other IRS Filings and Tax Compliance (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                     |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|
| •        | The state of the s |          | Yes No              |
| 2a       | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                     |
| _        | Statements, filed for the calendar year ending with or within the year covered by this return 2a 144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2b       | <del>_</del>        |
| b        | If at least one is reported on line 2a, did the organization file all required federal employment tax returns? .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20       | <b>√</b>            |
| •        | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-tile (see instructions).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <br>3a   | —  <i>—</i>         |
|          | Did the organization have unrelated business gross income of \$1,000 or more during the year? If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3b       | N/A                 |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 00       |                     |
| 4a       | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4a       | <b>✓</b>            |
| b        | If "Yes," enter the name of the foreign country. ► N/A  See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                     |
| 5a       | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5a       |                     |
| b        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5b       | 1                   |
| c        | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5c       | N/A                 |
| 6a       | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                     |
| -        | organization solicit any contributions that were not tax deductible as charitable contributions?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6a       | ✓                   |
| b        | If "Yes," did the organization include with every solicitation an express statement that such contributions or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                     |
|          | gifts were not tax deductible?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6b       | N/A                 |
| 7        | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                     |
| а        | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <br>7a   |                     |
| b        | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7b       | N/A                 |
|          | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                     |
|          | required to file Form 8282?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7c       | <b>√</b>            |
| d        | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                     |
| е        | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7e       | <b>√</b>            |
| f        | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7f       | <b>√</b>            |
| 9        | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7g<br>7h | N/A                 |
| h        | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | /n       | N/A                 |
| 8        | <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                     |
| 9        | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          | 17/1                |
| а        | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9a       | N/A                 |
| b        | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9b       | N/A                 |
| 10       | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                     |
| а        | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                     |
| b        | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities . 10b N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                     |
| 11       | Section 501(c)(12) organizations. Enter:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                     |
| а        | Gross income from members or shareholders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                     |
| b        | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                     |
| 12a      | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12a      | N/A                 |
| b        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                     |
| 13       | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                     |
| а        | Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13a      | N/A                 |
|          | Note. See the instructions for additional information the organization must report on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                     |
| b        | Enter the amount of reserves the organization is required to maintain by the states in which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                     |
| _        | the organization is licensed to issue qualified health plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                     |
| C<br>140 | Enter the amount of reserves on hand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 14a      | N/A                 |
| 14a<br>b | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 14a      | N/A                 |
|          | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1-70     | 14/A                |
| 15       | excess parachute payment(s) during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15       | N/A                 |
|          | If "Yes," see instructions and file Form 4720, Schedule N.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                     |
| 16       | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16       | <b>✓</b>            |
|          | If "Yes," complete Form 4720, Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                     |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | For      | n <b>990</b> (2018) |

| Part    | Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below,                                                                                              |         |             |                                                  |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|--------------------------------------------------|
| •       | response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. S<br>Check if Schedule O contains a response or note to any line in this Part VI |         | ucu         | ons.<br>☑                                        |
| Section | on A. Governing Body and Management                                                                                                                                                      | • •     | ····        |                                                  |
| ocou    | on A. dovorning body and Management                                                                                                                                                      |         | Yes         | No                                               |
| 1a      | Enter the number of voting members of the governing body at the end of the tax year   1a 9                                                                                               |         |             |                                                  |
|         | If there are material differences in voting rights among members of the governing body, or                                                                                               |         |             |                                                  |
|         | if the governing body delegated broad authority to an executive committee or similar                                                                                                     |         |             |                                                  |
|         | committee, explain in Schedule O.                                                                                                                                                        |         |             |                                                  |
| b       | Enter the number of voting members included in line 1a, above, who are independent . 1b 0                                                                                                |         |             |                                                  |
| 2       | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with                                                                           |         |             |                                                  |
|         | any other officer, director, trustee, or key employee?                                                                                                                                   | 2       |             | ✓_                                               |
| 3       | Did the organization delegate control over management duties customarily performed by or under the direct                                                                                |         |             | _                                                |
|         | supervision of officers, directors, or trustees, or key employees to a management company or other person?                                                                               | 3       |             | <b>✓</b>                                         |
| 4       | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                         | 4       |             | <b>✓</b>                                         |
| 5       | Did the organization become aware during the year of a significant diversion of the organization's assets? .                                                                             | 5       |             | ✓_                                               |
| 6       | Did the organization have members or stockholders?                                                                                                                                       | 6       |             | ✓_                                               |
| 7a      | Did the organization have members, stockholders, or other persons who had the power to elect or appoint                                                                                  |         |             | ١,                                               |
|         | one or more members of the governing body?                                                                                                                                               | 7a_     |             | <b>✓</b>                                         |
| b       | Are any governance decisions of the organization reserved to (or subject to approval by) members,                                                                                        |         |             | ,                                                |
|         | stockholders, or persons other than the governing body?                                                                                                                                  | 7b      |             | <b>✓</b>                                         |
| 8       | Did the organization contemporaneously document the meetings held or written actions undertaken during                                                                                   |         |             |                                                  |
|         | the year by the following.                                                                                                                                                               | <br>8a  | <del></del> |                                                  |
| a       | The governing body?  Each committee with authority to act on behalf of the governing body?                                                                                               | 8b      | <b>▼</b>    |                                                  |
| ь       | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at                                                                         | 00      |             |                                                  |
| 9       | the organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                              | 9       |             | 1                                                |
| Secti   | on B. Policies (This Section B requests information about policies not required by the Internal Reven                                                                                    |         | ode.)       | <u> </u>                                         |
|         |                                                                                                                                                                                          |         | Yes         | No                                               |
| 10a     | Did the organization have local chapters, branches, or affiliates?                                                                                                                       | 10a     |             | <b>✓</b>                                         |
| b       | If "Yes," did the organization have written policies and procedures governing the activities of such chapters,                                                                           |         |             | 1                                                |
|         | affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                              | 10b     |             | /A_                                              |
| 11a     | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                              | 11a     | ✓_          | ļ                                                |
| b       | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                            |         | <del></del> |                                                  |
| 12a     | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                  | 12a     | <b>√</b>    | <u> </u>                                         |
| b       | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                      | 12b     | ✓_          | <u> </u>                                         |
| С       | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes,"                                                                                |         | ,           |                                                  |
|         | describe in Schedule O how this was done                                                                                                                                                 | 12c     | <b>V</b>    | <u> </u>                                         |
| 13      | Did the organization have a written whistleblower policy?                                                                                                                                | 13      | <b>/</b>    | <del>                                     </del> |
| 14      | Did the organization have a written document retention and destruction policy?                                                                                                           | 14      | <b>/</b>    | <u> </u>                                         |
| 15      | Did the process for determining compensation of the following persons include a review and approval by                                                                                   |         |             |                                                  |
| _       | independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  The organization's CEO, Executive Director, or top management official    | <br>15a | —           | 7                                                |
| a       |                                                                                                                                                                                          | 15b     |             | 1                                                |
| b       | Other officers or key employees of the organization                                                                                                                                      |         |             | 1                                                |
| 160     | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement                                                                           |         |             |                                                  |
| 16a     | with a taxable entity during the year?                                                                                                                                                   | 16a     |             | 7                                                |
| b       | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its                                                                           |         |             |                                                  |
| -       | participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the                                                                            |         |             |                                                  |
|         | organization's exempt status with respect to such arrangements?                                                                                                                          | 16b     | N           | I/A                                              |
| Secti   | on C. Disclosure                                                                                                                                                                         |         |             |                                                  |
| 17      | List the states with which a copy of this Form 990 is required to be filed ▶ California                                                                                                  |         |             |                                                  |
| 18      | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A if applicable), 990, and 990-                                                                               | (Sec    | tion 5      | 501(c)                                           |
|         | (3)s only) available for public inspection. Indicate how you made these available. Check all that apply.                                                                                 |         |             |                                                  |
|         | ☐ Own website ☐ Another's website ☑ Upon request ☐ Other (explain in Schedule O)                                                                                                         |         |             |                                                  |
| 19      | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of int                                                                           | erest   | policy      | y, and                                           |
|         | financial statements available to the public during the tax year.                                                                                                                        |         |             |                                                  |
| 20      | State the name, address, and telephone number of the person who possesses the organization's books and re                                                                                | coras   |             |                                                  |
|         | Sherry Liang, 401 15th Street, Oakland, CA 94612 Tel: 510-628-8027                                                                                                                       | For     | . 000       | (2018)                                           |
|         |                                                                                                                                                                                          | 1 011   |             | , (EU 10)                                        |

Form 990 (2018)

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee"
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers, key employees; highest compensated employees, and former such persons.

| Check this box if neither the organization no | r any relate                | d org                             | anız                                             | atic                  | n c          | ompe                         | ensa                      | ated any curren                       | t officer, director              | , or trustee             |
|-----------------------------------------------|-----------------------------|-----------------------------------|--------------------------------------------------|-----------------------|--------------|------------------------------|---------------------------|---------------------------------------|----------------------------------|--------------------------|
|                                               |                             |                                   |                                                  |                       | C)           |                              |                           |                                       |                                  |                          |
| (A)                                           | (B)                         | ١                                 |                                                  |                       | ition        |                              |                           | (D)                                   | (E)                              | (F)                      |
| Name and Title                                | Average                     |                                   | (do not check more than box, unless person is bo |                       |              |                              |                           | Reportable                            | Reportable                       | Estimated                |
|                                               | hours per                   |                                   |                                                  | d a director/trustee) |              | compensation                 | compensation from related | amount of other                       |                                  |                          |
|                                               | week (list any<br>hours for | 유진                                | lns:                                             | Officer               | <u>6</u>     | e H                          | δ                         | from the organization (W-2/1099-MISC) | organizations<br>(W-2/1099-MISC) | compensation             |
|                                               | related organizations       | Individual trustee<br>or director | Institutional trustee                            | Ê                     | Key employee | hest                         | l mer                     |                                       |                                  | from the<br>organization |
| ·                                             | below dotted                | or a                              | <u> </u>                                         |                       | 탕            | 8 6                          |                           | (44-271099-14113C)                    |                                  | and related              |
|                                               | line)                       | l ust                             | <u>ਵ</u>                                         |                       | ee           | nper                         |                           |                                       |                                  | organizations            |
|                                               |                             | ě                                 | stee                                             |                       |              | Highest compensated employee |                           |                                       |                                  |                          |
|                                               |                             |                                   | -                                                |                       |              | <u>ă</u>                     |                           |                                       |                                  |                          |
| (1) Allan Samson                              |                             |                                   |                                                  |                       |              |                              |                           |                                       |                                  |                          |
| Chairman, Trustee, Instructor                 | 8                           | ✓                                 | _                                                |                       |              |                              |                           | 41600                                 | 33550                            |                          |
| (2) John Oei                                  |                             |                                   |                                                  |                       |              |                              |                           |                                       |                                  |                          |
| Vice-Chairman, Trustee                        |                             | ✓                                 | _                                                |                       | L            | ļ                            |                           | 9000                                  |                                  |                          |
| (3) Emanuel Beer                              |                             |                                   | ļ                                                |                       |              |                              |                           |                                       |                                  |                          |
| Secretary, Trustee                            |                             | ✓                                 |                                                  | <u> </u>              |              |                              | _                         | 9000                                  |                                  |                          |
| (4) Gary Varum, S. E.                         |                             |                                   |                                                  |                       |              |                              |                           |                                       |                                  |                          |
| Treasurer, Trustee                            |                             | ✓                                 | L                                                | lacksquare            | _            |                              | ļ                         | 9000                                  |                                  |                          |
| (5) John Siebel                               |                             |                                   |                                                  |                       |              |                              |                           |                                       |                                  |                          |
| Trustee                                       |                             | 1                                 | <u> </u>                                         |                       |              |                              | <u> </u>                  | 9000                                  |                                  | <del> </del>             |
| (6) Michael Orkin                             |                             | ١.                                |                                                  |                       |              | ]                            |                           | 1                                     |                                  |                          |
| Trustee                                       |                             | <b>/</b>                          | <u> </u>                                         |                       | _            |                              | -                         | 9000                                  |                                  |                          |
| (7) Anatoli Bolotov                           |                             |                                   |                                                  |                       |              |                              |                           |                                       |                                  |                          |
| Trustee                                       |                             | <b>✓</b>                          | <u> </u>                                         | <u> </u>              | _            |                              | _                         | 9000                                  |                                  |                          |
| (8) Stephen N. Blumenkrantz                   |                             | 1.                                |                                                  |                       |              |                              |                           |                                       |                                  |                          |
| Trustee                                       |                             | ✓                                 | <u> </u>                                         |                       | <u> </u>     |                              |                           | 9000                                  |                                  |                          |
| (9) Annique D. Asghedom                       |                             |                                   |                                                  |                       |              |                              |                           |                                       |                                  |                          |
| Trustee                                       | <u> </u>                    | <b>/</b>                          | _                                                | _                     |              |                              | -                         | 9000                                  |                                  |                          |
| (10) Mikhail Brodsky                          |                             |                                   |                                                  | ١,                    |              |                              |                           |                                       |                                  |                          |
| president, Trustee                            | 40                          | <b>✓</b>                          | ┝                                                | 1                     |              |                              | +                         | 177693                                |                                  | 215155                   |
| (11) Marshall J. Burak                        | 1                           |                                   |                                                  |                       | ١,           |                              |                           |                                       |                                  |                          |
| Provost, Trustee                              | 8                           | <b>✓</b>                          | ₩                                                | -                     | ✓            |                              | -                         | 109367                                |                                  |                          |
| (12) Sherry Liang                             |                             | 1                                 |                                                  |                       |              | ١,                           |                           |                                       |                                  |                          |
| CFO/Controller                                | 40                          | -                                 | ├                                                | ₩                     |              | <b>/</b>                     | _                         | 110308                                |                                  |                          |
| (13) Michael A Guerra                         |                             | {                                 |                                                  |                       |              | ,                            |                           |                                       |                                  |                          |
| AVP/COO                                       | 40                          |                                   |                                                  | +                     | -            | <b>/</b>                     | ╁                         | 91000                                 | 19300                            |                          |
| (14) Sergey K Aityan                          |                             | 1                                 |                                                  |                       |              | ,                            |                           |                                       |                                  |                          |
| Instructor                                    | 40                          | <u> </u>                          | <u> </u>                                         | 1                     |              | ✓                            | 1                         | 93433                                 | 17500                            |                          |

| Fart    | Section A. Officers, Directors, Trust                                               | ees, key E                    | mpio                           | yees                  |         | na r<br>C)   | iigne                        | St C     | ompensated E                                     | mpioyees (cont                                | inuea)   |                         |                                        |
|---------|-------------------------------------------------------------------------------------|-------------------------------|--------------------------------|-----------------------|---------|--------------|------------------------------|----------|--------------------------------------------------|-----------------------------------------------|----------|-------------------------|----------------------------------------|
|         | (A)                                                                                 | (B)                           |                                |                       |         | ation        |                              |          | - (D)                                            | <b>(5</b> )                                   | .   -    | <b>(E)</b>              |                                        |
|         | (A)  Name and title                                                                 | (B)<br>Average                |                                |                       |         |              | than o                       |          | Reportable                                       | (E)<br>Reportable                             |          | (F)<br>stimated         | 4                                      |
|         | Mano and Inte                                                                       | hours per                     |                                |                       |         |              | ıs both<br>or/trus           |          | compensation                                     | compensation from                             |          | mount o                 |                                        |
|         |                                                                                     | week (list any<br>hours for   | 익종                             | 5                     | ♀       | \$           | 3,∓                          | 77       | from<br>the                                      | related<br>organizations                      | cor      | other<br>npensati       | IOD                                    |
|         |                                                                                     | related                       | Individual trustee or director | Institutional trustee | Officer | Key employee | plog                         | Former   | organization                                     | (W-2/1099-MISC)                               | .        | rom the                 |                                        |
|         |                                                                                     | organizations<br>below dotted | CE                             | iona                  |         | 링            | 8 8                          | l        | (W-2/1099-MISC)                                  |                                               |          | ganization<br>nd relate |                                        |
|         |                                                                                     | line)                         | lrust                          | al tru                |         | yee          | mpe                          |          |                                                  |                                               |          | anizatio                |                                        |
|         |                                                                                     | ĺ                             | 8                              | stee                  |         |              | Highest compensated employee |          |                                                  | li                                            |          |                         |                                        |
| (15)    | Nexander Anokhin                                                                    | _                             |                                | $\vdash$              |         | _            | ä                            | $\vdash$ |                                                  |                                               |          |                         |                                        |
| ••      | Nexanger Anoknin<br>ant Provost/Instructor                                          | 40                            | ł                              |                       |         |              | /                            |          | 71350                                            | 4170                                          | 0        |                         |                                        |
|         | Arthur Ashurov                                                                      |                               |                                |                       |         |              |                              |          |                                                  |                                               |          |                         |                                        |
| Instruc | ctor                                                                                | 40                            |                                |                       |         |              | 1                            |          | 83800                                            | 3300                                          | 0        |                         |                                        |
| (17)    |                                                                                     |                               | -                              |                       |         |              |                              |          |                                                  | ·                                             |          |                         |                                        |
| (18)    |                                                                                     |                               | -                              | Н                     |         | -            |                              | $\vdash$ | <del>                                     </del> |                                               |          |                         |                                        |
| 110/    |                                                                                     |                               |                                |                       |         |              |                              |          |                                                  |                                               |          |                         |                                        |
| (19)    |                                                                                     |                               |                                |                       |         |              |                              |          |                                                  |                                               |          |                         |                                        |
|         |                                                                                     |                               |                                |                       |         | ļ            |                              |          |                                                  |                                               |          |                         | _                                      |
| (20)    |                                                                                     | ļ <b>;</b>                    |                                |                       |         |              |                              |          |                                                  |                                               |          |                         |                                        |
| (21)    |                                                                                     |                               |                                |                       |         |              |                              |          |                                                  |                                               |          | -                       |                                        |
| (22)    |                                                                                     |                               |                                |                       |         |              |                              | -        |                                                  |                                               | <u> </u> |                         |                                        |
|         |                                                                                     |                               | <u> </u>                       |                       |         |              |                              |          |                                                  |                                               |          |                         |                                        |
| (23)    |                                                                                     | [                             | }                              |                       |         |              |                              |          |                                                  |                                               |          |                         |                                        |
| (24)    |                                                                                     |                               |                                | $\vdash$              |         |              | -                            |          | -                                                |                                               |          |                         |                                        |
|         |                                                                                     |                               |                                |                       |         |              |                              |          |                                                  |                                               |          |                         |                                        |
| (25)    |                                                                                     |                               |                                |                       |         |              |                              |          |                                                  |                                               |          |                         |                                        |
| 1b      | Sub-total                                                                           |                               | ·                              | Щ.                    | \       | <u>'</u>     | <u> </u>                     | <b></b>  | 155150                                           | 7470                                          | 0        |                         |                                        |
| С       | Total from continuation sheets to Part                                              |                               |                                |                       |         |              |                              | ▶        | 695401                                           | 7035                                          | 0        |                         | 215155                                 |
| d       | Total (add lines 1b and 1c)                                                         |                               |                                |                       |         |              | •                            | <u> </u> | 850551                                           | 14505                                         |          |                         | <u> 215155</u>                         |
| 2       | Total number of individuals (including but reportable compensation from the organi  |                               | d to th                        | ose                   | list    | ed           | above                        | e) w     | no received mi                                   | ore than \$100,0                              | 000 of   |                         |                                        |
|         | 3.                                                                                  | <u>-</u> :                    |                                | -                     |         |              |                              |          |                                                  | ·                                             |          | Yes                     | No                                     |
| 3       | Did the organization list any former of                                             |                               |                                |                       |         |              |                              | emp      | oloyee, or high                                  | est compensa                                  |          | _[                      | ــــــــــــــــــــــــــــــــــــــ |
|         | employee on line 1a? If "Yes," complete S                                           |                               |                                |                       |         |              |                              |          |                                                  |                                               | . 3      | +-                      | <b>-</b>                               |
| 4       | For any individual listed on line 1a, is the organization and related organizations |                               |                                |                       |         |              |                              |          |                                                  |                                               |          |                         |                                        |
|         | ındıvıdual                                                                          |                               |                                |                       |         |              | , -                          | -,<br>   |                                                  |                                               | . 4      | <b>√</b>                |                                        |
| 5       | Did any person listed on line 1a receive of                                         |                               |                                |                       |         |              |                              |          |                                                  |                                               | ,        | _                       | لـــِــا                               |
| Section | for services rendered to the organization on B. Independent Contractors             | rii res, c                    | ompi                           | ete .                 | SCI     | ieat         | ile J i                      | Or S     | such person                                      | · · · · <u>· · · · · · · · · · · · · · · </u> | 5        |                         |                                        |
| 1       | Complete this table for your five highest                                           | compensat                     | ed inc                         | depe                  | end     | ent          | contr                        | acto     | ors that receive                                 | ed more than \$                               | 100.000  | of                      |                                        |
|         | compensation from the organization. Rep                                             |                               |                                |                       |         |              |                              |          |                                                  |                                               |          |                         | tax                                    |
|         | year.                                                                               |                               |                                |                       |         |              |                              | _        | <del></del>                                      | <del></del>                                   |          |                         |                                        |
|         | <b>(A)</b><br>Name and business add                                                 | ress                          |                                |                       |         |              |                              |          | ( <b>B)</b><br>Description of si                 | ervices                                       |          | C)<br>nsation           |                                        |
| Mikk T  | eeveer, DBA Mt Building Management, LLC                                             |                               |                                |                       |         |              |                              |          |                                                  |                                               |          |                         |                                        |
| 3315 V  | /illis Lane, Alameda, Ca 94502                                                      |                               |                                |                       |         |              |                              | Bui      | ilding Maintenar                                 | nce                                           |          |                         | <u>119107</u>                          |
|         |                                                                                     |                               |                                |                       |         |              |                              |          |                                                  |                                               |          |                         |                                        |
|         |                                                                                     |                               |                                |                       |         |              |                              |          |                                                  |                                               |          |                         |                                        |
| 2       | Total number of independent contracto                                               |                               |                                |                       |         |              |                              | th       | ose listed abo                                   | ove) who,                                     |          |                         |                                        |
|         | received more than \$100,000 of compens                                             | ation from t                  | ine or                         | ganı                  | ızat    | ion          |                              |          | 1                                                |                                               |          | orm QQ                  | <b>0</b> (2018)                        |
|         |                                                                                     |                               |                                |                       |         |              |                              |          |                                                  |                                               |          |                         |                                        |

| Part                                                   | VIII   | Statement of Reve                                      |                  |                  |                    | I a Par Alara     | D- 43/III                              |                                         |                                                      |
|--------------------------------------------------------|--------|--------------------------------------------------------|------------------|------------------|--------------------|-------------------|----------------------------------------|-----------------------------------------|------------------------------------------------------|
|                                                        |        | Check if Schedule C                                    | contains         | a res            | oonse or note to   | (A) Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business<br>revenue | (U) Revenue excluded from tax under sections 512-514 |
| nts<br>nts                                             | 1a     | Federated campaigns                                    | s                | 1a               |                    |                   |                                        |                                         |                                                      |
| Contributions, Gifts, Grants and Other Similar Amounts | b      | Membership dues                                        |                  | 1b               |                    |                   | 1                                      |                                         |                                                      |
| ts, (<br>Am                                            | С      | Fundraising events                                     |                  | 1c               |                    |                   |                                        |                                         |                                                      |
| Giff                                                   | d      | Related organizations                                  |                  | 1d               |                    |                   |                                        |                                         |                                                      |
| ns,                                                    | е      | Government grants (con                                 |                  | 1e               | _                  |                   |                                        |                                         |                                                      |
| utio<br>er S                                           | f      | All other contributions, g and similar amounts not inc |                  | ۱.,              |                    |                   |                                        |                                         |                                                      |
| Oth                                                    | _      | Noncash contributions includ                           |                  | 1f               | 14030              |                   |                                        |                                         |                                                      |
| Son                                                    | g<br>h | Total. Add lines 1a-1                                  |                  | −11. ф           |                    | 14030             |                                        |                                         | 1                                                    |
|                                                        | !!_    | Total. Add lines 1a-1                                  | <u> </u>         | •                | Business Code      | 14030             |                                        |                                         | <u> </u>                                             |
| Program Service Revenue                                | 2a     | Tuition and fees                                       |                  |                  | 611310             | 4866824           | 4866824                                |                                         | <del>                                     </del>     |
| Rev                                                    | b      |                                                        |                  |                  | <u> </u>           |                   |                                        |                                         |                                                      |
| /ice                                                   | С      |                                                        |                  |                  |                    |                   |                                        |                                         |                                                      |
| Sen                                                    | d      |                                                        |                  |                  |                    |                   |                                        |                                         |                                                      |
| am                                                     | е      | •••••                                                  |                  |                  |                    |                   |                                        |                                         | <u> </u>                                             |
| 'ogr                                                   | f      | All other program ser                                  |                  |                  |                    |                   |                                        | <del></del> .                           | <u> </u>                                             |
| <u> </u>                                               | 3      | Total. Add lines 2a -2                                 |                  |                  | <b>•</b>           | 4866824           |                                        | •                                       | <u> </u>                                             |
|                                                        | 3      | Investment income and other similar amo                |                  |                  |                    | 100705            | 420525                                 |                                         |                                                      |
|                                                        | 4      | Income from investmen                                  | •                |                  |                    | 126525            | 126525                                 |                                         | <del> </del>                                         |
|                                                        | 5      | Royalties                                              |                  |                  | •                  |                   |                                        |                                         |                                                      |
|                                                        |        | rioyamoo                                               | (ı) Rea          |                  | (ii) Personal      |                   |                                        |                                         | 1                                                    |
|                                                        | 6a     | Gross rents                                            |                  | 12000            |                    |                   |                                        |                                         |                                                      |
|                                                        | b      | Less: rental expenses                                  |                  |                  |                    |                   |                                        |                                         |                                                      |
|                                                        | С      | Rental income or (loss)                                |                  | 12000            |                    |                   |                                        |                                         |                                                      |
|                                                        | d      | Net rental income or                                   | <del></del>      | <u> </u>         | ▶                  | 12000             | 12000                                  |                                         | <u> </u>                                             |
|                                                        | 7a     | Gross amount from sales of assets other than inventory | (ı) Secun        | ties             | (II) Other         |                   |                                        |                                         |                                                      |
|                                                        | b      | Less cost or other basis and sales expenses .          |                  |                  |                    |                   |                                        |                                         | ,                                                    |
|                                                        | С      | Gain or (loss) .                                       |                  |                  |                    |                   |                                        |                                         |                                                      |
|                                                        | d      | Net gain or (loss) .                                   |                  |                  | <u> ▶</u>          |                   |                                        |                                         | <del></del>                                          |
| enne:                                                  | 8a     | Gross income from fu                                   |                  |                  |                    |                   |                                        |                                         |                                                      |
| Other Fevel                                            |        | of contributions reported See Part IV, line 18 .       | ed on line 1<br> | ∪)<br>• <b>a</b> |                    |                   |                                        |                                         | ,                                                    |
| 퉏                                                      |        | Less: direct expenses                                  |                  | b                |                    |                   |                                        |                                         |                                                      |
|                                                        |        | Net income or (loss) f                                 |                  |                  | events <b>&gt;</b> |                   | _                                      | <del></del>                             | ļ                                                    |
| :                                                      | 93     | Gross income from ga<br>See Part IV, line 19           | aming activ      |                  |                    |                   |                                        |                                         |                                                      |
|                                                        | L      | Less: direct expenses                                  |                  | _                |                    |                   |                                        |                                         |                                                      |
|                                                        | b      | Net income or (loss) f                                 |                  |                  |                    |                   |                                        |                                         | +                                                    |
|                                                        |        | Gross sales of in                                      | •                | -                | VIII 00 1 1 1 1    |                   |                                        | <del></del>                             | <del>                                     </del>     |
|                                                        |        | returns and allowance                                  |                  | . a              | 12676              |                   |                                        |                                         |                                                      |
|                                                        | b      | Less: cost of goods s                                  | :Old             | b                |                    |                   |                                        |                                         |                                                      |
|                                                        | С      | Net income or (loss) f                                 | rom sales        | of inv           | entory 🕨           | 3417              |                                        |                                         | 3417                                                 |
|                                                        |        | Miscellaneous Γ                                        | Revenue          |                  | Business Code      |                   |                                        |                                         |                                                      |
|                                                        | 11a    | Miscellaeous Income                                    |                  |                  | 611310             | 47610             | 47610                                  |                                         | <del>                                     </del>     |
|                                                        | b      |                                                        |                  |                  |                    |                   |                                        | <del>_</del>                            | <del></del>                                          |
|                                                        | l d    | All other revenue .                                    |                  |                  |                    |                   |                                        |                                         | <del> </del>                                         |
|                                                        | l a    | Total. Add lines 11a-                                  |                  |                  | ▶                  | 47610             |                                        | -                                       | 1                                                    |
|                                                        | 12     | Total revenue. See                                     |                  |                  | <b>•</b>           | 5070406           | 5052959                                |                                         | 3417                                                 |
| -                                                      |        | <del></del>                                            |                  | -                |                    |                   |                                        | <u>-</u>                                | Form <b>990</b> (2018)                               |

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| Form 990 (2018)           | Lincoln University | 94-1347042 |  |
|---------------------------|--------------------|------------|--|
| Part IX Statement of Func | tional Expenses    |            |  |

|         | in 501(c)(3) and 501(c)(4) organizations must com                                                                                             | plete all columns. Al | l other organizations        | s must complete colu                | mn (A).                                 |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|-------------------------------------|-----------------------------------------|
|         | Check if Schedule O contains a respons                                                                                                        |                       |                              |                                     |                                         |
|         | t include amounts reported on lines 6b, 7b,<br>o, and 10b of Part VIII.                                                                       | (A)<br>Total expenses | (B) Program service expenses | (C) Management and general expenses | ( <b>D</b> )<br>Fundraising<br>expenses |
| 1       | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                          |                       |                              |                                     |                                         |
| 2       | Grants and other assistance to domestic individuals. See Part IV, line 22 .                                                                   | 8300                  | 8300                         |                                     | *1-                                     |
| 3       | Grants and other assistance to foreign organizations, foreign governments, and foreign individuals See Part IV, lines 15 and 16.              |                       |                              |                                     |                                         |
| 4<br>5  | Benefits paid to or for members Compensation of current officers, directors, trustees, and key employees                                      | 331955                | 152700                       | 179255                              |                                         |
| 6       | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) |                       |                              |                                     |                                         |
| 7<br>8  | Other salaries and wages Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                   | 2988756               | 2541138                      | 447618                              |                                         |
| 9       | Other employee benefits                                                                                                                       | 267996                | 225572                       | 42424                               |                                         |
| 10      | Payroll taxes                                                                                                                                 | 212414                | 168581                       | 43833                               |                                         |
| 11      | Fees for services (non-employees).                                                                                                            |                       |                              |                                     |                                         |
| a       | Management                                                                                                                                    | 68945                 | 39145                        | 29800                               |                                         |
| b       | Legal                                                                                                                                         | 19734                 |                              | 19734                               |                                         |
| c<br>C  | Accounting                                                                                                                                    | 12068                 |                              | 12068                               |                                         |
| d<br>e  | Lobbying                                                                                                                                      |                       |                              |                                     |                                         |
| f       | Investment management fees                                                                                                                    |                       |                              |                                     |                                         |
| g       | Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O)                                    | 27005                 | 27885                        |                                     |                                         |
| 12      | Advertising and promotion                                                                                                                     | 27885<br>193954       | 193954                       |                                     |                                         |
| 13      | Office expenses                                                                                                                               | 116510                | 93232                        | 23278                               |                                         |
| 14      | Information technology                                                                                                                        | 28742                 | 21646                        | 7096                                |                                         |
| 15      | Royalties                                                                                                                                     |                       |                              |                                     |                                         |
| 16      | Occupancy                                                                                                                                     | 331840                | 262083                       | 69757                               |                                         |
| 17      | Travel                                                                                                                                        | 22010                 | 12801                        | 9209                                |                                         |
| 18      | Payments of travel or entertainment expenses for any federal, state, or local public officials                                                |                       |                              |                                     |                                         |
| 19      | Conferences, conventions, and meetings .                                                                                                      | 12707                 | 6410                         | 6297                                |                                         |
| 20      | Interest                                                                                                                                      |                       |                              |                                     |                                         |
| 21      | Payments to affiliates                                                                                                                        |                       |                              |                                     |                                         |
| 22      | Depreciation, depletion, and amortization                                                                                                     | 166060                | 124545                       | 41515                               | <del></del>                             |
| 23      | Insurance                                                                                                                                     | 27566                 | 20674                        | 6892                                |                                         |
| 24      | Other expenses Itemize expenses not covered                                                                                                   | }                     |                              | '                                   |                                         |
|         | abovo (List miscellaneous expenses in line 24c. If                                                                                            |                       |                              | •                                   | , , ,                                   |
|         | line 24e amount exceeds 10% of line 25, column                                                                                                |                       |                              |                                     | 1 10 a a a a a                          |
|         | (A) amount, list line 24e expenses on Schedule O)                                                                                             |                       |                              | 1 9                                 | ·                                       |
| а       | Bad debts                                                                                                                                     | 182132                | 182132                       |                                     |                                         |
| b       | Bank and credit card charges                                                                                                                  | 97753                 | 97753                        | 2055                                |                                         |
| ۲<br>د  | Library books & video library                                                                                                                 | 68909<br>132008       | 65958<br>132008              | 2951                                |                                         |
| d       | Scholarship                                                                                                                                   |                       |                              | 6019                                |                                         |
| е<br>25 | All other expenses <u>Miscellaneous</u> Total functional expenses. Add lines 1 through 24e                                                    | 92642<br>5410886      | 86623<br>4463140             | 947746                              |                                         |
| 26      | Joint costs. Complete this line only if the organization reported in column (B) joint costs                                                   | 3410000               | 7700170                      | 347743                              |                                         |
|         | from a combined educational campaign and fundraising solicitation. Check here    ☐ if following SOP 98-2 (ASC 958-720)                        |                       |                              |                                     |                                         |
|         |                                                                                                                                               |                       | <del>-</del>                 |                                     | Form <b>990</b> (2018                   |

| •                           |          | Check if Schedule O contains a response or note to any line in this Par                                                                                | tX                                    |               | <u> </u>                   |
|-----------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------|----------------------------|
|                             |          | S. ISS. I. Soriodalo S contamo a isoporise di fiste te dily inte ili tilis i di                                                                        | (A)                                   | · · ·         | <u>· · · · · · </u> (B)    |
|                             |          |                                                                                                                                                        | Beginning of year                     |               | End of year                |
|                             | 1        | Cash—non-interest-bearing                                                                                                                              | 5250                                  | 1             | 24053                      |
|                             | 2        | Savings and temporary cash investments                                                                                                                 | 1692249                               | 2             | 1062473                    |
|                             | 3        | Pledges and grants receivable, net                                                                                                                     | 135000                                | 3             | 135000                     |
|                             | 4        | Accounts receivable, net                                                                                                                               | 437549                                | 4             | 393131                     |
| Į                           | 5        | Loans and other receivables from current and former officers, directors,                                                                               | ,                                     | ,             | •                          |
|                             |          | trustees, key employees, and highest compensated employees.                                                                                            |                                       |               |                            |
|                             |          | Complete Part II of Schedule L                                                                                                                         |                                       | 5             |                            |
|                             | 6        | Loans and other receivables from other disqualified persons (as defined under section                                                                  |                                       |               |                            |
|                             |          | 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and                                                                |                                       |               |                            |
|                             |          | sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary                                                                         | · · · · · · · · · · · · · · · · · · · |               | <del></del>                |
| Assets                      | _        | organizations (see instructions) Complete Part II of Schedule L                                                                                        |                                       | 6             |                            |
| Ass                         | 7        | Notes and loans receivable, net                                                                                                                        | 900000                                |               | 1450000                    |
| `                           | 8        | Inventories for sale or use                                                                                                                            | 867                                   |               | 417                        |
|                             | 9<br>10a | Prepaid expenses and deferred charges                                                                                                                  | <u>118761</u>                         | 9             | <u>164</u> 667             |
|                             | IUa      | other book Complete Bort VI of Cohedule D                                                                                                              |                                       |               |                            |
| ĺ                           | b        | Less. accumulated depreciation                                                                                                                         | 1413682                               | 100           | 1259144                    |
|                             | 11       | Investments—publicly traded securities                                                                                                                 | 17155                                 |               | 17223                      |
|                             | 12       | Investments—other securities. See Part IV, line 11                                                                                                     | 17133                                 | 12            |                            |
|                             | 13       | Investments—program-related. See Part IV, line 11                                                                                                      |                                       | 13            |                            |
|                             | 14       | Intangible assets                                                                                                                                      |                                       | 14            |                            |
|                             | 15       | Other assets. See Part IV, line 11                                                                                                                     | 958459                                | 15            | 1108011                    |
|                             | 16       | Total assets. Add lines 1 through 15 (must equal line 34) .                                                                                            | 5678972                               | $\overline{}$ | 5614119                    |
|                             | 17       | Accounts payable and accrued expenses                                                                                                                  | 357043                                | 17            | 509466                     |
|                             | 18       | Grants payable                                                                                                                                         |                                       | 18            |                            |
|                             | 19       | Deferred revenue                                                                                                                                       | 655                                   | 19            | 133192                     |
|                             | 20       | Tax-exempt bond liabilities                                                                                                                            |                                       | 20            | <u></u>                    |
|                             | 21       | Escrow or custodial account liability. Complete Part IV of Schedule D .                                                                                |                                       | 21            |                            |
| es                          | 22       | Loans and other payables to current and former officers, directors,                                                                                    |                                       |               | ű.                         |
| Ħ                           |          | trustees, key employees, highest compensated employees, and                                                                                            |                                       |               |                            |
| Liabilities                 |          | disqualified persons. Complete Part II of Schedule L                                                                                                   | <del></del>                           | 22            |                            |
| -                           | 23       | Secured mortgages and notes payable to unrelated third parties                                                                                         |                                       | 23            |                            |
|                             | 24       | Unsecured notes and loans payable to unrelated third parties                                                                                           |                                       | 24            | <del></del>                |
|                             | 25       | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17–24) Complete Part X |                                       |               |                            |
|                             |          | of Schedule D                                                                                                                                          | 50868                                 | 25            | 44.07                      |
|                             | 26       | Total liabilities. Add lines 17 through 25                                                                                                             | 408566                                |               | 41467<br>684125            |
| $\neg$                      |          | Organizations that follow SFAS 117 (ASC 958), check here ▶ □ and                                                                                       | 400300                                |               | 004125                     |
| es                          |          | complete lines 27 through 29, and lines 33 and 34.                                                                                                     |                                       |               |                            |
| au                          | 27       | Unrestricted net assets                                                                                                                                | 5041151                               | 27            | 4716040                    |
| Bal                         | 28       | Temporarily restricted net assets                                                                                                                      | 229255                                |               | 213954                     |
| 필                           | 29       | Permanently restricted net assets                                                                                                                      |                                       | 29            |                            |
| Net Assets or Fund Balances |          | Organizations that do not follow SFAS 117 (ASC 958), check here ▶ ☐ and complete lines 30 through 34.                                                  |                                       |               |                            |
| ts c                        | 30       | Capital stock or trust principal, or current funds                                                                                                     | <u>-</u>                              | 30            |                            |
| se                          | 31       | Paid-in or capital surplus, or land, building, or equipment fund                                                                                       |                                       | 31            |                            |
| As                          | 32       | Retained earnings, endowment, accumulated income, or other funds                                                                                       |                                       | 32            | -                          |
| Ş                           | 33       | Total net assets or fund balances                                                                                                                      | 5270406                               | 33            | 4929994                    |
|                             | 34       | Total liabilities and net assets/fund balances                                                                                                         | 5678972                               |               | 5614119<br>Form 990 (2018) |

| Page 1 | 2 |
|--------|---|
|--------|---|

| rorm 9 | £111com Oniversity 94-1547042                                                                                                                   |           |               |              | 190 I        |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|--------------|--------------|
| Par    | XI Reconciliation of Net Assets                                                                                                                 |           |               |              |              |
| •      | Check if Schedule O contains a response or note to any line in this Part XI                                                                     | <u> </u>  | · · ·         | <u> </u>     |              |
| 1      | Total revenue (must equal Part VIII, column (A), line 12)                                                                                       | 1         |               | 50           | 70406        |
| 2      | Total expenses (must equal Part IX, column (A), line 25)                                                                                        | 2         |               | 54           | 10886        |
| 3      | Revenue less expenses. Subtract line 2 from line 1                                                                                              | 3         |               | 3            | <u>40480</u> |
| 4      | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                                                       | 4         |               | 52           | 70406        |
| 5      | Net unrealized gains (losses) on investments                                                                                                    | 5         |               |              | 68           |
| 6      | Donated services and use of facilities                                                                                                          | 6         |               |              |              |
| 7      | Investment expenses                                                                                                                             | 7         |               |              |              |
| 8      | Prior period adjustments                                                                                                                        | 8         |               |              |              |
| 9      | Other changes in net assets or fund balances (explain in Schedule O)                                                                            | 9         |               |              |              |
| 10     | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line                                                  |           |               |              | •            |
|        | 33, column (B))                                                                                                                                 | 10        |               | 49           | 29994        |
| Part   | XII Financial Statements and Reporting                                                                                                          |           |               |              | _            |
|        | Check if Schedule O contains a response or note to any line in this Part XII                                                                    |           | <u></u>       |              |              |
|        |                                                                                                                                                 |           |               | Yes          | No           |
| 1      | Accounting method used to prepare the Form 990.   Cash  Accrual  Other                                                                          |           |               |              |              |
|        | If the organization changed its method of accounting from a prior year or checked "Other," ex                                                   | plaın ın  |               | 1            |              |
|        | Schedule O.                                                                                                                                     |           |               | <u> </u>     |              |
| 2a     | Were the organization's financial statements compiled or reviewed by an independent accountant?                                                 |           | 2a            | <u> </u>     | <b>✓</b>     |
|        | If "Yes," check a box below to indicate whether the financial statements for the year were com-                                                 | piled or  |               |              |              |
|        | reviewed on a separate basis, consolidated basis, or both:                                                                                      |           |               |              |              |
|        | Separate basis Consolidated basis Both consolidated and separate basis                                                                          |           | <del></del> - | <del></del>  |              |
| b      | Were the organization's financial statements audited by an independent accountant?                                                              |           | 2b            | <b>✓</b>     | _            |
|        | If "Yes," check a box below to indicate whether the financial statements for the year were audit                                                | ed on a   |               |              |              |
|        | separate basis, consolidated basis, or both                                                                                                     |           |               |              |              |
|        | ☐ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis                                                                    |           |               |              |              |
| С      | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for or                                            |           | 2c            | /            |              |
|        | of the audit, review, or compilation of its financial statements and selection of an independent acco                                           |           | 20            | <b>-</b>     |              |
|        | If the organization changed either its oversight process or selection process during the tax year, e                                            | kpiain in |               |              |              |
| _      | Schedule O.                                                                                                                                     | £         |               |              | <b> </b>     |
| 3a     | As a result of a federal award, was the organization required to undergo an audit or audits as set the Single Audit Act and OMB Circular A-133? |           | За            | 1            |              |
| b      | If "Yes," did the organization undergo the required audit or audits? If the organization did not und                                            | ergo the  |               |              |              |
|        | required audit or audits, explain why in Schedule O and describe any steps taken to undergo such                                                | udits.    | 3b            | ✓            | <u> </u>     |
|        |                                                                                                                                                 |           | Forr          | m <b>990</b> | (2018)       |

#### SCHEDULE A (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

Name of the organization

## **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt chantable trust.

Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No 1545-0047

2018

Open to Public Inspection

**Employer identification number** 

94-1347042 **Lincoln University** Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is: (For lines 1 through 12, check only one box) 1 A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II) A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) ☐ A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) 8 An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions) Enter the name, city, and state of the college or university: 10 An organization that normally receives: (1) more than 331/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 331% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. ☐ Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having b control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, C its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. ☐ Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) d that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions) You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type III, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations .

| (i) Name of supported organization |  |  | listed in your governing |    | listed in your governing |  | listed in your governing |  | listed in your governing |  | listed in your governing |  | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|--|--|--------------------------|----|--------------------------|--|--------------------------|--|--------------------------|--|--------------------------|--|---------------------------------------------------|-------------------------------------------------|
|                                    |  |  | Yes                      | No |                          |  |                          |  |                          |  |                          |  |                                                   |                                                 |
| (A)                                |  |  |                          |    |                          |  |                          |  |                          |  |                          |  |                                                   |                                                 |
| (B)                                |  |  |                          |    |                          |  |                          |  |                          |  |                          |  |                                                   |                                                 |
| (C)                                |  |  |                          |    |                          |  |                          |  |                          |  |                          |  |                                                   |                                                 |
| (D)                                |  |  |                          |    |                          |  |                          |  |                          |  |                          |  |                                                   |                                                 |
| (E)                                |  |  |                          |    |                          |  |                          |  |                          |  |                          |  |                                                   |                                                 |
| Total                              |  |  | <u> </u>                 |    |                          |  |                          |  |                          |  |                          |  |                                                   |                                                 |

| Schodul  | e A (Form 990 or 990-EZ) 2018 Lı                                                          | ncoln Universi    | tv                | 94-13470           | 42                                               | /                                                | Page 2                          |
|----------|-------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------------------------------------|--------------------------------------------------|---------------------------------|
|          |                                                                                           |                   | •                 |                    |                                                  | 70(b)(1)(A)(v                                    |                                 |
| Part     | (Complete only if yoù\checked the                                                         |                   |                   |                    |                                                  |                                                  |                                 |
|          | Part III. If the organization fails to                                                    |                   |                   |                    |                                                  |                                                  |                                 |
| Sacti    | on A. Public Support                                                                      | y quality unde    | i the tests ha    | ited belevi, p     | icase compi                                      | /                                                |                                 |
|          | dar year (or fiscal year beginning in)                                                    | (a) 2014          | <b>(b)</b> 2015   | (c) 2016           | (d) 2017                                         | (e) 2018                                         | (f) Total                       |
| 1        | Gifts, grants, contributions, and                                                         | (a) 2014          | (6) 2013          | (6) 2010           | (4) 2017                                         | / (6) 2010                                       |                                 |
| 1        | membership fees received (Do not                                                          |                   |                   |                    | /                                                | 1                                                |                                 |
|          | include any "unusual grants.")                                                            |                   |                   |                    |                                                  |                                                  |                                 |
| 2        | Tax revenues levied for the                                                               |                   |                   |                    | /                                                |                                                  |                                 |
| _        | organization's benefit and either paid                                                    |                   |                   |                    | /                                                |                                                  |                                 |
|          | to or expended on its behalf                                                              |                   | 1                 |                    |                                                  |                                                  |                                 |
| 3        | The value of services or facilities                                                       |                   |                   |                    |                                                  |                                                  |                                 |
| •        | furnished by a governmental unit to the                                                   |                   | -                 |                    | /                                                |                                                  | ,                               |
|          | organization without charge                                                               |                   | -                 |                    | /                                                |                                                  |                                 |
| 4        | Total. Add lines 1 through 3                                                              |                   |                   | /                  |                                                  |                                                  |                                 |
|          | ·                                                                                         |                   |                   | /                  |                                                  | ı                                                |                                 |
| 5        | The portion of total contributions by each person (other than a                           |                   |                   | /                  |                                                  | -                                                |                                 |
|          | governmental unit or publicly                                                             |                   |                   |                    |                                                  | ,                                                |                                 |
|          | supported organization) included on                                                       |                   |                   |                    |                                                  |                                                  |                                 |
|          | line 1 that exceeds 2% of the amount                                                      |                   |                   |                    | ·                                                |                                                  |                                 |
|          | shown on line 11, column (f)                                                              |                   |                   |                    |                                                  |                                                  |                                 |
| 6        | Public support. Subtract line 5 from line 4                                               |                   |                   |                    |                                                  |                                                  |                                 |
| Section  | on B. Total Support                                                                       |                   |                   |                    |                                                  |                                                  |                                 |
| Calen    | dar year (or fiscal year beginning in)                                                    | (a) 2014          | <b>(b)</b> 2015 / | <b>(c)</b> 2016    | (d) 2017                                         | (e) 2018                                         | (f) Total                       |
| 7        | Amounts from line 4                                                                       |                   |                   |                    |                                                  |                                                  |                                 |
| 8        | Gross income from interest, dividends,                                                    |                   |                   |                    |                                                  |                                                  |                                 |
|          | payments received on securities loans,                                                    |                   | /                 |                    |                                                  |                                                  |                                 |
|          | rents, royalties, and income from                                                         |                   | /                 | \                  |                                                  |                                                  |                                 |
|          | similar sources                                                                           |                   |                   |                    | <b>\</b>                                         |                                                  |                                 |
| 9        | Net income from unrelated business                                                        |                   | /                 |                    |                                                  |                                                  |                                 |
|          | activities, whether or not the business                                                   |                   | /                 |                    | \                                                |                                                  |                                 |
|          | is regularly carried on                                                                   |                   | /                 |                    | <del>                                     </del> | -                                                |                                 |
| 10       | Other income. Do not include gain or                                                      | ļ                 | /                 |                    |                                                  |                                                  |                                 |
|          | loss from the sale of capital assets                                                      | /                 | ĺ                 |                    | \                                                |                                                  |                                 |
|          | (Explain in Part VI.)                                                                     | <del></del>       |                   |                    | <del>                                     </del> |                                                  |                                 |
| 11       | <b>Total support.</b> Add lines 7 through 10 Gross receipts from related activities, etc. | (soo instribution | l<br>ons)         |                    | <del></del>                                      | 12                                               |                                 |
| 12<br>13 | First five years. If the Form 990 is for the                                              |                   |                   | <br>d third fourth | or fifth tax v                                   |                                                  | n 501(c)(3)                     |
| 10       | organization, check this box and <b>stop he</b>                                           | - /               |                   |                    |                                                  | 1                                                | ▶ □                             |
| Section  | on C. Computation of Public Support                                                       |                   |                   |                    |                                                  | <del>                                     </del> |                                 |
| 14       | Public support percentage for 2018 (line                                                  |                   |                   | 1, column (f))     |                                                  | 14                                               | %                               |
| 15       | Public support percentage from 2017 Sci                                                   |                   |                   |                    |                                                  | 15                                               | %                               |
| 16a      | 331/3% support test-2018. If the organ                                                    | izatjon did not   | check the box     | on line 13, a      | nd line 14 is 3                                  | 31/3% or more,                                   | check this                      |
|          | box and stop here. The organization qua                                                   | ılıfıes as a publ | icly supported    | organization       |                                                  | 🔪                                                | 🕨 🗀                             |
| b        | 331/3% support test-2017. If the organi                                                   |                   |                   |                    |                                                  | ıs 33¹/₃% <b>\</b> or m                          | ore, check                      |
|          | this box and stop here. The organization                                                  | dualifies as a    | publicly suppo    | rted organizat     | ion                                              |                                                  | 🟲 🗀                             |
| 17a      | 10%-facts-and-circumstances test-2                                                        |                   |                   |                    |                                                  |                                                  |                                 |
|          | 10% or more, and if the organization $\eta$                                               |                   |                   |                    |                                                  |                                                  |                                 |
|          | Part VI how the organization meets the                                                    | facts-and-circ    | umstances" te     | est. The organ     | zation qualifie                                  | s as a publicly                                  | supported                       |
|          | organization                                                                              |                   |                   |                    |                                                  |                                                  | · \ · · ▶ 🗆                     |
| b        | 10%-facts-and-circumstances test -2                                                       |                   |                   |                    |                                                  |                                                  |                                 |
|          | 15 is 10% or more, and if the organiza                                                    |                   |                   |                    |                                                  |                                                  |                                 |
|          | Explain in Part VI how the organization in                                                | meets the "fac    | ts-and-circum     | stances" test.     | The organizat                                    | ion qualifies as                                 | a publicly                      |
|          | supported organization .                                                                  |                   |                   |                    |                                                  |                                                  | · · · <b>\</b> ▶ 🗆              |
| 18       | Private foundation. If the organization d                                                 | id not check a    | box on line 13    | , 16a, 16b, 17a    | a, or 17b, chec                                  | k this box and                                   | see \ \ _                       |
|          | instructions                                                                              |                   | <u> </u>          |                    | <u></u>                                          | · · · · ·                                        | · · · • \ 🗆                     |
|          | 1                                                                                         |                   |                   |                    | Sc                                               | hedule A (Form 99                                | 0 or 990-EZ) 201 <sub>,</sub> 8 |

| Schedu          | le A (Form 990 or 990-EZ) 2018                                                                                                                                            | Lınçoln Univer   | rsity                          | 94-134              | 7042               |                       | Page 3        |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|---------------------|--------------------|-----------------------|---------------|
| Part            |                                                                                                                                                                           |                  |                                | ion 509(a)(2)       |                    |                       | /             |
|                 | (Complete only if you checked the                                                                                                                                         |                  |                                |                     | nızation faılec    | to qualify u          | nder Part II. |
|                 | If the organization fails to qualify                                                                                                                                      |                  |                                |                     |                    |                       |               |
| Secti           | on A. Public Support                                                                                                                                                      |                  | _                              |                     |                    | /                     |               |
|                 | dar year (or fiscal year beginning in)                                                                                                                                    | (a) 2014 \       | <b>(b)</b> 2015                | (c) 2016            | (d) 2017           | (e) 2018 <sup>/</sup> | (f) Total     |
| 1               | Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants")                                                                          |                  |                                |                     |                    |                       |               |
| 2               | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose. |                  |                                |                     |                    |                       |               |
| 3               | Gross receipts from activities that are not an unrelated trade or business under section 513                                                                              |                  |                                |                     | /                  | /                     |               |
| 4               | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                           |                  |                                |                     |                    |                       |               |
| 5               | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                   |                  |                                |                     |                    |                       |               |
| 6<br>7a         | <b>Total.</b> Add lines 1 through 5 Amounts included on lines 1, 2, and 3 received from disqualified persons .                                                            |                  |                                | X                   |                    |                       |               |
| b               | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year            |                  |                                |                     |                    |                       |               |
| с<br>8          | Add lines 7a and 7b Public support. (Subtract line 7c from line 6.)                                                                                                       |                  | /                              |                     |                    |                       |               |
| Secti           | on B. Total Support                                                                                                                                                       |                  |                                |                     |                    |                       |               |
| Calen           | dar year (or fiscal year beginning in)                                                                                                                                    | (a) 2014         | <b>(b)</b> 20 <b>/</b> 15      | (c) 2016            | (d) 2017           | (e) 2018              | (f) Total     |
| 9               | Amounts from line 6                                                                                                                                                       |                  |                                |                     |                    | <u> </u>              |               |
| 10a             | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources                                           |                  |                                |                     |                    |                       |               |
| b               | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                   |                  |                                |                     |                    |                       |               |
| 11              | Add lines 10a and 10b  Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                        |                  |                                |                     |                    |                       |               |
| 12              | Other income Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                            |                  |                                |                     |                    |                       |               |
| 13              | Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                            |                  |                                |                     |                    |                       |               |
| 14              | First five years. If the Form 990 is for to organization, check this box and stop he                                                                                      | -                |                                |                     | n, or fifth tax ye |                       | ١             |
| Secti           | on C. Computation of Public Suppo                                                                                                                                         |                  |                                |                     |                    |                       |               |
| 15              | Public support percentage for 2018 (line                                                                                                                                  |                  |                                |                     |                    |                       | \%            |
| 16              | Public support percentage from 2017 Sc                                                                                                                                    |                  |                                | · · ·               |                    | 16                    |               |
| Secti           | on D. Computation of Investment In                                                                                                                                        |                  |                                | _                   |                    |                       |               |
| 17<br>18<br>19a | Investment income percentage for 2018 Investment income percentage from 201: 331/3% support tests—2018. If the organ                                                      | 7 Schedule A, I  | Part III, line 17 check the bo | <br>x on line 14, a |                    | 18 nore than 331/3    |               |
| b               | 17 is not more than 331/3%, check this box 331/3% support tests—2017. If the organization 18 is not more than 331/3%, check this                                          | zation did not c | heck a box on                  | line 14 or line     | 19a, and line 16   | s is more than        | 33¹/3%, and   |

Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

Schedule A (Form 990 or 990-EZ) 2018

#### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.) N/A

| Secu | ion A. All Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          | Voc | No |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|----|
| 1    | Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated If designated by class or purpose, describe the designation. If historic and continuing relationship, explain                                                                                                                                                                                                                                                             | 1        | 163 |    |
| 2    | Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).                                                                                                                                                                                                                                                                                        | 2        |     |    |
| 3a   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3a       | _   |    |
| b    | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.                                                                                                                                                                                                                                                                                                      | 3b       |     |    |
| С    | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.                                                                                                                                                                                                                                                                                                                                               | 3c       |     |    |
| 4a   | Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                                                           | 4a       | _   |    |
| b    | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations                                                                                                                                                                                                                                                    | 4b       |     |    |
| c    | Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.                                                                                                                                                                                                                      | 4c       |     |    |
| 5а   | Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in <b>Part VI</b> , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document).                                            |          |     |    |
| b    | Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                                                                    | 5a<br>5b |     |    |
| 6    | Substitutions only. Was the substitution the result of an event beyond the organization's control? Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in <b>Part VI</b> . | 5c       |     |    |
| 7    | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).                                                                                                                                                                                                                                      | 7        |     |    |
| 8    | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).                                                                                                                                                                                                                                                                                                                                                                                                | 8        | _   |    |
| 9a   | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                 | 9a       |     |    |
| b    | Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in <b>Part VI.</b>                                                                                                                                                                                                                                                                                                                                                                     | 9b       | _   |    |
| С    | Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                                                         | 9c       |     |    |
| 10a  | Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.                                                                                                                                                                                                                                                                                                       | 10a      |     |    |
| b    | Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |     |    |

determine whether the organization had excess business holdings.)

| Part     | Supporting Organizations (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |              |          |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|----------|
| •        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | Yes          | No       |
| 11       | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |              |          |
| а        | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |              |          |
|          | below, the governing body of a supported organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11a          |              |          |
|          | A family member of a person described in (a) above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11b          |              | <u> </u> |
|          | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11c          |              |          |
| Secti    | on B. Type I Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              | 1.7          |          |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | Yes          | NO       |
| 1        | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |              |          |
|          | tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |              |          |
|          | controlled the organization's activities. If the organization had more than one supported organization,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |              |          |
|          | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | İ            |              |          |
|          | organizations and what conditions or restrictions, if any, applied to such powers during the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1            |              |          |
| •        | Dut the assessment as assess for the honeful of any our ported exposuration other than the supported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <del>-</del> | -            |          |
| 2        | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |              |          |
|          | VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |              |          |
|          | supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2            |              |          |
| Secti    | on C. Type II Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |              | 1        |
| Secti    | on o. Type it supporting organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              | Yes          | No       |
| 1        | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | 1.00         | 1        |
| •        | or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |              |          |
|          | or management of the supporting organization was vested in the same persons that controlled or managed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |              |          |
|          | the supported organization(s).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1            | _            |          |
| Secti    | on D. All Type III Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |              |          |
|          | on on one of the original of t |              | Yes          | No       |
| 1        | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |              |          |
|          | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |              |          |
|          | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | l            |              |          |
|          | organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1            |              |          |
| 2        | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |              |          |
|          | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _            |              |          |
|          | the organization maintained a close and continuous working relationship with the supported organization(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2            |              |          |
| 3        | By reason of the relationship described in (2), did the organization's supported organizations have a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              | ĺ            |          |
|          | significant voice in the organization's investment policies and in directing the use of the organization's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |              |          |
|          | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |              |          |
|          | supported organizations played in this regard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3            |              |          |
| Secti    | on E. Type III Functionally Integrated Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |              |          |
| 1        | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | instru       | ction        | s).      |
| а        | The organization satisfied the Activities Test Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |              |          |
| b        | The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ,            |              |          |
| C        | The organization supported a governmental entity Describe in Part VI how you supported a government entity (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | see in       |              | 1        |
| 2        | Activities Test. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | Yes          | NO       |
| а        | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |              |          |
|          | the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI identify</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |              |          |
|          | those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | ì            |          |
|          | that these activities constituted substantially all of its activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2a           | <del> </del> |          |
| <b>L</b> | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 20           | ļ            |          |
| b        | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |              |          |
|          | reasons for the organization's position that its supported organization(s) would have engaged in these                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |              |          |
|          | activities but for the organization's involvement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2b           |              |          |
| •        | Parent of Supported Organizations. <i>Answer (a) and (b) below.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20           | <del> </del> |          |
| 3        | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |              |          |
| а        | trustees of each of the supported organizations? <i>Provide details in Part VI.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3a           |              |          |
| L        | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | - 54         | <u> </u>     |          |
| b        | of its supported organizations? If "Ves." describe in <b>Part VI</b> the role placed by the organization in this regard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3b           | <del> </del> |          |

instructions)

| 1 Check here if the organization satisfied the Integral Part Test as a qualifying truinstructions. All other Type III non-functionally integrated supporting organization |   |                                | aın ın Part VI). See        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------|-----------------------------|
|                                                                                                                                                                           |   | ons must comple <u>te sect</u> |                             |
| Section A—Adjusted Net Income                                                                                                                                             |   | (A) Prior Year                 | (B) Current Year (optional) |
| 1 Net short-term capital gain 1                                                                                                                                           | 1 |                                |                             |
| 2 Recoveries of prior-year distributions 2                                                                                                                                | 2 |                                |                             |
| 3 Other gross income (see instructions)                                                                                                                                   | 3 |                                |                             |
| 4 Add lines 1 through 3.                                                                                                                                                  | 4 |                                |                             |
| 5 Depreciation and depletion 5                                                                                                                                            | 5 |                                |                             |
| 6 Portion of operating expenses paid or incurred for production or                                                                                                        |   |                                |                             |
| collection of gross income or for management, conservation, or                                                                                                            |   |                                |                             |
| maintenance of property held for production of income (see instructions) 6                                                                                                | 6 |                                |                             |
| 7 Other expenses (see instructions) 7                                                                                                                                     | 7 |                                |                             |
| 8 Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                                                                                                            | В |                                |                             |
| Section B—Minimum Asset Amount                                                                                                                                            |   | (A) Prior Year                 | (B) Current Year (optional) |
| 1 Aggregate fair market value of all non-exempt-use assets (see                                                                                                           |   |                                |                             |
| instructions for short tax year or assets held for part of year):                                                                                                         |   |                                |                             |
| a Average monthly value of securities 1a                                                                                                                                  | a |                                |                             |
| b Average monthly cash balances 15                                                                                                                                        | b |                                |                             |
| c Fair market value of other non-exempt-use assets                                                                                                                        | c |                                |                             |
| d Total (add lines 1a, 1b, and 1c)                                                                                                                                        | d |                                |                             |
| e Discount claimed for blockage or other factors (explain in detail in Part VI):                                                                                          |   |                                |                             |
| 2 Acquisition indebtedness applicable to non-exempt-use assets 2                                                                                                          | 2 |                                |                             |
| 3 Subtract line 2 from line 1d.                                                                                                                                           | 3 |                                |                             |
| 4 Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,                                                                                            | П | - <del>-</del> -               |                             |
| see instructions).                                                                                                                                                        | 4 |                                |                             |
| 5 Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                        | 5 |                                |                             |
| 6 Multiply line 5 by 035.                                                                                                                                                 | 6 |                                |                             |
| 7 Recoveries of prior-year distributions 7                                                                                                                                | 7 |                                |                             |
| 8 Minimum Asset Amount (add line 7 to line 6)                                                                                                                             | 8 |                                |                             |
| Section C-Distributable Amount                                                                                                                                            |   |                                | Current Year                |
| 1 Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                   | _ |                                |                             |
| 2 Enter 85% of line 1. 2                                                                                                                                                  | 2 |                                |                             |
| 3 Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                  | 3 | . <u></u>                      |                             |
| 4 Enter greater of line 2 or line 3                                                                                                                                       | 4 |                                |                             |
| 5 Income tax imposed in prior year 5                                                                                                                                      | 5 |                                |                             |
| 6 Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                                                  | 6 |                                |                             |
| 7 Check here if the current year is the organization's first as a non-functionally in                                                                                     | _ | egrated Type III support       | ng organization (see        |

| Schedule | e A (Form 990 or 990-EZ) 2018 Lincoln Uni                                                                                                                                      | versity 94                   | -1347042                               | Page 7                                    |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|-------------------------------------------|
| Part '   | V Type III Non-Functionally Integrated 509(a                                                                                                                                   | (3) Supporting Organi        | zations (continued)                    |                                           |
| Section  | on D-Distributions                                                                                                                                                             | -                            |                                        | Current Year                              |
| 1        | Amounts paid to supported organizations to accomplis                                                                                                                           | h exempt purposes            |                                        |                                           |
| 2        | Amounts paid to perform activity that directly furthers e organizations, in excess of income from activity                                                                     |                              | orted                                  |                                           |
| 3        | Administrative expenses paid to accomplish exempt pu                                                                                                                           | rposes of supported orga     | inizations                             |                                           |
|          | Amounts paid to acquire exempt-use assets                                                                                                                                      | <u> </u>                     |                                        |                                           |
|          | Qualified set-aside amounts (prior IRS approval require                                                                                                                        | d)                           |                                        |                                           |
|          | Other distributions (describe in Part VI). See instruction                                                                                                                     |                              |                                        |                                           |
|          | Total annual distributions. Add lines 1 through 6.                                                                                                                             |                              |                                        |                                           |
| 8        | Distributions to attentive supported organizations to who (provide details in <b>Part VI</b> ). See instructions.                                                              | nich the organization is res | sponsive                               |                                           |
| 9        | Distributable amount for 2018 from Section C, line 6                                                                                                                           |                              |                                        |                                           |
| 10       | Line 8 amount divided by line 9 amount                                                                                                                                         |                              |                                        |                                           |
| Section  | on E—Distribution Allocations (see instructions)                                                                                                                               | (i)<br>Excess Distributions  | (ii)<br>Underdistributions<br>Pre-2018 | (iii)<br>Distributable<br>Amount for 2018 |
| 1        | Distributable amount for 2018 from Section C, line 6                                                                                                                           |                              |                                        |                                           |
| 2        | Underdistributions, if any, for years prior to 2018 (reasonable cause required—explain in <b>Part VI</b> ). See instructions.                                                  |                              |                                        |                                           |
| 3        | Excess distributions carryover, if any, to 2018                                                                                                                                |                              |                                        |                                           |
| a        | From 2013                                                                                                                                                                      |                              |                                        |                                           |
|          | From 2014                                                                                                                                                                      |                              |                                        |                                           |
|          | From 2015                                                                                                                                                                      |                              |                                        |                                           |
|          | From 2016                                                                                                                                                                      |                              |                                        |                                           |
| е        | From 2017                                                                                                                                                                      |                              |                                        |                                           |
| f        | Total of lines 3a through e                                                                                                                                                    |                              |                                        |                                           |
|          | Applied to underdistributions of prior years                                                                                                                                   |                              |                                        |                                           |
| <u>h</u> | Applied to 2018 distributable amount                                                                                                                                           |                              |                                        |                                           |
| i        | Carryover from 2013 not applied (see instructions)                                                                                                                             |                              |                                        |                                           |
| j        | Remainder. Subtract lines 3g, 3h, and 3i from 3f.                                                                                                                              |                              |                                        |                                           |
| 4        | Distributions for 2018 from Section D, line 7. \$                                                                                                                              |                              |                                        | ·                                         |
| а        | Applied to underdistributions of prior years                                                                                                                                   |                              |                                        |                                           |
| b        | Applied to 2018 distributable amount                                                                                                                                           |                              |                                        |                                           |
| С        | Remainder. Subtract lines 4a and 4b from 4                                                                                                                                     |                              |                                        |                                           |
| 5        | Remaining underdistributions for years prior to 2018, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in <b>Part VI.</b> See instructions. |                              |                                        |                                           |
| 6        | Remaining underdistributions for 2018. Subtract lines 3 and 4b from line 1. For result greater than zero, explain <b>Part VI.</b> See instructions.                            |                              |                                        |                                           |
| 7        | Excess distributions carryover to 2019. Add lines 3j and 4c.                                                                                                                   |                              |                                        |                                           |
| 8        | Breakdown of line 7:                                                                                                                                                           |                              |                                        |                                           |
| а        | Excess from 2014                                                                                                                                                               |                              |                                        |                                           |
| b        | Excess from 2015                                                                                                                                                               |                              |                                        |                                           |
| c        | Excess from 2016                                                                                                                                                               |                              |                                        |                                           |
| d        |                                                                                                                                                                                |                              |                                        |                                           |
| е        |                                                                                                                                                                                |                              |                                        |                                           |

| Part VI | Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.) |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| N/A     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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#### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

## **Supplemental Financial Statements**

► Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990.

▶ Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No 1545-0047

Open to Public Inspection

Employer identification number

| Name of | the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                      | Employer id                                   | entification number                |
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| Lincoln | University                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      |                                               | 94-1347042                         |
| Part    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | vised Funds or Other Similar Fun                                                     | ids or Acc                                    | ounts.                             |
|         | Complete if the organization answered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | "Yes" on Form 990, Part IV, line 6.                                                  | N/A                                           |                                    |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (a) Donor advised funds                                                              | (b)                                           | Funds and other accounts           |
| 1       | Total number at end of year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      |                                               |                                    |
| 2       | Aggregate value of contributions to (during year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _                                                                                    |                                               |                                    |
| 3       | Aggregate value of grants from (during year) .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                               |                                    |
| 4       | Aggregate value at end of year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                               |                                    |
| 5       | Did the organization inform all donors and donor funds are the organization's property, subject to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | r advisors in writing that the assets he<br>ne organization's exclusive legal contro | ield in dond<br>ol?                           | or advised Yes . No                |
| 6       | Did the organization inform all grantees, donors, only for charitable purposes and not for the bene conferring impermissible private benefit?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | efit of the donor or donor advisor, or f                                             | or any othe                                   | er purpose                         |
| Part    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u> </u>                                                                             | <u>· · · · · · · · · · · · · · · · · · · </u> | Yes □ No                           |
| rait    | Complete if the organization answered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | "Yes" on Form 990. Part IV. line 7.                                                  | N/A                                           |                                    |
| 1       | Purpose(s) of conservation easements held by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                      |                                               |                                    |
| •       | Preservation of land for public use (e.g., recrea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      | f a historica                                 | ally important land area           |
|         | Protection of natural habitat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                               | historic structure                 |
|         | ☐ Preservation of open space                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      |                                               |                                    |
| 2       | Complete lines 2a through 2d if the organization h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | eld a qualified conservation contribution                                            | on in the foi                                 | rm of a conservation               |
|         | easement on the last day of the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                      | '                                             | Held at the End of the Tax Year    |
| а       | Total number of conservation easements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      | 2a                                            |                                    |
| b       | Total acreage restricted by conservation easemen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ts                                                                                   | . 2b                                          |                                    |
| С       | Number of conservation easements on a certified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      | 2c                                            |                                    |
| d       | Number of conservation easements included in historic structure listed in the National Register                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (c) acquired after 7/25/06, and not                                                  | on a   2d                                     |                                    |
| 3       | Number of conservation easements modified, trar tax year ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nsferred, released, extinguished, or teri                                            | minated by                                    | the organization during the        |
| 4<br>5  | Number of states where property subject to conse<br>Does the organization have a written policy re<br>violations, and enforcement of the conservation en                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | egarding the periodic monitoring, ins                                                | spection, h                                   |                                    |
| 6       | Staff and volunteer hours devoted to monitoring, insper-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ecting, handling of violations, and enforcing                                        | ng conservat                                  | on easements during the year       |
| 7       | Amount of expenses incurred in monitoring, inspecti  \$\Bigs\$\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ng, handling of violations, and enforcing                                            | conservation                                  | n easements during the year        |
| 8       | Does each conservation easement reported on line and section 170(h)(4)(B)(ii)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e 2(d) above satisfy the requirements o                                              | f section 17                                  | (0(h)(4)(B)(ı)<br>· · · ☐ Yes ☐ No |
| 9       | In Part XIII, describe how the organization reports balance sheet, and include, if applicable, the text organization's accounting for conservation easem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | of the footnote to the organization's fir                                            |                                               |                                    |
| Part    | Organizations Maintaining Collection Complete if the organization answered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                                                                                    |                                               | milar Assets.                      |
| 1a      | If the organization elected, as permitted under Si works of art, historical treasures, or other simila public service, provide, in Part XIII, the text of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FAS 116 (ASC 958), not to report in its rassets held for public exhibition, ea       | s revenue s<br>ducation, o                    | r research in furtherance of       |
| b       | If the organization elected, as permitted under sworks of art, historical treasures, or other similal public service, provide the following amounts related to the service of the service | r assets held for public exhibition, e                                               |                                               |                                    |
|         | (i) Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |                                               | \$                                 |
| 2       | (ii) Assets included in Form 990, Part X If the organization received or held works of ar following amounts required to be reported under states.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | t, historical treasures, or other simila                                             | r assets fo                                   | r financial gain, provide the      |
| а       | Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      |                                               | ▶ \$                               |
|         | Assets included in Form 990, Part X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |                                               | <b>&gt;</b> \$                     |
|         | perwork Reduction Act Notice, see the Instructions for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                               | Schedule D (Form 990) 2018         |

| Par      |                                                                               |                           |            |              |                 |          |                            |                        |
|----------|-------------------------------------------------------------------------------|---------------------------|------------|--------------|-----------------|----------|----------------------------|------------------------|
| 3        | Using the organization's acquisition, collection items (check all that apply) | accession, and oth        | her reco   | rds, chec    | k any of the    | follov   | ving that are a            | significant use of its |
| а        | ☐ Public exhibition                                                           |                           | d          | ☐ Loan       | or exchange     | e prog   | rams                       |                        |
| b        | ☐ Scholarly research                                                          |                           | е          | ☐ Other      | r               |          |                            |                        |
| c        | ☐ Preservation for future generations                                         | s                         |            |              |                 |          |                            |                        |
| 4        | Provide a description of the organiza XIII.                                   | tion's collections a      | ınd expla  | ain how t    | hey further t   | the org  | janization's exe           | empt purpose in Part   |
| 5        | During the year, did the organization                                         |                           |            |              |                 |          |                            | lar                    |
|          | assets to be sold to raise funds rather                                       |                           | ined as    | part of the  | e organizatio   | on's co  | llection?                  | ☐ Yes ☐ No             |
| Par      | IV Escrow and Custodial Arra                                                  |                           |            |              |                 |          |                            |                        |
|          | Complete if the organization                                                  | answered "Yes"            | ' on For   | m 990, F     | art IV, line    | 9, or    | reported an a              | mount on Form          |
|          | 990, Part X, line 21. N/A                                                     |                           |            |              |                 |          |                            |                        |
| 1a       | Is the organization an agent, trustee                                         |                           |            |              |                 | ons or   | other assets i             |                        |
|          |                                                                               |                           |            |              |                 | •        |                            | · ∐ Yes ∐ No           |
| b        | If "Yes," explain the arrangement in P                                        | art XIII and comple       | ete the fo | ollowing to  | able.           |          |                            | Amount                 |
| _        | Decinarias halanas                                                            |                           |            |              |                 | -        |                            | Amount                 |
| C        | Beginning balance                                                             |                           |            |              |                 | 1c       |                            |                        |
| d        | Additions during the year                                                     |                           |            |              |                 | 1e       |                            |                        |
| e<br>f   | Distributions during the year Ending balance                                  |                           | •          |              |                 | 1f       | <del></del>                |                        |
| 2a       | Did the organization include an amount                                        | nt on Form 990. Pa        | ert Ylline | <br>21 for e | · ·             |          |                            | ty?    Yes    No       |
|          | If "Yes," explain the arrangement in P                                        |                           |            |              |                 |          |                            |                        |
|          | V Endowment Funds.                                                            | dit Ain. Oncok nord       | <u> </u>   | крішнино     | ii iido beeii j | <u> </u> | od On i dre Am             |                        |
|          | Complete if the organization                                                  | answered "Yes"            | on For     | m 990. F     | Part IV. line   | 10.      | N/A                        |                        |
|          |                                                                               | (a) Current year          |            | or year      | (c) Two years   |          | (d) Three years ba         | ck (e) Four years back |
| 1a       | Beginning of year balance                                                     |                           |            |              |                 |          |                            |                        |
| b        | Contributions                                                                 |                           |            |              |                 |          |                            |                        |
| С        | Net investment earnings, gains, and losses                                    |                           |            |              |                 |          |                            |                        |
| d        | Grants or scholarships                                                        |                           |            |              |                 |          |                            |                        |
| е        | Other expenditures for facilities and                                         |                           |            |              |                 |          | -                          |                        |
|          | programs                                                                      |                           |            |              |                 |          |                            |                        |
| f        | Administrative expenses                                                       |                           |            |              |                 |          |                            |                        |
| g        | End of year balance                                                           |                           |            |              |                 |          |                            |                        |
| 2        | Provide the estimated percentage of t                                         |                           |            | e (line 1g   | ı, column (a)   | ) held a | as.                        |                        |
| а        | Board designated or quasi-endowment                                           | nt ▶                      | %          |              |                 |          |                            |                        |
| b        | Permanent endowment ▶                                                         | <u></u> %                 |            |              |                 |          |                            |                        |
| C        | Temporarily restricted endowment ▶                                            | <u></u> %                 |            |              |                 |          |                            |                        |
|          | The percentages on lines 2a, 2b, and                                          |                           |            |              |                 |          |                            |                        |
| 3a       | Are there endowment funds not in the                                          | e possession of th        | e organi   | zation the   | at are held a   | and ad   | ministered for t           |                        |
|          | organization by:                                                              |                           |            |              |                 |          |                            | Yes No                 |
|          | (i) unrelated organizations                                                   |                           |            |              |                 | • •      |                            | 3a(i)                  |
|          | (ii) related organizations                                                    |                           |            |              |                 |          |                            | 3a(ii)                 |
| b        | If "Yes" on line 3a(ii), are the related o                                    |                           |            |              |                 | •        | • •                        | 3b                     |
| 4<br>Pos | Describe in Part XIII the intended uses                                       |                           | n s endo   | whient ii    | unas.           |          |                            |                        |
| Part     | Land, Buildings, and Equip Complete if the organization                       |                           | on For     | m 000 r      | Dart IV lina    | 110      | See Form 000               | Dort V line 10         |
|          | · · · · · · · · · · · · · · · · · · ·                                         |                           |            |              | or other basis  |          |                            |                        |
|          | Description of property                                                       | (a) Cost or oth (investme |            |              | ther)           |          | Accumulated<br>epreciation | (d) Book value         |
|          | Land                                                                          | . – † – – –               |            |              | 302942          |          |                            | 302942                 |
| b        | Buildings                                                                     |                           |            |              | \$1,648,996     |          | \$952,279                  | \$696,717              |
| c        | Leasehold improvements                                                        |                           |            |              | \$224,345       |          | \$132,835                  | \$91,510               |
| d        | Equipment                                                                     |                           |            |              | \$793,434       |          | \$625,459                  | \$167,975              |
| е        | Other                                                                         |                           |            |              |                 |          |                            |                        |
| Total.   | Add lines 1a through 1e. (Column (d) n                                        | nust equal Form 99        | 0, Part    | K, column    | (B), line 10    | c.)      | <u>.</u> •                 | \$1,259,144            |

| Part VII           | Investments — Other Securities.  Complete if the organization answ |                           | n aar           | ) Part IV line                 | e 11h See Form                             | 990 Part X           | line 12          |
|--------------------|--------------------------------------------------------------------|---------------------------|-----------------|--------------------------------|--------------------------------------------|----------------------|------------------|
|                    | (a) Description of security or category                            |                           |                 | Book value                     |                                            | nod of valuation     | , 1110 12.       |
|                    | (including name of security)                                       |                           | ``              | •                              | Cost or end-                               | of-year market v     | alue             |
| (1) Financia       |                                                                    | [                         |                 |                                |                                            |                      |                  |
| •                  | neld equity interests                                              |                           |                 |                                |                                            |                      |                  |
| (3) Other          |                                                                    |                           |                 |                                |                                            |                      |                  |
| (A)                |                                                                    |                           |                 |                                |                                            |                      |                  |
| (B)                |                                                                    |                           |                 |                                |                                            | <u> </u>             | <del></del>      |
| (C)                |                                                                    |                           |                 |                                |                                            |                      |                  |
| (D)                |                                                                    |                           |                 | <u> </u>                       |                                            |                      |                  |
| (E)<br>(F)         |                                                                    |                           |                 |                                |                                            |                      |                  |
| <u>\' /</u><br>(G) |                                                                    |                           |                 | <del></del>                    |                                            |                      |                  |
| (H)                |                                                                    |                           |                 |                                |                                            |                      |                  |
|                    | b) must equal Form 990, Part X, col. (B) line 12 ) ▶               |                           |                 |                                |                                            |                      |                  |
| Part VIII          | Investments—Program Related                                        | I. N/A                    |                 |                                |                                            |                      |                  |
|                    | Complete if the organization answ                                  |                           | n 990           | ), Part IV, lin                | e 11c. See Form                            | 990, Part X          | , line 13.       |
|                    | (a) Description of investment                                      |                           |                 | Book value                     | (c) Met                                    | hod of valuation     |                  |
|                    |                                                                    |                           |                 |                                | Cost or end                                | of-year market v     | alue             |
| (1)                |                                                                    |                           |                 | _                              |                                            |                      |                  |
| (2)                |                                                                    |                           |                 |                                |                                            |                      |                  |
| (3)                |                                                                    | -                         |                 |                                |                                            |                      |                  |
| (4)                |                                                                    |                           |                 |                                |                                            |                      |                  |
| (5)                |                                                                    |                           |                 |                                |                                            |                      |                  |
| (6)                |                                                                    |                           |                 |                                |                                            |                      |                  |
| <u>(7)</u>         |                                                                    |                           |                 |                                |                                            |                      |                  |
| (8)                |                                                                    | -                         |                 |                                |                                            |                      |                  |
| (9)                | (b) must equal Form 990, Part X, col (B) line 13)                  |                           | _               |                                |                                            |                      | -                |
| Part IX            | Other Assets.                                                      |                           |                 |                                | -                                          |                      |                  |
| raitix             | Complete if the organization answ                                  | wered "Yes" on Forn       | n 990           | ). Part IV. lin                | e 11d. See Form                            | 990. Part X          | . line 15.       |
|                    |                                                                    | ) Description             |                 | <u> </u>                       | <u> </u>                                   | (b) Bool             |                  |
| (1) Employe        | ee advances                                                        | <del>'</del>              |                 |                                | -                                          |                      | 1,338            |
|                    | m Title IV Funds                                                   |                           |                 | •                              |                                            |                      | 909,446          |
|                    | nental Executive Retirement 457(f) Plan F                          | und                       |                 |                                |                                            |                      | 197,228          |
| (4)                |                                                                    |                           |                 |                                |                                            |                      |                  |
| (5)                |                                                                    |                           |                 |                                |                                            |                      |                  |
| (6)                |                                                                    |                           |                 |                                |                                            |                      |                  |
| (7)                |                                                                    |                           |                 |                                |                                            |                      |                  |
| (8)                |                                                                    |                           |                 |                                |                                            |                      |                  |
| (9)                |                                                                    | 1 (0) 1 (5)               | _               |                                |                                            | -                    |                  |
|                    | mn (b) must equal Form 990, Part X, co                             | ol. (B) line 15.)         | •               | <u></u>                        | >                                          |                      | 1,108,011        |
| Part X             | Other Liabilities.                                                 | wared "Vee" on Forn       | ~ 00(           | O Dort IV lin                  | 0 110 or 11f Co                            | . Form 000           | Dort V           |
|                    | Complete if the organization answ                                  | wered tes on Form         | 11 990          | J, Part IV, IIII               | e Heorin. See                              | e Form 990,          | ran A,           |
| 1,                 | line 25. (a) Description of liability                              | (b) Book value            |                 |                                |                                            |                      |                  |
|                    | ncome taxes                                                        | (13) (300m villen         | -               | - <del>* <u>ja</u>uzi</del> us | د د د د د                                  | ,                    | الممين شاء       |
|                    | Student Body Association                                           | 26                        | 5,146           | _                              | -                                          | : .                  | 19               |
|                    | s/Prospects-Prepaids and Credits                                   |                           | 5,752           |                                |                                            |                      | -                |
|                    | Alumn Association Fund Accounts                                    |                           | 569             | thus a                         |                                            |                      | Links de         |
| (5)                | midnin Abboulder I dila Accounts                                   |                           | -555            |                                |                                            | * *,                 | , ,              |
| (6)                |                                                                    |                           |                 |                                | الأخف بالمديد                              | التا انطاقها سبيا يا | ر<br>دمه آهمائهن |
| (7)                |                                                                    |                           |                 |                                | em ಫ್ರಗಾತ ಕರ್ಗೆ ಇಲ್ಲವರೆ .                  |                      | max ****         |
| (8)                |                                                                    |                           | <del>~~~~</del> | - Branker                      | பித்தெண்டு இன் இன <sub>்</sub> கொண்டாகும். | मकः दश्राम्ख्याः     | المداد مهدد داسق |
| (9)                |                                                                    |                           |                 | _                              |                                            |                      |                  |
|                    | (b) must equal l°orm 990, Fart X, col. (B) line 25.) ▶             |                           | 1,467           | - 4 1 <del>-</del>             |                                            | <u> </u>             |                  |
| 2. Liability fo    | r uncertain tax positions. In Part XIII, provi                     | de the text of the footno | te to t         | the organization               | n's financial stateme                      | nts that repor       | ts the           |

organization's liability for uncertain tax positions under FIN 48 (ASC 740) Check here if the text of the footnote has been provided in Part XIII

| , Part |                                                                                                                                                                                                         |        |                         | Return.                                          |                 |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------|--------------------------------------------------|-----------------|
|        | Complete if the organization answered "Yes" on Form 990,<br>I otal revenue, gains, and other support per audited financial statements                                                                   |        | v, line 12a.            | T 1                                              | 5079733         |
| 1<br>2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                                                                                                                     | •      |                         | <del>                                     </del> |                 |
|        | Net unrealized gains (losses) on investments                                                                                                                                                            | 2a     | 68                      |                                                  |                 |
| a<br>b | Donated services and use of facilities                                                                                                                                                                  | 2b     |                         | 1                                                |                 |
| C      | Recoveries of prior year grants                                                                                                                                                                         | 2c     |                         | 1                                                |                 |
| d      | Other (Describe in Part XIII.)                                                                                                                                                                          | 2d     | 12676                   | 1                                                |                 |
| e      | Add lines 2a through 2d                                                                                                                                                                                 |        | 12070                   | 2e                                               | 12744           |
| 3      | Subtract line 2e from line 1                                                                                                                                                                            | •      |                         | 3                                                | 5066989         |
| 4      | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                                                                                                    | 1 1    |                         |                                                  |                 |
| a      | Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                                                        | 4a     |                         |                                                  |                 |
| b      | Other (Describe in Part XIII.)                                                                                                                                                                          | 4b     | 3417                    | 1                                                |                 |
| С      | Add lines 4a and 4b                                                                                                                                                                                     |        |                         | 4c                                               | 34 <u>17</u>    |
| 5      | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line                                                                                                                              | 12)    |                         | 5                                                | 5070406         |
| Part   | XII Reconciliation of Expenses per Audited Financial Staten                                                                                                                                             | nents  | With Expenses pe        | er Retur                                         | n.              |
|        | Complete if the organization answered "Yes" on Form 990,                                                                                                                                                | Part I | V, line 12a.            |                                                  |                 |
| 1      | Total expenses and losses per audited financial statements                                                                                                                                              |        |                         | 1                                                | 5420146         |
| 2      | Amounts included on line 1 but not on Form 990, Part IX, line 25.                                                                                                                                       |        |                         |                                                  |                 |
| а      | Donated services and use of facilities                                                                                                                                                                  | 2a     |                         |                                                  |                 |
| þ      | Prior year adjustments                                                                                                                                                                                  | 2b     |                         | ]                                                |                 |
| C      | Other losses                                                                                                                                                                                            | 2c     |                         | 4                                                |                 |
| d      | Other (Describe in Part XIII.)                                                                                                                                                                          | 2d     | 9260                    | <u>                                     </u>     |                 |
| е      | 7                                                                                                                                                                                                       |        |                         | 2e                                               | 9260            |
| 3      | Subtract line <b>2e</b> from line <b>1</b>                                                                                                                                                              | i      |                         | 3                                                | 5410886         |
| 4      | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                                                                                                      |        |                         |                                                  |                 |
| а      | Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                                                        | 4a     |                         | -                                                |                 |
| b      | Other (Describe in Part XIII.)                                                                                                                                                                          | 4b     |                         |                                                  |                 |
| С<br>5 | Add lines <b>4a</b> and <b>4b</b>                                                                                                                                                                       |        |                         | 4c                                               | ****            |
|        | XIII Supplemental Information.                                                                                                                                                                          | 10.7   | <u> </u>                | <u> </u>                                         | 5410886         |
|        | e the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part line 2.                                  |        |                         |                                                  |                 |
| the Un | is no uncertain tax liability since the University is a nonprofit public benefit or iversity is exempt from federal income and state income under section 501 (c) California revenue and taxation code. |        |                         |                                                  |                 |
| Part X | , line 2d and 4b                                                                                                                                                                                        |        |                         |                                                  |                 |
| The gr | oss sales for goodies of \$12676 and the net profit of \$3417 were included in the                                                                                                                      | e othe | r revenue in the audite | d report a                                       | ind excluded in |
| Form ! | 990, Part VIII, line 12a.                                                                                                                                                                               |        | •••••                   |                                                  |                 |
|        |                                                                                                                                                                                                         |        |                         | •••••                                            | · <b></b>       |
|        | I, Line 2d                                                                                                                                                                                              |        |                         |                                                  |                 |
|        | st of goods sold for goodies of \$9260 has been included in the expenses in the                                                                                                                         | e audi | ieu report and nas Dee  | n net out                                        | ın rom 990,     |
| Part V | II, line 12a.                                                                                                                                                                                           |        | <b></b>                 |                                                  |                 |

#### SCHEDULE E (Form 990 or 990-EZ)

**Schools** 

► Complete if the organization answered "Yes" on Form 990, Part IV, line 13, or Form 990-EZ, Part VI, line 48.

OMB No 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Part I

▶ Attach to Form 990 or Form 990-EZ. ► Go to www.irs.gov/Form990 for the latest information.

Name of the organization Employer identification number 94-1347042 Lincoln University

|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | YES          | NO       |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|----------|
| 1       | Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1        | 1            |          |
| 2       | Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |              |          |
|         | programs, and scholarships?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2        | <b>/</b>     |          |
| 3       | Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves? If "Yes," please describe. If "No," please explain. If you need more space, use Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3        | _            |          |
|         | Pursuant to one hundred years, Lincoln University tradition and in compliance with Titles VI, VII and IX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ب        | -            | 1        |
|         | of the civil rights legislation, Lincoln University does not discriminate on the basis of sex, race, creed, color,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |              |          |
|         | religion, age, national and ethnic origin, or handicap in reference to its education programs and activities,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |              |          |
|         | employment herein and admission thereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |              |          |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              |          |
| 4       | Does the organization maintain the following?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |              | **       |
| а       | Records indicating the racial composition of the student body, faculty, and administrative staff?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4a       | 1            |          |
| b       | Records documenting that scholarships and other financial assistance are awarded on a racially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ١        |              |          |
| _       | nondiscriminatory basis?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4b       | <b>✓</b>     |          |
| С       | with student admissions, programs, and scholarships?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4c       | /            |          |
| d       | Copies of all material used by the organization or on its behalf to solicit contributions?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4d       | 1            |          |
| u       | If you answered "No" to any of the above, please explain. If you need more space, use Part II.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |              |          |
|         | , and an analysis and an analysis are an analysis and an analysis are an analy |          |              |          |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              |          |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              |          |
| 5       | Does the organization discriminate by race in any way with respect to.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |              | <u> </u> |
| а       | Students' rights or privileges?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5a       |              | <b>✓</b> |
| _       | Administration actions 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5b       |              | 1        |
| D       | Admissions policies?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 30       | -            | <u> </u> |
| c       | Employment of faculty or administrative staff?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5c       |              | 1        |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              |          |
| d       | Scholarships or other financial assistance?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5d       |              | 1        |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              |          |
| е       | Educational policies?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5e       |              | /        |
| _       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              | 1        |
| T       | Use of facilities?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5f       | <del> </del> | -        |
|         | Athletic programs?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5g       |              | 1        |
| 9       | 7 Military programo.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | J        |              |          |
| h       | Other extracurricular activities?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5h       |              | ✓        |
|         | If you answered "Yes" to any of the above, please explain If you need more space, use Part II.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |              |          |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              |          |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              |          |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              |          |
| e-      | Does the ergopyration receive any francial aid or accretance from a governmental argany?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6-       | <del></del>  |          |
| 6a<br>h | Does the organization receive any financial aid or assistance from a governmental agency?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6a<br>6b | <b>✓</b>     |          |
| b       | If you answered "Yes" on either line 6a or line 6b, explain on Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | JD       |              | <u> </u> |
| 7       | Does the organization certify that it has complied with the applicable requirements of sections 4 01 through                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |              |          |
| •       | 4.05 of Pay Proc. 75-50, 1975-2 C.B. 597, covering recipil productions to 19 of the 2 of the  |          | <del></del>  |          |

| Part II Supplemental Information. Provide the explanations required by Part I, lines 3, 4d, 5h, 6b, and 7, as applicable. Also provide any other additional information. See instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Line 6a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Lincoln University participates in the federal financial aid programs. Under the U.S. Department of Education Title IV of the higher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Education Act of 1965, as amended (Title IV, HEA programs), Lincoln University was approved on February 28, 2019 and issued a Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Participation Agreement (PPA) to participate in the student financial aid (SFA) program. The Eligibility and Certification Approval Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| authorizes Lincoln University to participate in the Title IV, HEA programs until December 31, 2021. The approval covers the participation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| areas of (a) Family Education Ioan ( Stafford Loan), (b) Federal Pell Grant, (c) Federal Direct Student Loan, (d) Federal Perkins Loan,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (e) Federal Work Student, (f) Federal Supplemental Educational Opportunity Grant, (g) Academic Competitiveness Grant and National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Science and Mathematics Access to Retain Talent Grant Programs, and (h) Iraq and Afghanistan Service Grant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Social and matientalis Access to recall ratery static roganis, and (1) had and right social s |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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# SCHEDULE I (Form 990)

ILE 1 (0)

Department of the Treasury Internal Revenue Service

Name of the organization

Governments, and Individuals in the United States
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

Grants and Other Assistance to Organizations,

► Go to www.irs.gov/Form990 for the latest information.

**Employer identification number** 

Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, **%** □ (h) Purpose of grant or assistance ✓ Yes 94-1347042 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and . . . . . . . . . . . . . ₹ Z (g) Description of noncash assistance Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (e) Amount of non-cash assistance (book, FMV, appraisal, other) Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Enter total number of section 501(c)(3) and government organizations listed in the line 1 table (d) Amount of cash grant Enter total number of other organizations listed in the line 1 table (c) IRC section (if applicable) the selection criteria used to award the grants or assistance? General Information on Grants and Assistance (p) EIN 1 (a) Name and address of organization or government incoln University Part II Partl 2 ල € 9 6 5 **E** (12) 8 0 8

Schedule I (Form 990) (2018)

Cat No 50055P

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| (Form 990) (2018) | Grants and Othe |  |
|-------------------|-----------------|--|
| Schedule I (F     | Part III        |  |

| Part III       | Grants and Other Assistance to Domestic<br>Part III can be duplicated if additional space                                                                                                |                          | als. Complete if the d.  | organization answ                | <b>Individuals.</b> Complete if the organization answered "Yes" on Form 990, Part IV, line 22. s needed. | Part IV, line 22.                                                                                              |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
|                | (a) Type of grant or assistance                                                                                                                                                          | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of noncash assistance | (e) Method of valuation (book, FMV, appraisal, other)                                                    | (f) Description of noncash assistance                                                                          |
| 1 Facul        | Faculty Awards and Grants                                                                                                                                                                | 4                        | 8300                     |                                  | FMV                                                                                                      |                                                                                                                |
| 5              |                                                                                                                                                                                          |                          |                          |                                  |                                                                                                          |                                                                                                                |
| က              |                                                                                                                                                                                          |                          |                          |                                  |                                                                                                          |                                                                                                                |
| 4              |                                                                                                                                                                                          |                          |                          |                                  |                                                                                                          | -                                                                                                              |
| 5              |                                                                                                                                                                                          |                          |                          |                                  |                                                                                                          | -                                                                                                              |
| 9              |                                                                                                                                                                                          |                          |                          |                                  |                                                                                                          |                                                                                                                |
| 7              |                                                                                                                                                                                          |                          |                          |                                  |                                                                                                          |                                                                                                                |
| Part IV        | Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.                                                | the information r        | equired in Part I, lin   | e 2; Part III, columr            | (b); and any other additi                                                                                | onal information.                                                                                              |
| Part I, line 2 | 2                                                                                                                                                                                        |                          |                          |                                  |                                                                                                          |                                                                                                                |
| The Univer     | The University has set up Faculty Awards and Grants program to supplement faculty out-of-packet costs for the project or activity which support research and publication, writing a text | gram to supplemen        | nt faculty out-of-packet | costs for the project o          | r activity which support rese                                                                            | arch and publication, writing a text                                                                           |
| book, or co    | book, or conferences, workshops, exhibitions, and seminars traveling. Applicants must provide a completed application form including a description of the proposed project covering the  | ars traveling. App       | licants must provide a o | completed application            | form including a description                                                                             | of the proposed project covering the                                                                           |
| intent of th   | intent of the project, the process to be used to complete the project and a detailed support budget describing the amount and purpose of the funds requested. Research project funding   | the project and a d      | stailed support budget   | describing the amount            | and purpose of the funds re                                                                              | quested. Research project funding                                                                              |
| requests m     | requests must also contain an introduction expaining the purpose                                                                                                                         |                          | rtance of the proposed   | research, the researc            | questions to be explored, the                                                                            | and importance of the proposed research, the research questions to be explored, the research methodology to be |
| employed,      | employed, and the expected results or research outcomes. The Grant Nomination Committee will evaluate each application to ensure it conforms to the Grant Guidelines and priority, and   | s. The Grant Nomi        | nation Committee will e  | valuate each applicati           | on to ensure it conforms to t                                                                            | ne Grant Guidelines and priority, and                                                                          |
| make the s     | make the suggestion to the President. The final decision of the recipients and the amount of the grant will be made by the President per set date per semester.                          | of the recipients a      | nd the amount of the gr  | ant will be made by th           | e President per set date per s                                                                           | emester.                                                                                                       |
|                |                                                                                                                                                                                          |                          |                          |                                  |                                                                                                          |                                                                                                                |
|                |                                                                                                                                                                                          |                          |                          |                                  |                                                                                                          |                                                                                                                |
|                |                                                                                                                                                                                          |                          |                          |                                  |                                                                                                          |                                                                                                                |
|                |                                                                                                                                                                                          |                          |                          |                                  |                                                                                                          |                                                                                                                |

Schedule I (Form 990) (2018)

#### **SCHEDULE J** (Form 990)

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

▶ Attach to Form 990.

▶ Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service Name of the organization

Employer identification number

| Lincol | n University                                                                                                                                                                            |                                     | 94-1347042        | <u> </u> |     |          |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------|----------|-----|----------|
| Part   | Questions Regarding Compensation                                                                                                                                                        |                                     |                   |          |     |          |
|        |                                                                                                                                                                                         |                                     |                   |          | Yes | No       |
| 1a     | Check the appropriate box(es) if the organization provided any 990, Part VII, Section A, line 1a Complete Part III to provide any                                                       |                                     |                   |          |     |          |
|        | ☐ First-class or charter travel ☐ Hous                                                                                                                                                  | ing allowance or residence for p    | ersonal use       |          |     |          |
|        | ☐ Travel for companions ☐ Paym                                                                                                                                                          | ents for business use of person     | al residence      | l        |     |          |
|        | ☐ Tax indemnification and gross-up payments ☐ Healt                                                                                                                                     | h or social club dues or initiation | n fees            | l        |     |          |
|        |                                                                                                                                                                                         | onal services (such as maid, cha    | uffeur, chef)     |          |     |          |
| b      | If any of the boxes on line 1a are checked, did the organi.                                                                                                                             | zation follow a written nolicy re   | agarding payment  |          |     |          |
| _      | or reimbursement or provision of all of the expenses d                                                                                                                                  |                                     |                   | <u> </u> |     |          |
|        | explain                                                                                                                                                                                 |                                     |                   | 1b       | N   | /A       |
|        | '                                                                                                                                                                                       |                                     | <u> </u>          |          |     |          |
| 2      | Did the organization require substantiation prior to rein                                                                                                                               | bursing or allowing expenses        | s incurred by all | _        |     |          |
| _      | directors, trustees, and officers, including the CEO/Executi                                                                                                                            |                                     |                   |          |     |          |
|        | 1a?                                                                                                                                                                                     |                                     |                   | 2        | N   | /A       |
|        |                                                                                                                                                                                         |                                     | F                 | _        |     |          |
| 3      | Indicate which, if any, of the following the filing organization organization's CEO/Executive Director Check all that apply related organization to establish compensation of the CEO/E | Do not check any boxes for me       | ethods used by a  |          |     |          |
|        | ☐ Compensation committee ☑ Writte                                                                                                                                                       | en employment contract              |                   |          |     |          |
|        | ☐ Independent compensation consultant ☐ Comp                                                                                                                                            | pensation survey or study           |                   | ł        |     |          |
|        |                                                                                                                                                                                         | oval by the board or compensat      | ion committee     |          |     |          |
|        |                                                                                                                                                                                         |                                     |                   | ļ        |     |          |
| 4      | During the year, did any person listed on Form 990, Part VII, organization or a related organization:                                                                                   | Section A, line 1a, with respect    | to the filing     |          |     |          |
| а      | Receive a severance payment or change-of-control paymen                                                                                                                                 | t?                                  |                   | 4a       |     | <b>✓</b> |
| b      | Participate in, or receive payment from, a supplemental none                                                                                                                            | qualified retirement plan?          | [                 | 4b       | ✓   |          |
| С      | Participate in, or receive payment from, an equity-based cor                                                                                                                            | npensation arrangement? .           | [                 | 4c       |     | <b>✓</b> |
|        | If "Yes" to any of lines 4a-c, list the persons and provide the                                                                                                                         | applicable amounts for each ite     | em ın Part III.   |          |     |          |
| 5      | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organization for persons listed on Form 990, Part VII, Section A, line 1a, compensation contingent on the revenues of:                |                                     | ue any            |          |     | ·        |
| а      | The organization?                                                                                                                                                                       |                                     |                   | 5a       |     | -        |
|        | Any related organization?                                                                                                                                                               |                                     | -                 | 5b       |     | <u> </u> |
| _      | If "Yes" on line 5a or 5b, describe in Part III.                                                                                                                                        |                                     |                   | -        |     |          |
| 6      | For persons listed on Form 990, Part VII, Section A, line 1a,                                                                                                                           | did the organization pay or accr    | ue any            |          |     |          |
|        | compensation contingent on the net earnings of:                                                                                                                                         |                                     | ļ <u>~</u>        |          |     |          |
| a      | The organization?                                                                                                                                                                       |                                     | <u> </u>          | 6a       |     | ✓_       |
| b      | Any related organization?                                                                                                                                                               |                                     |                   | 6b       |     | ✓_       |
|        | If "Yes" on line 6a or 6b, describe in Part III.                                                                                                                                        |                                     |                   |          |     |          |
| 7      | For persons listed on Form 990, Part VII, Section A, line payments not described on lines 5 and 6? If "Yes," describe                                                                   |                                     | i                 | 7        |     | <b>✓</b> |
| 8      | Were any amounts reported on Form 990, Part VII, paid or a                                                                                                                              |                                     | <u> </u>          |          |     |          |
| -      | to the initial contract exception described in Regulation                                                                                                                               |                                     |                   |          |     |          |
|        | ın Part III                                                                                                                                                                             |                                     |                   | 8        |     | ✓        |
|        |                                                                                                                                                                                         |                                     |                   |          |     |          |
| 9      | If "Yes" on line 8, did the organization also follow the i                                                                                                                              | ebuttable presumption proced        | lure described in |          |     |          |

Regulations section 53.4958-6(c)?

Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed. Part II

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual

| (B) Breakdown of W-2         | 3           | (B) Breakdown or                        | f W-2 and/or 1099-MIS               | and/or 1099-MISC compensation           | and/or 1099-MISC compensation                  |                                     | /=/ >= /=/                     |                                                                                |
|------------------------------|-------------|-----------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------------------|-------------------------------------|--------------------------------|--------------------------------------------------------------------------------|
| (A) Name and Title           |             | (l) Base<br>compensation                | (ii) Bonus & incentive compensation | (iii) Other reportable compensation     | (C) Hetirement and other deferred compensation | ( <b>b</b> ) Nontaxable<br>benefits | (E) Total of columns (B)()–(D) | (r) Compensation<br>in column (B) reported<br>as deferr∋d on prior<br>Form 990 |
| Mithail Brodeky Dracidant 8. | (3)         | 100,000                                 |                                     | 77693                                   | 215155                                         |                                     | 392848                         | 64847                                                                          |
| Trustee                      | Ξ           |                                         |                                     | 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |                                                |                                     |                                |                                                                                |
|                              | (0)         |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
| 2                            | <b>(E)</b>  |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
|                              | ()          |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
| 3                            | (ii)        |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
|                              | €           |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
| 4                            | €           |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
|                              | (8)         |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
| 5                            | (ii)        |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
|                              | (0)         |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
| 9                            | €           |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
|                              | (0)         |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
| 7                            | Ξ           |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
|                              | (0)         |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
| 8                            | <u>(E</u> ) |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
|                              | (0)         |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
| 6                            | <b>(E)</b>  |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
|                              | (0)         |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
| 10                           | ≘           |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
|                              | 8           |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
| 11                           | €           |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
|                              | 3           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                     |                                         |                                                |                                     |                                |                                                                                |
| 12                           | €           |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
|                              | 8           |                                         |                                     | 4                                       |                                                |                                     |                                |                                                                                |
| 13                           | ⊞           |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
|                              | 8           |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
| 14                           | <u>(ii</u>  |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
|                              | 8           |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
| 15                           | €           |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
|                              | €           |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |
| 16                           |             |                                         |                                     |                                         |                                                |                                     |                                |                                                                                |

Schedule J (Form 990) 2018

#### SCHEDULE O (Form 990 or 990-EZ)

## Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

2018

Employer identification number

OMB No 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service Name of the organization ► Attach to Form 990 or 990-EZ.
► Go to www.irs.gov/Form990 for the latest information.

| Lincoln University                                                                                        | 94-1347042                                 |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Form 990, Part III, 4d                                                                                    |                                            |
| The University services less than 100 students and offer DBA degree. It also offers some students w       | ith non-certificate, non-degree in general |
| to prepare and support the students entering academic studies beside the MBA and BA degrees in bu         | usiness, and BS degrees in allied health   |
| fields.                                                                                                   |                                            |
| Form 990, Part V, 3b                                                                                      | •                                          |
| Lincoln University does not carry any unrelated trade or business. It only carries activities that provi  | de fund to carry out the University's      |
| primary purpose of providing higher education.                                                            | ·····                                      |
| Form 990, Part VI, Section B, Line 11b                                                                    |                                            |
| The return preparer send out a copy of the final version of Form 990 and related schedules to each B      | oard of Trustees before it was filed. No   |
| Board of Trustee undertakes any review of the form either before or after filing.                         | ······                                     |
| Form 990, Part VI, Section B, Line 12c                                                                    |                                            |
| The Conflict of Interest Statement has been sent out to each of the board of trustee annually. Trustee    | es shall disclose any personal interest    |
| that may conflict with the interest of the University and to refrain from voting or otherwise influencing | g a decision of the University on any      |
| matter in which such conflict or the appearance of a conflict exists.                                     |                                            |
| Form 990, Part VI, Section C, Line 19                                                                     |                                            |
| Copies of the University's governing documents and financial statements are available to the public       | upon request from the President's          |
| Office.                                                                                                   |                                            |
| Form 990, Part XII, line 2c                                                                               |                                            |
| Lincoln University's board of trustees has nominated a financial audit committee to oversee and mor       | nitor the accounting, reporting and finan- |
| cial practices, integrity, and internal controls system of the university; to review and approve the ind  | ependent auditor on an annual basis;       |
| and to review general financial policies with compliance of legal and regulatory requirements.            |                                            |

| Schedule O (Form 990 or 990-EZ) (2018)                                                                    | Page 2                             |
|-----------------------------------------------------------------------------------------------------------|------------------------------------|
| Name of the organization                                                                                  | Employer identification number     |
| Lincoln University                                                                                        | 94-1347042                         |
|                                                                                                           |                                    |
| Form 990, Part XII, line 3b                                                                               |                                    |
|                                                                                                           |                                    |
| Lincoln University has conducted an audit as set forth in the Single Audit Act and OMB Compliance Supp    | lement even thought the University |
|                                                                                                           |                                    |
| did not meet the Threshold of expending \$750000 or more in federal awards in the fiscal year ending July | 31, 2019.                          |
|                                                                                                           |                                    |
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# SCHEDULE R (Form 990)

Name of the organization

**Lincoln University** 

Partl

Department of the Treasury Internal Revenue Service

Related Organizations and Unrelated Partnerships

► Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

▶ Attach to Form 990.

Open to Public Inspection OMB No 1545-0047 2018

Employer identification number

94-1347042

N/A

► Go to www.irs.gov/Form990 for instructions and the latest information.

Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

(g) Section 512(b)(13) controlled entity? (f)
Direct controlling entity Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year. (f)
Direct controlling 1 entity (e) End-of-year assets (e)
Public chanty status
(if section 501(c)(3)) (d) Total income (d) Exempt Code section (c)
Legal domicile (state
or foreign country) (c)
Legal domicile (state lor foreign country) (b) Primary activity (b) Primary activity (4) (a) Name, address, and EIN (if applicable) of disregarded entity (a) Name, address, and EIN of related organization Part II E 2 ල <u>(5</u> 9

| 420 15th Street, Oakland, CA 94612       91-2120259       Marketing & Organize       California       501(a)       PF N/A         (2)       (2)       (3)       (4)       (4)       (4)       (6)       (6)       (6)       (7)       (7)       (7)       (7)       (8)       (9)       (9)       (9)       (9)       (9)       (7)       (7)       (7)       (7)       (7)       (8)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9)       (9) | · · · · · · · · · · · · · · · · · · ·  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                      |            |        |              |          |        |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 420 15th Street. Oakland. CA 94612     | 91-2120259                              | Marketing & Organize | California | 501(a) | N/A          |          | >      |
| (4) (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (2)                                    |                                         |                      |            |        |              |          |        |
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| (Δ)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (9)                                    |                                         |                      |            |        |              |          |        |
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| For Paperwork Reduction Act Notice, see the Instructions for Form 990.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | or Paperwork Reduction Act Notice, see | e the Instructions for Form 99          | 90.                  | Cat No     | 50135Y | Schedule R ( | Form 990 | ) 2018 |

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| (d) Direct controlling entity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| Schedule R (Form 990) 2018                                                                                                                                        | Lincoln University                                                                                                          | 94-1347042                   |                         |                                       |                | Page 3     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------|---------------------------------------|----------------|------------|
| Part V Transactions With Related                                                                                                                                  | Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or | ered "Yes" on Form           | 990, Part IV, line 3    | 14, 35b, or 36.                       |                | •          |
| Note: Complete line 1 if any entity is listed in Parts II, III, or IV of                                                                                          | In Parts II, III, or IV of this schedule.                                                                                   | or more related organ        | izations listed in Part |                                       | Yes            | 8<br>8     |
| a Receipt of (i) Interest, (ii) annuities, (ii                                                                                                                    |                                                                                                                             |                              |                         |                                       | 1a <           |            |
| <b>b</b> Gift, grant, or capital contribution to related organization(s)                                                                                          | related organization(s)                                                                                                     |                              |                         |                                       | 15             | >          |
| c Gift, grant, or capital contribution from related organization(s)                                                                                               | m related organization(s)                                                                                                   |                              |                         |                                       | 10             | >          |
| d Loans or loan guarantees to or for related organization(s)                                                                                                      | lated organization(s)                                                                                                       |                              |                         |                                       | 10             | >          |
| e Loans or loan guarantees by related organization(s)                                                                                                             | organization(s)                                                                                                             |                              |                         |                                       | - <b>1</b>     |            |
| f Dividends from related organization(s)                                                                                                                          | · · · · · · · · · · · · · · · · · · ·                                                                                       |                              |                         |                                       | <b>_</b><br>+  | <u> </u>   |
| g Sale of assets to related organization(s)                                                                                                                       |                                                                                                                             |                              |                         | •                                     | 1g             | >          |
| <ul> <li>h Purchase of assets from related organization(s)</li> </ul>                                                                                             | anization(s)                                                                                                                |                              |                         |                                       | £              | >          |
| <ul> <li>i Exchange of assets with related organization(s)</li> </ul>                                                                                             | anization(s)                                                                                                                |                              |                         |                                       | <b>=</b>       | >          |
| j Lease of facilities, equipment, or other assets to related or                                                                                                   | er assets to related organization(s)                                                                                        |                              | · · · · · · ·           |                                       | <u>`</u>       |            |
| k Lease of facilities, equipment, or other assets from related                                                                                                    | er assets from related organization(s)                                                                                      |                              |                         |                                       | <b>+</b>       | <u> </u>   |
| l Performance of services or members                                                                                                                              | Performance of services or membership or fundraising solicitations for related organization(s)                              |                              |                         |                                       | 7              |            |
| m Performance of services or members                                                                                                                              | Performance of services or membership or fundraising solicitations by related organization(s)                               |                              |                         |                                       | 1m <           |            |
|                                                                                                                                                                   | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s).                              |                              |                         |                                       | 1n V           |            |
| o Sharing of paid employees with related organization(s)                                                                                                          | ed organization(s)                                                                                                          |                              |                         |                                       | 9              | >          |
|                                                                                                                                                                   |                                                                                                                             |                              |                         |                                       | <u> </u><br> ; | 1          |
| Reimbursement paid to related organization(s) for expenses     Reimbursement paid by related organization(s) for expenses                                         | nization(s) for expenses                                                                                                    |                              |                         |                                       | )<br>d<br>-    | <u> </u>   |
|                                                                                                                                                                   |                                                                                                                             |                              |                         |                                       | ?              |            |
|                                                                                                                                                                   | related organization(s)                                                                                                     |                              |                         |                                       | <br> -         | <b> </b> \ |
| <ul> <li>2 Utner transfer of cash of property from related organization(s)</li> <li>2 If the answer to any of the above is "Yes," see the instruction:</li> </ul> | Other transfer of cash of property from related organization(s)  I 1s   1   1   1   1   1   1   1   1   1                   | omplete this line, inclu     | uding covered relation  | ships and transactio                  | n thresh       | olds.      |
|                                                                                                                                                                   | (7)                                                                                                                         | (4)                          | 3                       | 3                                     |                |            |
| Мате                                                                                                                                                              | (a)<br>Name of related organization                                                                                         | (b) Transaction type (a – s) | (c) Amount involved     | Nethod of determining amount involved | g amount in    | volved     |
| (1) Lincoln University Extension                                                                                                                                  |                                                                                                                             | į                            | 12000                   | 12000 FMV                             |                |            |
| (2)                                                                                                                                                               |                                                                                                                             |                              |                         |                                       |                |            |
| (6)                                                                                                                                                               |                                                                                                                             |                              |                         |                                       |                |            |
| (4)                                                                                                                                                               |                                                                                                                             |                              |                         |                                       |                |            |
| (5)                                                                                                                                                               |                                                                                                                             |                              |                         |                                       |                |            |
| (9)                                                                                                                                                               |                                                                                                                             |                              |                         |                                       |                |            |
|                                                                                                                                                                   |                                                                                                                             |                              |                         | Schedule R (Form 990) 2018            | (Form 9        | 90) 2018   |

Schedule R (Form 990) 2018

Page 4

Unrelated Organizations Taxable as a Partnership. Complete of the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships

| (5)<br>(6)<br>(6)<br>(7)<br>(9)<br>(10) | Yes | No N | V Ses No | Yes No |  |
|-----------------------------------------|-----|------------------------------------------|----------|--------|--|
|                                         |     |                                          |          |        |  |
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| (12)                                    |     |                                          |          |        |  |
| (13)                                    |     |                                          |          |        |  |
| (14)                                    |     |                                          |          |        |  |
| (15)                                    |     |                                          |          | _      |  |
| (16)                                    |     |                                          |          |        |  |

| Schedule R (F | orm 990) 2018                          | Lincoln University                               | 94-1347042                            | Page <b>5</b> |
|---------------|----------------------------------------|--------------------------------------------------|---------------------------------------|---------------|
| Part VII      | Supplemental<br>Provide addition       | Information.<br>nal information for responses to | questions on Schedule R. See instruct | ions.         |
| N/A           |                                        |                                                  |                                       |               |
|               |                                        |                                                  | ·····                                 |               |
|               | ······································ |                                                  |                                       |               |
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